

E 2660462 B 5518 P 137-139  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
05/09/2012 09:52 AM  
FEE \$16.00 Pgs: 3  
DEP RT REC'D FOR WEBER BASIN WATER  
CONS DIST

H.E. Potter  
West Farmington

RETURNED  
MAY 09 2012

2012-56

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION  
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 25.8 acre-feet of water have been allotted by Petition and Order, recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Reallocation and Order recorded in Book 854 Page 186, Transfer and Order recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the records of Davis County, Utah, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 25.8 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

**FIRST DESCRIBED LANDS:**

93335

**08-053-0013, DAVIS COUNTY, 25.8 AF**

BEG AT APT S 0°08'0.6"W 145.20 FT, FR TH W 1/4 COR OF SEC 13, T3N-R1W; SLM: TH S 89°42'52.9"E 160 FT; S 19°47'49"E 276.83 FT; TH S 89°42'52.9"E 260 FT; TH S 0°17'7.1"W 252.036 FT; TH S 55°30'44.7"E 280 FT; TH N 34°29'15.3"E 73.914 FT; TH S 89°34'39.6"E 409.10 FT; TH S 0°25'20.4"W 260 FT; TH N 89°34'39.6"W 248.52 FT; S 0°25'20.4"W 100 FT; TH N 89°34'39.6"W 260 FT ALG TH N LN OF SD LANE TO THE LN OF US HWY 91; TH ALG THE E'LY LN OF SD HY TH FOLLO 4 COURSES; N 55°30'44.7" W 777.384 FT; TH N 53°42'8.6"W 63.127 FT; N 51°36'0.3"W 126.731 FT; TH N 52°6'3.6"W 684.536 FT; TH S 89°35'8.0"E 440.932 FT; TH S 89°35'8.6"E 207.135 FT; TH S 0°08'0.6"W 0.596 FT TO POB. CONT. 14.75 ACRES.

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:**

93574

**08-075-0041, DAVIS COUNTY, 9.0 AF**

BEG 140 FT N, 1993 FT N 89°40' W, 263.1 FT N 0°30' E & E 683.66 FT FR CENTER OF SEC 24-T3N-R1W SLM, N 0°21' E 232.9 FT E 655.84 FT TO A PT ON THE E'LY LN OF A 100.00 FT WIDE STR & ON THE ARC OF A 350.00 FT RAD CURVE, TH ALG THE ARC OF SD CURVE & ALG THE E'LY LN OF SD 100.00 FT WIDE ROAD CURVE TO THE RIGHT AN ARC DIST OF 274.89 FT WITH A CENTRAL ANGLE OF 45° (LC BEARS S 67°30" E 267.88 FT) TO THE P.T. OF SD CURVE; TH S 45° E 282.39 FT, M/L, ALG THE E'LY R/W LN OF STATE STR, W 796.80 FT, M/L, TO BEG. CONT 3.25 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

93195

**08-076-0096, DAVIS COUNTY, 2.4 AF**

BEG AT A PT S 0°10' W 800.5 FT & S 34°40' E 575.0 FT ALG E'LY LINE OF 66 FT WIDE D&RGW RR R/W FR NW COR OF SW 1/4 OF SEC 24-T3N-R1W, SLM: RUN TH N 34°40' W 545 FT; TH N 0°10' E 800.5 FT TO W 1/4 COR SD SEC 24; TH N 655 FT M/L TO S LINE OF A ROAD; TH E 665 FT M/L ALG SD ROAD TO A PT N 0°30' E FR A PT 106 FT N & 1993 FT N 89°40' W OF NE COR SD SW 1/4; TH S 0°30' W 1027.60 FT M/L TO A PT 140 FT N & 1993.0 FT N 89°40' W & S 0°30' W 542 FT FR NE COR OF SD SW 1/4; TH N 88°35' E 1425 FT M/L TO CEN OF N COTTONWOOD CREEK; TH S 40°30' W 1047.5 FT MOL ALG SD CREEK TO A PT DUE E OF POB; TH W 1008 FT M/L TO POB. CONT. 48.702 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

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DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED (Cont.)

93575

08-076-0097, DAVIS COUNTY, 14.4 AF

BEG N 140.0 FT & N 89°40' W 127.0 FT & N 47°09'10" E 172.43 FT ALG THE CENTER OF NORTH COTTONWOOD CREEK FR THE NE COR OF THE SW 1/4 OF SEC 24-T3N-R1W, SLM, (BASIS OF BEARING IS S 89°52'28" W BETWEEN THE CENTER OF SEC 24 & THE W 1/4 COR OF SEC 24) & RUN TH N 65°30' E 18.17 FT ALG THE CENTER OF SD CREEK TO THE W'LY LN OF 650 WEST STR; TH N 0°07'40" W 416.05 FT ALG THE W LN OF 650 WEST STR TO THE SLN OF CLARK LANE; TH W 12.37 FT ALG THE S LN OF CLARK LANE TO THE NE COR OF PPTY NOW OWNED BY DAVIS COUNTY; TH S 0°21' W 266.9 FT TO THE POB. ALSO: BEG AT A PT N 283.04 FT & N 89°40' W 383.48 FT FR THE NE COR OF THE SW 1/4 OF SEC 24-T3N-R1W, SLM, (BASIS OF BEARING IS S 89°52'28" W BETWEEN THE CENTER OF SEC 24 & THE W 1/4 COR OF SEC 24) & RUN TH N 45° W 162.06 FT; TH W 796.80 FT, M/L, TH S 214.08 FT; TH W 364.40 FT; TH N 5°47'10" W 215.18 FT; TH W 285.48 FT; TH S 0°30' W 805.1 FT; TH N 88°35' E 1245.60 FT, TH N 44°58'34" W 333.67 FT, TH N 45°01'26" E 63.50 FT, TH S 44°58'34" E 123.70 FT, TH N 45°01'26" E 129.32 FT, S 44°58'34" E 11.55 FT, TH N 45°01'26" E 80.45 FT, TH N 45°15'18" W 27.00 FT, TH N 45°01'26" E 18.12 FT, TH N 44°58'34" W 4.00 FT, TH N 45°01'26" E 61.93 FT; TH N 69°10' E 32.29 FT; TH S 44°05'58" E 17.80 FT, TH N 45°01'26" E 329.59 FT TO THE S'LY LN OF CLARK LANE; TH S 45°00' E 75.25 FT TO A PT OF A 450.00 FT RAD CURVE TO THE LEFT; TH 216.45 FT (LC BEARS S 58°46'46" E 214.37 FT), TH N 50°30'50" E 33.11 FT ALG THE CENTER OF NORTH COTTONWOOD CREEK TO THE POB. CONT 23.515 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated 2/21/12

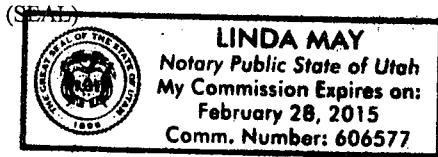
P. Bret Millburn  
OWNER

STATE OF UTAH )  
)ss.  
County of Davis )

P Bret Millburn

On this 21<sup>st</sup> day of February, 2012, personally appeared before me John Petroff Jr., known to me to be the Chairman of the Board of Commissioners in Davis County and signer of the above instrument, who duly acknowledged to me that he executed the same for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda May  
Notary Public

ATTEST:  
Steve S. Rawlings ON BEHALF OF  
Steve S. Rawlings  
Davis County Clerk/Auditor  
Steve Rawlings

**ORDER ON APPLICATION**

Application having been made for the transfer of 25.8 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

WEBER BASIN WATER CONSERVANCY DISTRICT

By: Eric B. Storey  
Eric B. Storey, Chair

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

[Signature]  
L. Flint, PE  
General Manager/CEO

