REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Kent Sorenson
710 N Main St.
Richfield, Utah, 84701

Project Name: MURPHY BROWN LLC

WO#: 006315248

RW#:

Ent 265971 Bk 0521 Pg 0691
Date: 16-MAY-2018 9:12:14AM
Fee: \$33.00 Check Filed By: CP

CINDY PETERSON, Recorder BEAVER COUNTY CORPORATION

For: PACIFICORP

RIGHT OF WAY EASEMENT

For value received, MURPHY-BROWN, LLC, DBA SMITHFIELD HOG PRODUCTION, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 20.00 feet in width and 91,668.18 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in BEAVER County, State of UTAH, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description:

A 20.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 10.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 27 SOUTH, RANGE 10 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N89°51'49"W, ALONG THE SECTION LINE, 1439.07 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID SECTION LINE AND RUNNING N24°46'47"E, 214.22 FEET; THENCE N24°48'33"E, 1,568.12 FEET; THENCE N24°58'48"E, 847.17 FEET; THENCE N25°09'29"E, 260.46 FEET; THENCE N00°00'00"E, 2,966.83 FEET; THENCE S89°58'07"W, 883.24 FEET; THENCE S00°00'00"E, 636.18 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 636.18 FEET; THENCE S89°58'07"W, 4915.05 FEET; THENCE S00°00'00"E, 353.38 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 353.38 FEET' THENCE N89°58'07"E, 5798.29 FEET; THENCE N00°00'00"E, 1,271.47 FEET; THENCE N05°21'33"W, 4,096.87 FEET; THENCE S89°44'10"W, 855.35 FEET; THENCE S00°00'00"E, 632.01 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 632.01 FEET; THENCE S89°44'10"W, 4570.20 FEET; THENCE S00°00'00"E, 608.07 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 632.01 FEET; THENCE S89°44'10"W, 4570.20 FEET; THENCE S00°00'00"E, 608.07 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 608.07 FEET;

THENCE N89°44'10"E, 5425.55 FEET; THENCE N05°21'33"W, 4,516.22 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 4,750.00 FEET, AND A CENTRAL ANGLE OF 02°10'24"; THENCE NORTHERLY ALONG SAID CURVE, 180.18 FEET; THENCE N90°00'00"W, 2316.59 FEET; THENCE REVERSING BEARING AND RUNNING N90°00'00"E, 2316.59 FEET TO A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 4,750.00 FEET, AND A CENTRAL ANGLE OF 08°47'39". (RADIAL LINE BEARS N86°48'51"E); THENCE NORTHERLY ALONG SAID CURVE, 729.06 FEET; THENCE N05°36'30"E, 4064.81 FEET; N90°00'00"W, 2696.98 FEET; THENCE REVERSING SAID BEARING AND RUNNING N90°00'00"E, 2696.98 FEET; THENCE N05°36'30"E, 1164.37 FEET TO A POINT LOCATED ON THE EAST-WEST CENTER SECTION LINE OF SECTION 14, TOWNSHIP 26 SOUTH, RANGE 10 WEST; THENCE REVERSING SAID BEARING AND RUNNING S05°36'30"W, 1164.37 FEET; THENCE N90°00'00"E, 2588.23 FEET; THENCE N00°00'00"E, 582.56 FEET; THENCE REVERSING SAID BEARING AND RUNNING S00°00'00"E, 582.56 FEET; THENCE N90°00'00"W, 2588.23 FEET; THENCE S05°36'30"W, 3286.72 FEET; THENCE S89°51'54"E, 2,438.15 FEET; THENCE S00°00'00"E, 1241.34 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 1241.34 FEET; THENCE S89°51'54"E, 7839.49 FEET; THENCE S00°00'00"E, 2521.17 FEET; THENCE N90°00'00"W, 681.62 FEET' THENCE S00°00'00"E, 417.93 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 417.93 FEET; THENCE N90°00'00"E, 3921.92 FEET; THENCE S00°00'00"E, 842.98 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 842.98 FEET; THENCE N90°00'00"W, 1918.79 FEET; THENCE S00°05'01"E, 3956.76 FEET; THENCE N90°00'00"E, 1932.00 FEET; THENCE S00°00'00"E, 608.00 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 608.00 FEET; THENCE N90°00'00"W, 1932.00 FEET; THENCE S00°05'01"E, 608.00 FEET; THENCE N90°00'00"W, 1264.00 FEET; THENCE S00°00'00"E, 594.00 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 594.00 FEET; THENCE N90°00'00"E, 1264.00 FEET; THENCE N00°05'01"W, 4564.76, FEET; THENCE N90°00'00"W, 1321.51 FEET; THENCE N00°00'00"E, 2521.17 FEET; THENCE N89°51'54"W, 150.00 FEET; THENCE N39°34'56"E, 2,034.37 FEET; THENCE N19°43'26"E, 242.33 FEET; THENCE N00°08'04"W, 230.37 FEET; THENCE N90°00'00"W, 3278.70 FEET; THENCE S00°00'00"E, 452.67 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 452.67 FEET; THENCE N90°00'00"E, 5280.73 FEET; THENCE S00°00'00"E, 697.47 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 697.47 FEET; THENCE N90°00'00"W, 2002.03 FEET; THENCE N00°08'04"W, 2303.87 FEET; THENCE N00°06'48"W, 2,411.09 FEET; THENCE N90°00'00"W, 3277.06 FEET; THENCE S00°00'00"E, 414.68 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 414.68 FEET; THENCE N90°00'00"E, 5276.10 FEET; THENCE S00°00'00"E, 397.45 FEET; THENCE REVERSING SAID BEARING AND RUNNING N00°00'00"E, 397.45 FEET; THENCE N90°00'00"W, 1999.04 FEET; THENCE N00°06'48"W, 223.67 FEET TO THE POINT OF ENDING. SAID POINT OF ENDING BEING LOCATED S89°46'49"W, 86.00 FEET ALONG THE SECTION LINE, FROM THE NORTHEAST CORNER OF SAID SECTION 18, TOWNSHIP 26 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN.

Assessor Parcel No. BEAVER CO. #'s 2-1576, 2-1577, 2-1578, 2-1579, 2-1580, 2-1581, 2-1582, 2044, 2045, 2056, 2057, 2058, 2059, 2068, 2069, 2070, 2073, 2088

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of

the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 30 day of March , 2018.

MURPHY BROWN, LLC, DBA SMITHFIELD HOG PRODUCTION DEWIGHT D. POTTER- GENERAL MANAGER

PATTY GOFF

Notary Public State of Utah

Comm. No. 683104

My Comm. Expires Jun 30, 2019

STATE OF Wall
County of Bower)) ss.
On this 30 th day of March, 20/8, before me, the undersigned Notary Public in and
for said State, personally appeared DEWIGHT D. POTTER, known or identified to me to be the
GENERAL MANAGER of MURPHY-BROWN, LLC, DBA SMITHFIELD HOG PRODUCTION,
that executed the instrument, and acknowledged to me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

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(Notary Signature)

NOTARY PUBLIC FOR State of Wah

My Commission Expires: (p-30-19

Residing at: Mulfind

