

2657543

Parcel No. 1746:36
Project No. SP-1746

Warranty Deed

(CORPORATION)

Jensen & Wilkinson, Inc. Grantor
hereby convey and warrant to the Provo-Jordan River Parkway Authority, a
division of the Department of Natural Resources of the State of Utah, Grantee,
for the sum of One & No/100
Dollars, the following described parcel of land in Salt
Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, in
Section 23, T. 3 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land
are described as follows:

Beginning at a point on the south boundary line of said entire tract, said
point of beginning is 22.3 rods S. 0°06'55" W. along the west line of said Section
23 and N. 89°26'06" E. 1532.5 ft. along said south boundary line from the W $\frac{1}{4}$
corner of said Section 23; thence North 292.85 ft.; thence N. 22°00' W. 256.58 ft.;
thence N. 14°00' E. 528.22 ft.; thence N. 44°00' E. 452.16 ft.; thence
North 4°00' W. 227.09 ft.; thence N. 21°00' E. 258.74 ft.; thence N. 21°00' W.
702.91 ft. to a northerly boundary line of said entire tract; thence along boundary
lines of said entire tract N. 77°30' E. 119.39 ft., S. 39°00' E. 313.5 ft.,
S. 11°00' W. 132.0 ft., S. 43°30' E. 148.5 ft., N. 89°25' E. 1675 ft., more or
less, to the West Bank of the Jordan River, Southerly 2080 ft., more or less,
along said West Bank of the Jordan River, S. 89°26'06" W. 1840 ft., more or less,
to the point of beginning.

The above described parcel of land contains 92.12 acres, more or less.

Together with any and all water rights pertaining to the above described
parcel of land.

IN WITNESS WHEREOF, the said Jensen & Wilkinson Inc.
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this 19th day of July, A.D. 1974.

Jensen & Wilkinson Inc.

by: *[Signature]*

STATE OF UTAH)

County of Salt Lake)

ss.

On this 19th day of July, A.D. 1974, personally
appeared before me Oral J. Wilkinson
who being by me duly sworn said that he is President of
Jensen & Wilkinson Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of
its bylaws
and the said President acknowledged to me that said corporation
executed the same.

WITNESS my hand and official seal the day and year in this certificate
first above written.

My Commission expires: Sept. 7, 1976

[Signature]
Notary Public

OCT 10 1974

Recorded at 943 m.

Request of JERADEAN MARTIN, Recorder

Salt Lake County, Utah

RW Special

Prepared by LLJ, 10-26-73

\$ NOFEE By *[Signature]* Deputy

REF.

BOOK 3699 PAGE 478