

2655207

R/W 65580

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Block 4, Chas. S. Desky's, 3rd addition,

situate in County of Salt Lake-----, State of Utah-----,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

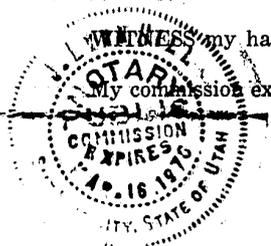
Signed and delivered this 22nd day of Aug----- A.D., 1974.

At Salt Lake City-----
[Signature]-----

STATE OF UTAH }
County of Salt Lake } ss.

On the 22nd day of Aug-----, A.D. 1974-----, personally appeared before me Brent C Hill-----,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNES my hand and official seal this 22nd day of August-----
My commission expires March 16, 1976-----

[Signature]
Notary Public

OCT 1 1974

Recorded 107P-----
Request of MOUNTAIN BELL-----
JERADIAN MARTIN-----
Salt Lake County, Utah
\$ 300 By [Signature] Deputy
REF.-----

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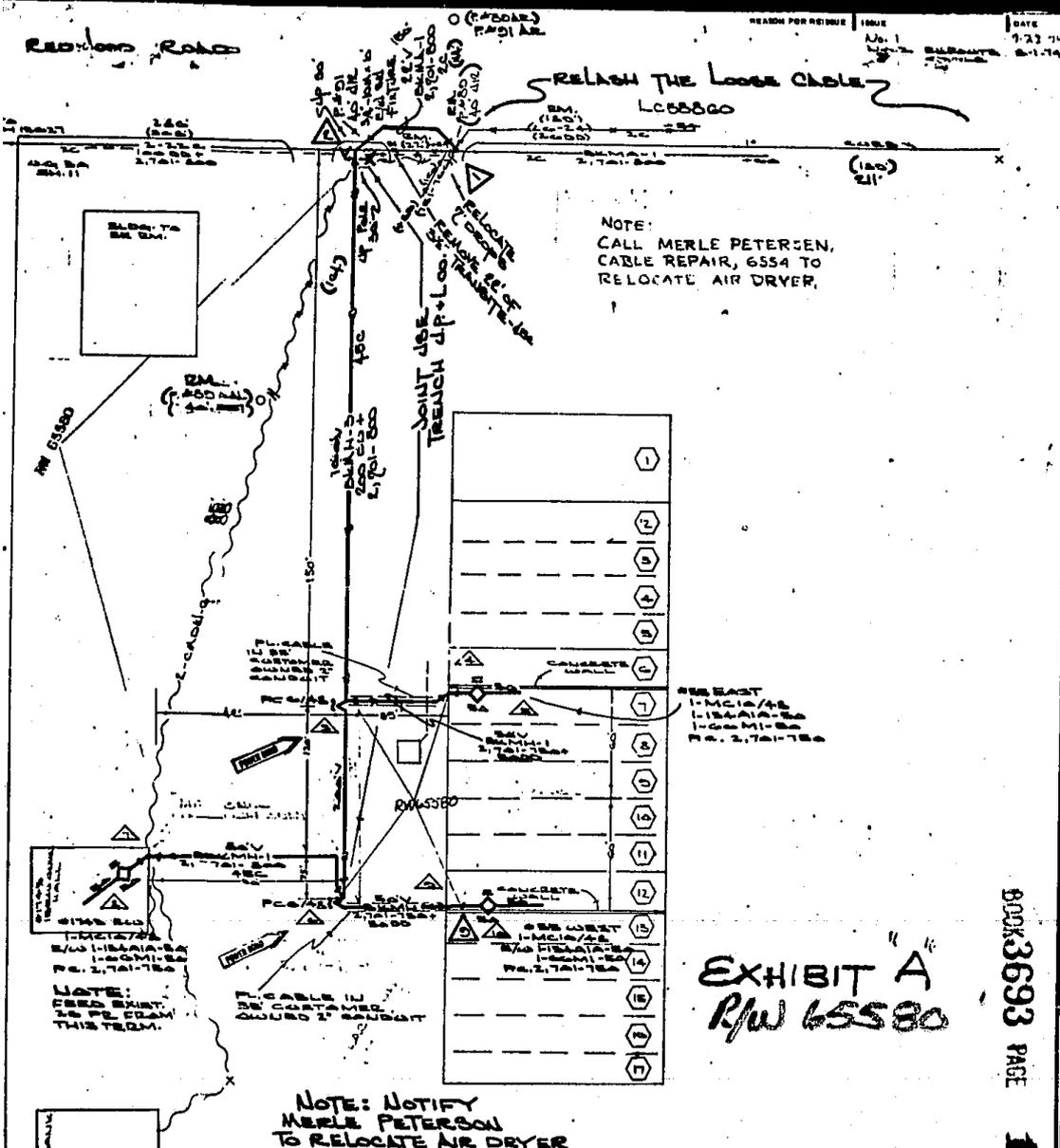
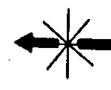


EXHIBIT A
R/W 65580

BOOK 3693 PAGE 15

U.P.M. Co. Assoc. Job # 14-5514
U.P.M. Co. Estimator Jim Sussell
SUMMARY
Joint Trench - Right **20'**
Joint Trench - Service **20'**
Total - Joint Trench **40'**
Total - Separate Trench
As Tot. Co. Use Only **12'**

- GENERAL NOTES**
1. CABLE TO BE BURIED 24" DEEP.
 2. BEFORE DIGGING CONTACT
 3. PLACE NO. 10 CLOSURES EXCEPT WHERE OTHERWISE NOTED.
 4. ALL BURIEDMENTS UNLESS NOTED.
 5. ALL CABLE USE UNLESS NOTED.



REMOVALS & ADDITIONS CHECKED
By CLP Date 7-15-74
By CLP Date 7-15-74

MOUNTAIN STATES TELEPHONE COMPANY **PRIORITY 12** FORM 3045

EXCHANGE MAIN COUNTY SALT LAKE JOB NO. 540-144-174
DISTRICT MAIN ISSUED TO MT. STATES
LOCATION 55 No. Redwood Rd. JUCO APR 11 1974
HAZARD None POWER VOLTAGE 10.5 kv
BUILT BY MT. STATES PHONE 607 DUG BY CLP DATE 7-15-74
APPROVED [Signature] TITLE PE DATE 7-15-74 FCC APPROVAL Not Recd
ORDER NO. 555 MKY DATE 5-25-74 OPM 14 CARRIED 4410
EST'D COST BYR EXCH 5 TOLL REL CHGT. REC'D 4410
EST'D MTC. EXP. BYR LINE NO. 55500
NECESSITY OF WORK 1544 5555 ENTER CABLE WITH AP & L Co.