

2655201

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

..... ONE DOLLAR AND NO/100----- dollars (\$.....1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being  $2\frac{1}{2}$  feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Lots 28, 29, 30, 31, 32, 35, 37, 42, 43, 44, and 45, Lake Park Subdivision # 2.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

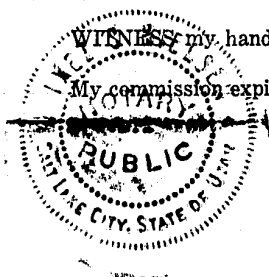
Signed and delivered this 5 day of August, A.D., 1974

At Lakepark Development Co.  
by [Signature]

STATE OF UTAH }  
County of Salt Lake } ss.

On the 5 day of August, A.D. 1974, personally  
appeared before me Frederick M. Paulson,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

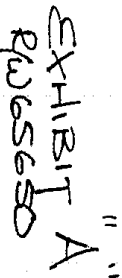


WITNESS my hand and official seal this 5 day of August, 1974

My commission expires September 23, 1974

[Signature]  
Notary Public

OCT 1 1974 10/1  
RECORDED  
MOUNTAIN BELL  
JAN 1 1975  
JAN 1 1975  
SALT LAKE COUNTY, UTAH  
\$ 3.00 By [Signature] Deputy  
REF.



1. All downst. armc. rec'ds. f'wd 7/16/78 c.b. unless noted otherwise.
2. Incompatible - and bury splices where existing downst. are removed to clear porting area.
3. All cable and n. closure changed to 4w.
4. Existing cable count per 15-5-78.
5. Bury cable 2' 6" deep.

Const. Note

[illegible]