

2655201

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE DOLLAR AND NO/100-----dollars (\$.....1.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An easement 5 feet in width being 2 $\frac{1}{2}$ feet on each side of telephone
facilities as shown on attached Exhibit "A" on the following des-
cribed property: Lots 28, 29, 30, 31, 32, 35, 37, 42, 43, 44, and
45, Lake Park Subdivision # 2.

situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 5 day of August A.D. 19 74....

At *Lakepark Development Co.*
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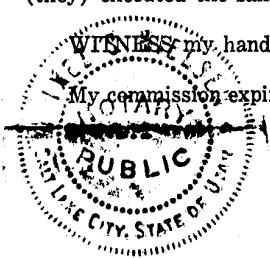
STATE OF UTAH }
County of Salt Lake } ss.

On the 5 day of m August , A.D. 19 74, personally
appeared before me Frederick M. Paulson

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 5 day of August , 19 74

My commission expires September 23, 1974.



OCT 1 1974 10/1
RECORDED MOUNTAIN BELL
RECORDED RECORDER
SALT LAKE COUNTY, Utah
S-349 by Frederick M. Paulson Deputy
REF.

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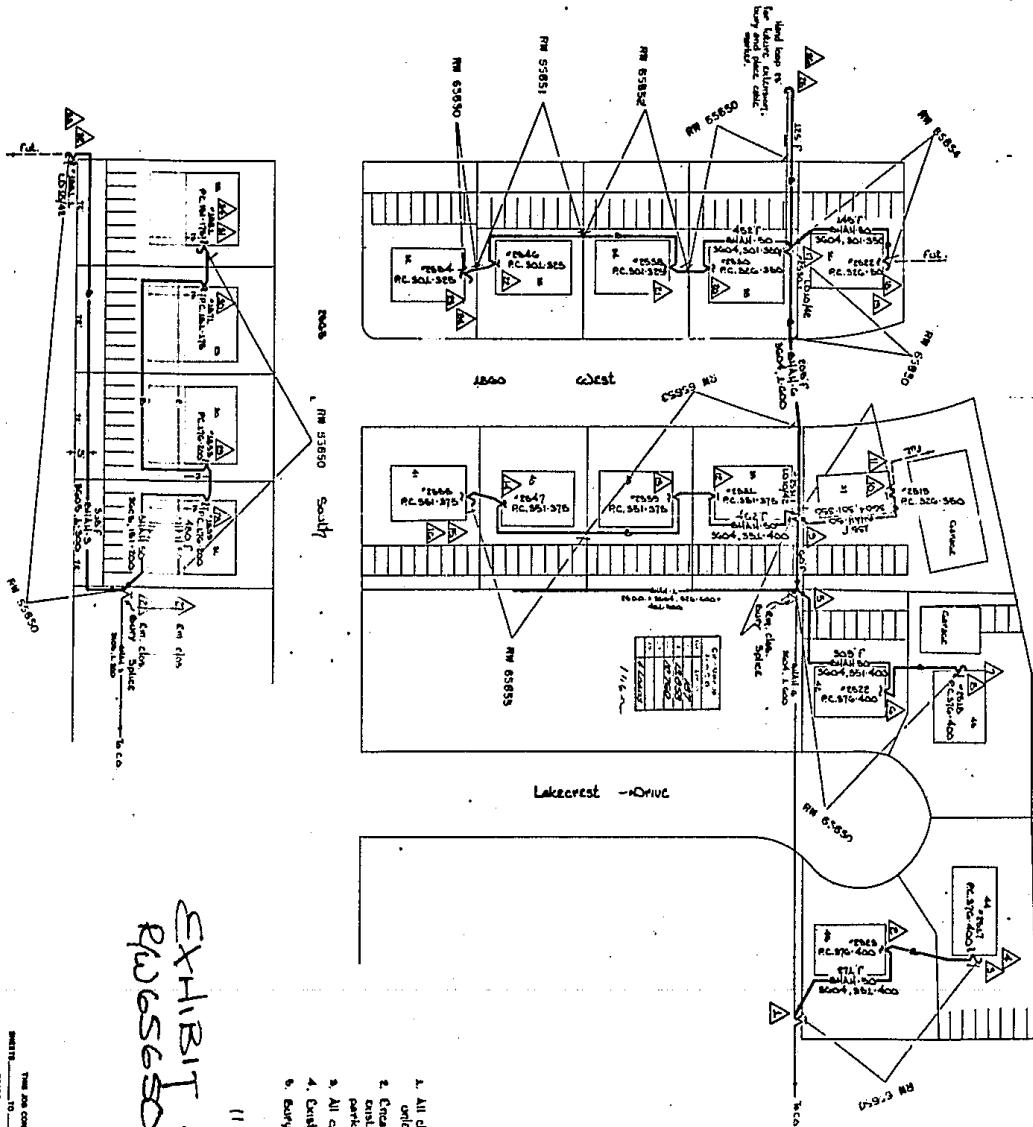


EXHIBIT A
R/WGSSO

1. All discolor. areas except glab. take 10-15 sec. unless noted otherwise.
2. Encapsulated - and hairy species where trichomes are removed to clear perianth areas.
3. All calyx and 2 discolor. characters to 4 sec.
4. Cystole. calyx count per 45 sec.
5. hairy calyx 2 sec. dep.

Const. Notes