

IRON COUNTY, UTAH

#26503

No. 11943

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, G.B. WILLIAMS, of Kanarra of the County of Iron, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said G.B. WILLIAMS has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Hundred and no/100 (\$300.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, HARDEN BENNION, Acting Governor, in consideration of the premises, and by ~~the~~ virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said G.B. WILLIAMS and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron State aforesaid, to-wit:

The North Half (N $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section Fifteen (15); the Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Fourteen (14) in Township Thirty-eight (38) South, Range Eleven (11) West of the Salt Lake Meridian, containing one hundred twenty (120) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said G.B. WILLIAMS and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 23rd day of January in the year of our Lord, one thousand nine hundred and twenty and of the independence of the United States of America, the one hundred and forty fourth and in the 25th year of the State of Utah.
(SEAL) By the acting Governor, Harden Bennion,

Acting Governor.

Harden Bennion, Secretary of State

By Jerrold R. Satcher, Deputy Secretary of State

Arthur Kuhn, Secretary of the State Board of Land Commissioners

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Certificate of Sale No. 12407

Filed for record this 14th day of April A.D. 1920 at 9-30 A.M.

Kate Taylor County Recorder

#26504

No. 11967

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, G.B. WILLIAMS, of Kanarra of the County of Iron, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said G.B. WILLIAMS has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of One Hundred and no/100 (\$100.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent in the name and by the authority of the State of Utah, hereby granting and confirming unto the said G.B. WILLIAMS and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit:

The Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$), (Reserving to the United States all coal in the land herein conveyed, and to it, or persons authorized by it, the right to prospect for, mine and remove coal from the same, upon compliance with the conditions of and subject to the limitations of an Act of Congress approved March 3, 1909 (25 Stats., 844) of Section Ten (1) in Township Thirty-eight (38) South, Range Eleven (11) West of the Salt Lake Meridian, containing Forty (40) acres according to the said certificate;

TO HAVE AND TO HOLD the above described and granted premises unto the said G.B. WILLIAMS and to his heirs and assigns forever; subject to any easement or right of way of