WHEN RECORDED MAIL TO: DANIEL KITCHEN 935 WEST 26TH STREET OGDEN, UT 84401



E# 2648724 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
02-Aug-13 0234 PM FEE \$13.00 DEP TT
REC FOR: INWEST TITLE - OGDEN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 200705 MAIL TAX NOTICE TO: DANIEL KITCHEN 935 WEST 26TH STREET OGDEN, UT 84401

## **WARRANTY DEED**

R	O	ВІ	ΞR	Т	R.	L	A١	R	n

OF OGDEN, COUNTY OF WEBER, STATE OF UT HEREBY CONVEY AND WARRANT TO

GRANTOR(S)

DANIEL KITCHEN

GRANTEE(S)

OF OGDEN, COUNTY OF WEBER, STATE OF UT FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, STATE OF UT:

(14-037-0026) (14-037-0023)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2013 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS J. DAY OF July, 2013.

SIGNED IN THE PRESENCE OF

Wakest K Kai

STATE OF CALIFORNIA )

COUNTY OF LOS AMBILLS

ON July 25, 2013, PERSONALLY APPEARED BEFORE ME, ROBERT R. LAIRD, THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT ( ) HE ( ) EXECUTED THE SAME.

NOTARY PUBLIC

JOHN MCGOFF Commission # 1919560 Notary Public - California Los Angeles County My Comm. Expires Jan 23, 2015

INWEST TITLE SERVICES, INC. 920 EAST CHAMBERS ST. #10 SOUTH OGDEN UT 84403

## **EXHIBIT "A"**

E# 2648724 PG 2 OF 2

PARCEL 1 (14-037-0023) ~ TO THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 920 FEET EAST 33 FEET, MORE OR LESS, SOUTH -FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE SOUTH 194 FEET, MORE OR LESS, TO THE NORTH LINE OF THE INTERSTATE HIGHWAY NO-15; THENCE NORTH 30°01' WEST 120 FEET, MORE OR LESS; THENCE NORTH 40°29' WEST 112.13 FEET, MORE OR LESS; THENCE EASTERLY 103 FEET, MORE OR LESS, ALONG THE ARC OF A 50 FOOT RADIUS CURVE TO THE LEFT TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 26TH STREET; THENCE EAST 46 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO RIGHT-OF-WAY AS FOLLOWS: PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 920 FEET EAST AND 161 FEET SOUTH, MORE OR LESS, FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE WEST 36 FEET, MORE OR LESS, TO THE NORTH LINE OF INTERSTATE HIGHWAY NO. 15; THENCE NORTH 30°01' WEST 50 FEET, MORE OR LESS; THENCE NORTH 40°29' WEST 112.13 FEET, MORE OR LESS; THENCE EASTERLY 30 FEET ALONG THE ARC OF A 50 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTH 40°29' EAST 80 FEET, MORE OR LESS; THENCE SOUTH 30°01' EAST 47 FEET, MORE OR LESS; THENCE EAST 30 FEET, MORE OR LESS, TO A POINT DUE NORTH OF POINT OF BEGINNING; THENCE SOUTH 8 FEET, MORE OR LESS, TO BEGINNING.

BEGINNING 14 CHAINS EAST FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; THENCE SOUTH 238 FEET, MORE OR LESS; THENCE SOUTH 31°01' EAST TO A POINT EAST 102 FEET AND SOUTH OF POINT OF BEGINNING; THENCE NORTH TO A POINT 102 FEET EAST OF POINT OF BEGINNING; THENCE WEST 102 FEET TO THE PLACE OF BEGINNING.