

ELECTRONICALLY RECORDED FOR:
SCALLEY READING BATES
HANSEN & RASMUSSEN
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 51121-173
Parcel No. 03-173-0036

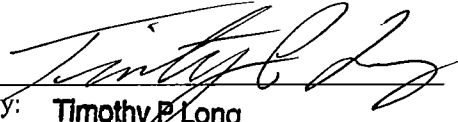
NOTICE OF ASSIGNMENT OF DEED OF TRUST

Mortgage Electronic Registration Systems, Inc., as nominee for Best Rate Funding Corp., its successors and assigns hereby gives notice that it has assigned to Deutsche Bank National Trust Company, as trustee for Long Beach Mortgage Loan Trust 2006-7, all beneficial interest under that certain Deed of Trust dated June 1, 2006, executed by Murray O. Grovum, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as nominee for Best Rate Funding Corp., its successors and assigns is named as beneficiary, and First American Title Insurance Company is appointed trustee, and filed for record on June 13, 2006, and recorded as Entry No. 2176138, in Book 4054, at Page 1219-1241, Records of Davis County, Utah, covering the real property described below, and all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED EXHIBIT "A"

DATED this 8 day of February, 2012

Mortgage Electronic Registration Systems, Inc., as nominee for Best Rate Funding Corp., its successors and assigns


By: Timothy P Long
Assistant Secretary

STATE OF **Ohio**)

: ss

COUNTY OF **Franklin**)

The foregoing instrument was acknowledged before me this 8th day of February, 2012, by Timothy P Long, the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Best Rate Funding Corp., its successors and assigns.



CHARLES M. LANE
Notary Public, State of Ohio
My Commission Expires
05-07-2013

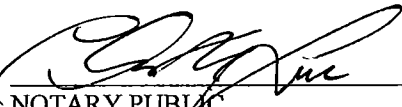

NOTARY PUBLIC
Charles M. Lane

EXHIBIT "A"

UNIT NO. 36, BUILDING 6, CONTAINED WITHIN THE COURTYARD AT PAGES LANE A CONDOMINIUM DEVELOPMENT, PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483396, IN BOOK 2439, AT PAGE 574 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483351 IN BOOK 2439 AT PAGE 579 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.