

Map Filing # 3057

26413

Jonathan Bronson
1984 SEP -4 AM 9:33NIMA B. REID
UTAH COUNTY RECORDER
RECORDED AT THE REGISTRY
SEP 11 1984

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553. AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING At the South 1/4 Corner Section 18, Twp 10 South, Range 1 West S.L.B.M.

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 01° 10' 44" E	1,334.57'	THENCE
N 89° 10' 24" W	2786.69'	"
N 00° 54' 00" W	1326.32'	"
WEST	33.00'	"
N 00° 51' 15" W	660.02'	"
N 89° 59' 58" W	5241.02'	"
N 00° 20' 07" W	4513.75'	"
EAST	5279.69'	"
N 88° 54' 27" E	330.00'	"
S 01° 05' 33" E	50.00'	"
S 88° 54' 27" W	298.12'	"
S 00° 11' 35" W	2484.34'	"
S 00° 51' 15" E	1980.57'	"
S 89° 25' 29" E	1352.85'	"
S 01° 12' 21" E	662.21'	"
S 89° 20' 20" E	1389.98'	TO THE POINT OF BEGINNING.

AREA = 656.02 ACRES

BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM - CENTRAL ZONE

7-11-84
DATESURVEYOR
(See Seal Below)

OWNERS' DEDICATION

"KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 30th DAY OF July, A.D. 1984.

DAY OF July, A.D. 1984, Dale V. Jones Investment, Ltd.
Dale V. Jones
Jonathan Bronson
Jenecane Brunson
Leland A. Fitzgerald
ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH S.S.

ON THE 30th DAY OF July, A.D. 1984, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES
6-11-85NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE Board of County Commissioners OF the COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF August, A.D. 1984.

APPROVED WITH C.O.D. 8640

APPROVED: Clyde K. Taylor
ENGINEER
(See Seal Below)ATTEST: Leland A. Fitzgerald
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: Subject to supply health Dept with plans and summary of proposed regulations and soil exploration on each lot before building permit is issued.
Leland A. Fitzgerald
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 19th DAY OF July, A.D. 1984, BY THE PLANNING COMMISSION
Jeffrey Mendenhall
DIRECTOR-SECRETARY
Leland A. Fitzgerald
CHAIRMAN, PLANNING COMMISSION

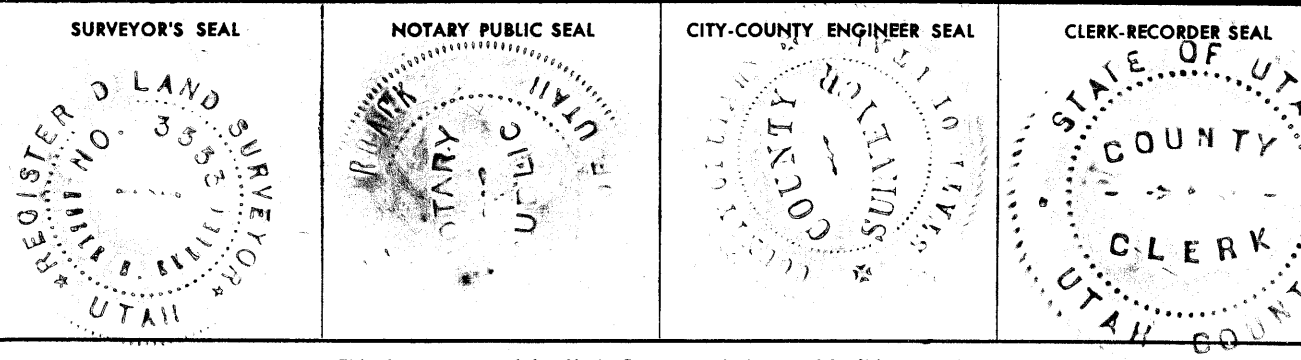
PLAT "A"

BRONSON

SUBDIVISION

SCALE: 1" = 400 FEET

UTAH COUNTY, UTAH



This form approved by Utah County and the municipalities therein.

3057-30

Approved by:

Wayne A. Lechman
Utah County Fire Marshal
ZONING ORDINANCE EXEMPTS FIRE
PROTECTION IN LOTS OVER 5 ACRES