

Map Filing # 3057

26413

Jonathan Bronson  
1984 SEP -4 AM 9:33NINA B. REID  
UTAH COUNTY RECORDER  
DEPUTY RECORDER

## SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

## BOUNDARY DESCRIPTION

COMMENCING At the South 1/4 corner Section 18, Twp 10 South, Range 1 West

S.L.B.M. SALT LAKE BASE &amp; MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 0° 10' 44" E	1,334.57'	
N 89° 10' 24" W	2,786.69'	
N 0° 54' 00" W	1,326.32'	
WEST	33.00'	
N 0° 51' 15" W	660.02'	
N 89° 58' 58" W	5,241.02'	
N 0° 20' 07" W	4,513.75'	
EAST	329.69'	
N 89° 54' 27" E	330.00'	
S 0° 09' 53" E	50.00'	
S 88° 54' 27" W	298.12'	
S 0° 11' 55" W	2,484.34'	
S 0° 51' 15" E	1,980.57'	
S 89° 25' 29" E	1,352.85'	
S 0° 12' 21" E	662.21'	
S 89° 20' 20" E	1,389.98'	
		TO THE POINT OF BEGINNING.
		AREA = 656.02 ACRES

BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM-CENTRAL ZONE

7-10-84  
DATESURVEYOR  
(See Seal Below)

## OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 30<sup>th</sup> DAY OF JULY A.D. 1984.

*Dale L. Jones* *Jeanne Bronson*  
*Jonathan Bronson* *Jeanne Bronson*  
*Donald C. Ferguson* *Jonathan Bronson*  
*Leland A. Ferguson* *Donald C. Ferguson*

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF UTAH } S.S.  
{

ON THE 30<sup>th</sup> DAY OF JULY A.D. 1984 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 6-11-85  
DAN BURBACH  
NOTARY PUBLIC  
(See Seal Below)

## ACCEPTANCE BY LEGISLATIVE BODY

THE Board of County Commissioners OF the COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22<sup>nd</sup> DAY OF AUGUST A.D. 1984.

*Keith J. Rich*  
*Don B. Milner*  
*Sally Milner*

APPROVED WITH 5.00 EBD  
APPROVED *Clyde K. May Jr.*  
ENGINEER  
ATTEST *Glenda Ferguson*  
CLERK-RECORDER  
(See Seal Below)

## BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS  
Subject to regulation by the County Health Department  
with regard to the construction and maintenance of the buildings and  
soil exploration on each lot before building any structures  
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL  
APPROVED THIS 19<sup>th</sup> DAY OF JULY A.D. 1984, BY THE PLANNING COMMISSION  
*Jeffrey W. Mendenhall* *Donald C. Ferguson*  
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

## PLAT "A"

BRONSON

## SUBDIVISION

UTAH COUNTY, UTAH

SCALE: 1" = 400 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
<i>REGISTERED LAND SURVEYOR</i> JONATHAN BRONSON UTAH COUNTY, UTAH	<i>NOTARY PUBLIC</i> JONATHAN BRONSON UTAH COUNTY, UTAH	<i>CITY-COUNTY ENGINEER</i> JONATHAN BRONSON UTAH COUNTY, UTAH	<i>CLERK-RECORDER</i> JONATHAN BRONSON UTAH COUNTY, UTAH

This form approved by Utah County and the municipalities therein.

3057-30

Approved by:

*Wayne A. Leach*  
Utah County Fire Marshal  
ZONING ORDINANCE EXEMPTS FIRE  
PROTECTION IN LOTS OVER 5 ACRES