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PLEASE RETURN TO:

Rocky Mountain Power
Lisa Louder / Scott H.
1407 WN Temple Suite 110
Salt Lake City, Utah 84116

E 2631159 B 5412 P 1219-1222
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/07/2011 02:57 PM
FEE \$16.00 Pgs: 4
DEP RT REC'D FOR ROCKY MOUNTAIN POWER

CC#: 11441 Work Order#: 05509539

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Christopher A & Hermila A Cutler** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and approximately 187 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Davis** County, State of **Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description:

BEG ON THE W'LY LINE OF A SUB AT A PT S 297.74 FT & W 810.20 FT M/L FR THE NE COR OF THE SW 1/4 OF SEC 31-T3N-R1E SLM; & RUN TH N 60.0 FT; TH W 1424.29 FT M/L TO THE E LINE OF A FRONTAGE ROAD AS CONV IN 394-669; TH S 0°18' W 187.75 FT M/L ALG SD ROAD TO A PT DUE W OF A PT 408.5 FT S OF THE NE COR OF SD SW 1/4; TH E 425.5 FT M/L TO A PT 31 RODS W OF THE W'LY LINE OF THE FORMER BERR R/W; TH S 90.75 FT M/L TO THE N LINE OF A LANE; TH E 531.95 FT M/L ALG SD LANE TO THE W'LY LINE OF SD FORMER RR R/W; TH N 12°42' W 93.03 FT ALG SD R/W TO A PT DUE W OF A PT 408.5 FT S & 823.23 FT W OF THE NE COR OF SD SW 1/4; TH E TO SD PT; ALSO BEING ON THE W'LY LINE OF SD SUB; TH N 0°20'44" E 126.63 FT ALG SD SUB TO THE POB. CONT. 6.776 ACRES. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

The easement will pertain to a 10' strip running North and South along the West property line. The easement will consist 5' on each side of the primary line that will be installed. See Exhibit A for exact location.

Assessor Parcel No. 070720163

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 27 day of Sept, 2011.

Christopher A. Cutler

Christopher A Cutler GRANTOR

Hermila A. Cutler

Hermila A Cutler GRANTOR

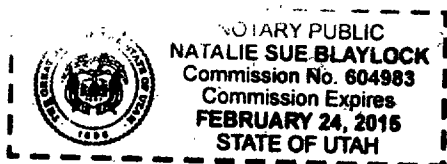
**** (CHOOSE APPROPRIATE ACKNOWLEDGEMENT AND DELETE THE OTHER) *******

INDIVIDUAL ACKNOWLEDGEMENT

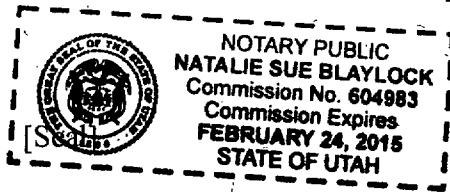
State of Utah
County of Davis } SS.

This instrument was acknowledged before me on this 27 day of Sept,
2011, by Christopher & Hermila Grantor

Name(s) of individual(s) signing document



Natalie Blaylock
Notary Public



My commission expires: 2-24-2015

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REPRESENTATIVE ACKNOWLEDGEMENT

State of _____ }
County of _____ } SS.

This instrument was acknowledged before me on this _____ day of _____,
_____, by _____, as _____,
Name of Representative Title of Representative

of _____
Name of Entity on behalf of whom instrument was executed

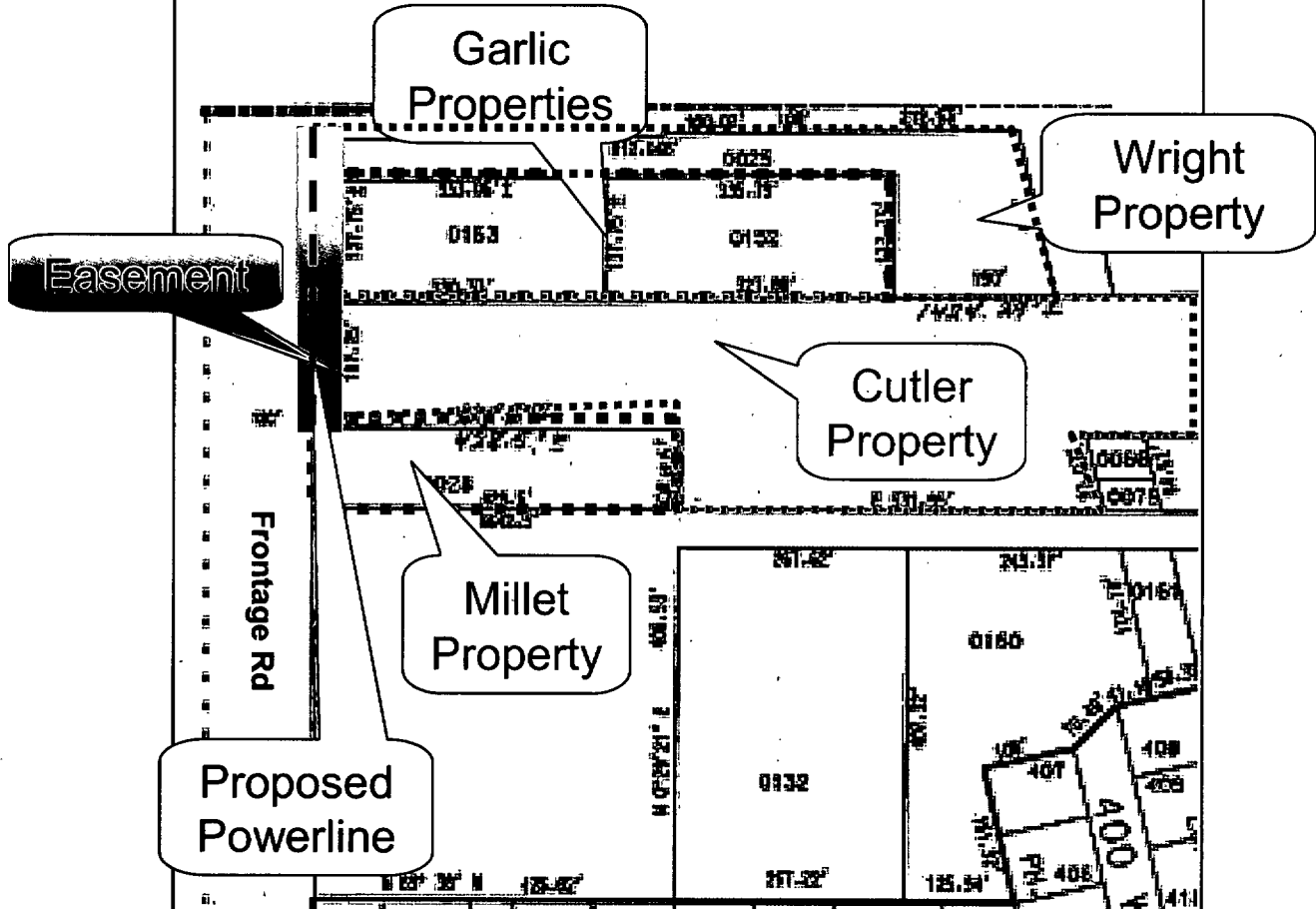
Notary Public

[Seal]

My commission expires: _____

Property Description

Section: _____ Township: _____ N or S Range: _____ E or W
Meridian
County: **Davis** State: **Utah**
Map and Tax Lot Number: **07-072-0028**



CC#: 11441 Work Order#: 05509539

CC# WO#

Landowner Name: **Millet, R Abraham**

Drawn By: **Millet, R Abraham**

EXHIBIT A

This drawing should be used only as a representation of the location of the easement area. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

PACIFIC POWER
A DIVISION OF PACIFICORP