

Recording Requested By:  
**Bank of America**  
Prepared By: Cecilia Rodriguez  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

E 2628900 B 5405 P 604-605  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/23/2011 12:31 PM  
FEE \$12.00 Pgs: 2  
DEP RT REC'D FOR CORELOGIC



DocID# 4952260408813148

Tax ID: 10-070-0141

Property Address:

280 W Gentile St  
Layton, UT 84041-3035

UTO-ADT 15465717

11/8/2011

This space for Recorder's use

MIN #: 100029500028109225

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Made by: **BEAU D. DAVIS**

Trustee: **HIGHLAND TITLE AGENCY INC**

Date of Deed of Trust: 3/18/2009 Original Loan Amount: \$129,609.00

Recorded in Davis County, UT on: 3/18/2009, book 4735, page 1803 and instrument number 2433549

Property Legal Description:

**BEGINNING ON THE NORTH LINE OF A STREET AT A POINT 618 FEET WEST AND 33.0 FEET NORTH TO THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF LAYTON, AND RUNNING THENCE WEST 67 FEET ALONG SAID STREET; THENCE NORTH 198.5 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE SOUTH 49 DEGREES 31' EAST 88.09 FEET ALONG SAID RIGHT OF WAY TO A POINT DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 141.3 FEET MORE OR LESS TO THE POINT OF BEGINNING. SIDWELL NO. 10-070-0011 SITUATED IN DAVIS COUNTY PARCEL IDENTIFICATION NUMBER: 100700011**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

~~NOV 09 2011~~

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: 

Barbara Nord Assistant Secretary

State of California  
County of Ventura

On NOV 09 2011 before me, ROUDABEH BEYGZADEH-ELIAS, NOTARY PUBLIC, Notary Public, personally appeared Barbara Nord

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Roudabeh Beygzadeh-Elias (Seal)  
My Commission Expires: 6/4/2015

