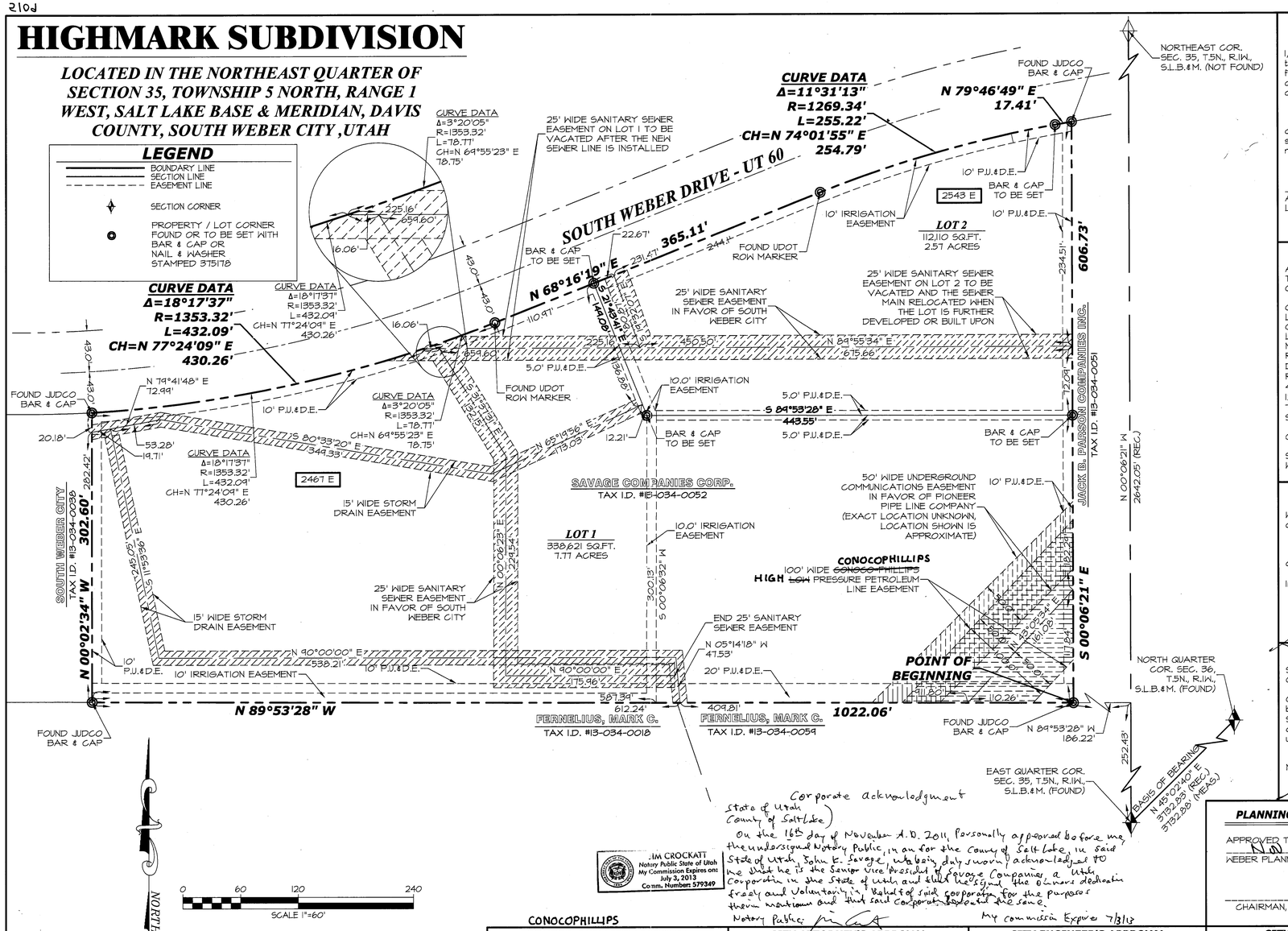
# HIGHMARK SUBDIVISION

***LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, DAVIS COUNTY, SOUTH WEBER CITY ,UTAH***




## SURVEYOR'S CERTIFICATE

I, **Arthur O. LeBaron** do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. **375178** as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of and shown on this plat and described below, and have subdivided said tract of and into lots, hereafter to be known as

**HIGHMARK SUBDIVISION**

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

Arthur O. LeBaron — 10-31-11

ARTHUR O. LeBARON, L.S
LICENSE NO. 375178

DATE:

PROFESSIONAL LAND SURVEYOR — No. 375178 — ARTHUR O. LeBARON — STATE OF UTAH

## BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH WEBER CITY, DAVIS COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LOCATED NORTH 00°06'21" WEST ALONG THE SECTION LINE 252.43 FEET AND NORTH 84°53'28" WEST 186.22 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE NORTH 84°53'28" WEST 1022.06 FEET; THENCE NORTH 00°02'34" WEST 302.60 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SOUTH WEBER DRIVE; THENCE ALONG SAID SOUTH WEBER DRIVE THE FOLLOWING (4) COURSES: ALONG THE ARC OF A 1353.32-FOOT RADIUS CURVE TO THE LEFT 432.09 FEET (CHORD BEARS NORTH 77°24'09" EAST 430.26 FEET), NORTH 68°16'19" EAST 365.11 FEET; ALONG THE ARC OF A 1269.34-FOOT RADIUS CURVE TO THE RIGHT 255.22 FEET (CHORD BEARS NORTH 74°01'55" EAST 254.79 FEET), AND NORTH 79°46'49" EAST 17.41 FEET; THENCE SOUTH 00°06'21" EAST 606.73 FEET TO THE POINT OF BEGINNING.

CONTAINS: 450,731 SQ.FT. OR 10.35 ACRES

SUBJECT TO CURRENT GENERAL TAXES, EASEMENTS, RESTRICTIONS, RIGHTS OF WAY AND RESERVATIONS APPEARING OF RECORD.

## OWNER'S DEDICATION

We the undersigned owner(s) of the herein described tract of land, do hereby set apart the same into lots and easements as shown hereon and name said tract,

HIGHMARK SUBDIVISION,

and do hereby dedicate public and private easements as intended and shown.

In witness whereof ___ have here unto set ___ this 16th day of November A.D., 20 11.

John K. Savage Senior V.P. — John K. Savage

REPRESENTATIVE, SAVAGE COMPANIES CORP.

## ACKNOWLEDGMENT

STATE OF UTAH
County of ~~Davis~~ Salt Lake

On the 16th day of November A.D., 20 11, personally appeared ~~before~~ Salt Lake me, the undersigned Notary public, in and for said County of ~~Davis~~ Salt Lake in said State of Utah, the signer ( ) of the above Owner's dedication, ___ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

JIM CROCKATT
Notary Public State of Utah
My Commission Expires on:
July 3, 2013
Comm. Number: 579349

MY COMMISSION EXPIRES: ___

NOTARY PUBLIC

RESIDING IN ~~DAVIS~~ SALT LAKE COUNTY

Corporate acknowledgment

State of Utah
County of Salt Lake

On the 16th day of November A.D. 2011 personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake, in said State of Utah, John K. Savage, who being duly sworn, acknowledged to me that he is the Senior Vice President of Savage Companies, a Utah Corporation in the State of Utah and that he signed the owners dedication freely and voluntarily for & behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

Notary Public: ___ My commission Expires 7/3/13

JIM CROCKATT
Notary Public State of Utah
My Commission Expires on:
July 3, 2013
Comm. Number: 579349

## PLANNING COMMISSION APPROVAL

APPROVED THIS 1 DAY OF Nov 2011 BY THE SOUTH WEBER PLANNING COMMISSION.

CHAIRMAN, SOUTH WEBER CITY PLANNING COMMISSION

## HIGHMARK SUBDIVISION

***LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY SOUTH WEBER CITY, UTAH***

## DAVIS COUNTY RECORDER

ENTRY NO. 2628574 FEE PAID $32.00 FILED FOR RECORD AND RECORDED THIS 22nd DAY OF NOVEMBER, 20 11 AT 11:38 AM IN BOOK 5104 OF OFFICIAL RECORDS PAGE 285

Kent M. Murdock — DAVIS COUNTY RECORDER

BY: ___ DEPUTY RECORDER

## CONOCOPHILLIPS ~~CONOCO PHILLIPS~~ APPROVAL

APPROVED THIS 16th DAY OF Nov 2011, BY ~~CONOCO PHILLIPS~~ CONOCOPHILLIPS.

Brian Calloway

~~CONOCO PHILLIPS~~ CONOCOPHILLIPS REPRESENTATIVE

## CITY ATTORNEY'S APPROVAL

APPROVED THIS 1 DAY OF Nov. 2011 BY THE SOUTH WEBER CITY ATTORNEY.

SOUTH WEBER CITY ATTORNEY

## CITY ENGINEER'S APPROVAL

APPROVED THIS 1ST DAY OF November 20 11, BY THE SOUTH WEBER CITY ENGINEER.

Brandon K. Jones

SOUTH WEBER CITY ENGINEER

## CITY COUNCIL APPROVAL

APPROVED THIS 1 DAY OF November, 20 11 BY THE SOUTH WEBER CITY COUNCIL.

ATTEST: Erika Ahlstrom

SOUTH WEBER CITY RECORDER

Jeffrey S. Monroe

SOUTH WEBER CITY MAYOR


**SILVERPEAK**

177 E ANTELOPE DR. #B
LAYTON, UTAH 84041
PHONE: (801) 499-5054
FAX: (801) 499-5065


5109