

Recording Requested by: First American Title Company, LLC 5929 S. Fashion Pointe Drive, Suite 120 South Ogden, UT 84403 (801)479-6600

AFTER RECORDING RETURN TO: Charles G. Wilkins and Susan J. Wilkins 3977 West 2550 South Ogden, UT 84401 E# 2623724 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
05-Mar-13 0131 PM FEE \$18.00 DEP SY
REC FOR: FIRST AMERICAN - FASHION POINTE
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **338-5486175** (**3W**) A.P.N.: **15-091-0005**

Charles G. Wilkins and Susan J. Wilkins, Grantor, of Ogden, Weber County, State of Utah, hereby CONVEY AND WARRANT to

Susan J. Wilkins, Trustee of The Susan Huckleberry Trust, dated July 23, 1991, Grantee, of Ogden, Weber County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Weber County, State of Utah:

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN US SURVEY: BEGINNING AT A POINT 445.5 FEET WEST OF THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 92 FEET, THENCE SOUTH 231 FEET THENCE WEST 116 FEET, THENCE SOUTH 127 FEET, MORE OR LESS, THENCE EAST 310.68 FEET, MORE OR LESS, THENCE NORTH 0°16'30" EAST 187.75 FEET, THENCE WEST 102.88 FEET, THENCE NORTH 173.25 FEET TO THE POINT OF BEGINNING.

ALSO: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 653.5 FEET WEST AND 358 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH 60 FEET, THENCE EAST 505.65 FEET, THENCE NORTH 249.75 FEET, THENCE WEST 194.32 FEET, [THENCE SOUTH 0°16'30"] WEST 310.68 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN 2500 SOUTH STREET.

File No.: 338-5486175 (JW) E# 2623724 PG 2 OF 3

TOGETHER WITH RIGHT OF WAY FOR INGRESS AND EGRESS AS RESERVED IN THAT QUIT CLAIM DEED, RECORDED NOVEMBER 25, 1997 AS ENTRY NO. 1506349, IN BOOK 1893 AT PAGE 1508 IN THE OFFICE OF THE WEBER COUNTY RECORDER, AND BEING DESCRIBED AS FOLLOWS: A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT THE NORTHEAST CORNER OF LOT 24, VALLEY GREEN ESTATES NO. 2, WEBER COUNTY UTAH AND RUNNING THENCE NORTH 75°30' WEST 281.49 FEET TO THE EAST LINE OF 4050 WEST STREET, THENCE TWO COURSES ALONG SAID STREET AS FOLLOWS: NORTHERLY ALONG THE ARC OF A 538.92 FOOT RADIUS CURVE TO THE RIGHT 81.10 FEET AND NORTH 29°02'45" EAST 68.90 FEET, THENCE SOUTH 87°08'15" EAST 206.36 FEET, THENCE SOUTH 195 FEET, MORE OR LESS TO THE PLACE OF BEGINNING.

ALSO: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 653.5 FEET WEST AND 358 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE SOUTH 516.5 FEET THENCE EAST 637 FEET, THENCE NORTH 31 RODS, THENCE WEST 8 RODS, THENCE NORTH 189.75 FEET, THENCE WEST 194.32 FEET, THENCE SOUTH 0°16'30" WEST 187.75 FEET, THENCE WEST 310.68 FEET TO BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY: BEGINNING AT A POINT 653.5 FEET WEST AND 358 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH 60 FEET, THENCE EAST 505.65 FEET, THENCE NORTH 249.75 FEET, THENCE WEST 194.32 FEET, THENCE SOUTH 0°16'30" WEST 187.75 FEET, THENCE WEST 310.68 FEET, MORE OR LESS TO THE POINT OF BEGINNING. (AS PER BOUNDARY LINE AGREEMENT ENTRY NO. 2141497)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this February 28, 2013.

Charles G. Wilkins

Susan J. Wilkins

A.P.N.:	15-091-0005	19
---------	-------------	----

Warranty Deed - continued

File No.: 338-5486175 (JW)

STATE OF Utah)		E# 26	23724 PG 3 OF 3
COUNTY OF Weber)Ss.			
On Feb. 28 , 20 13 , personand Susan J. Wilkins, the signer of the within insexecuted the same.	onally appeared strument, who	before me, Cha duly acknowledge	rles G. Wilkins d to me that he
Notary Public Sanct O. Wells			Notary Public
(Printed Name) My Commission expires: 1-12-14	{Seal or Stamp}		IANET 0 WELLS Commission #581234 by Commission Expires January 12, 2014 State of Utah