

Return to: Rocky Mountain Power  
Curtis Galvez  
1438 W 2550 S  
Ogden, UT 84401

E 2617075 B 5362 P 623-625  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
09/21/2011 01:29 PM  
FEE \$14.00 Pgs: 3  
DEP RT REC'D FOR ROCKY MOUNTAIN POW  
ER

CC#: 11461 Work Order#: 5030850

RETURNED  
SEP 21 2011

**UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, Jack B. Parson Companies ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 15 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: PARCEL 2, BEG AT THE E 1/4 COR OF SEC 35-T5N-R1W SLM, & RUN TH N 0°15'50" E ALG THE SEC LN 252.43 FT; TH N 89°31'17" W 186.22 FT; N 0°15'50" E 606.73 FT, TH N 80°09'00" E 97.20 FT, M/L; TH S 57°27'58" E 58.18 FT; TH S 09°50'19" E 49.05 FT TO A PT OF CURVATURE TO A 685.53 FT RAD CURVE TO THE LEFT; TH S'LY ALG THE ARC OF SD CURVE FOR A DIST OF 333.38 FT (CHORD BEARING & DIST=S 23°46'16" E 330.10 FT) TH S 37°42'10" E 440.46 FT; TH S 07°39'40" W 25.59 FT; TH S 52°17'50" W 113.14 FT TO A PT OF CURVATURE TO A 139.04 FT RAD CURVE TO THE RIGHT; TH W'LY ALG THE ARC OF SD CRUVE FOR A DIST OF 92.47 FT (CHORD BEARING & DIST=S 71°21'02" W 90.78 FT) TH N 89°35'48" W 100.32 FT; TH N 0°15'50" E 155.60 FT; TH N 89°35'48" W 70.00 FT; TH S 0°15'50" W 180.60 FT; TH N 89°35'48" W 24.00 FT TO THE POB. CONT 5.26 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Assessor Parcel No. 13-034-0051

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

ORIGINAL

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

  
\_\_\_\_\_  
Jack B. Parson Companies GRANTOR

**INDIVIDUAL ACKNOWLEDGEMENT**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS.

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_ by \_\_\_\_\_.

Jack B. Parson Companies

\_\_\_\_\_  
Notary Public

[Seal]

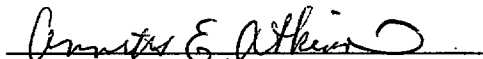
My commission expires: \_\_\_\_\_

**REPRESENTATIVE ACKNOWLEDGEMENT**

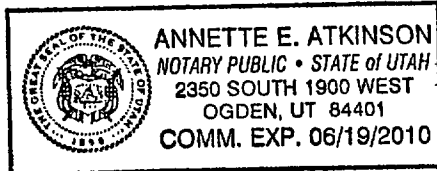
State of Utah }  
County of Weber } SS.

This instrument was acknowledged before me on this 21<sup>ST</sup> day of October,  
2009, by Randy Anderson, as V.P. Materials,  
Name of Representative Title of Representative

of Jack B. Parson Companies  
Name of Entity on behalf of whom instrument was executed

  
\_\_\_\_\_  
Notary Public

[Seal]

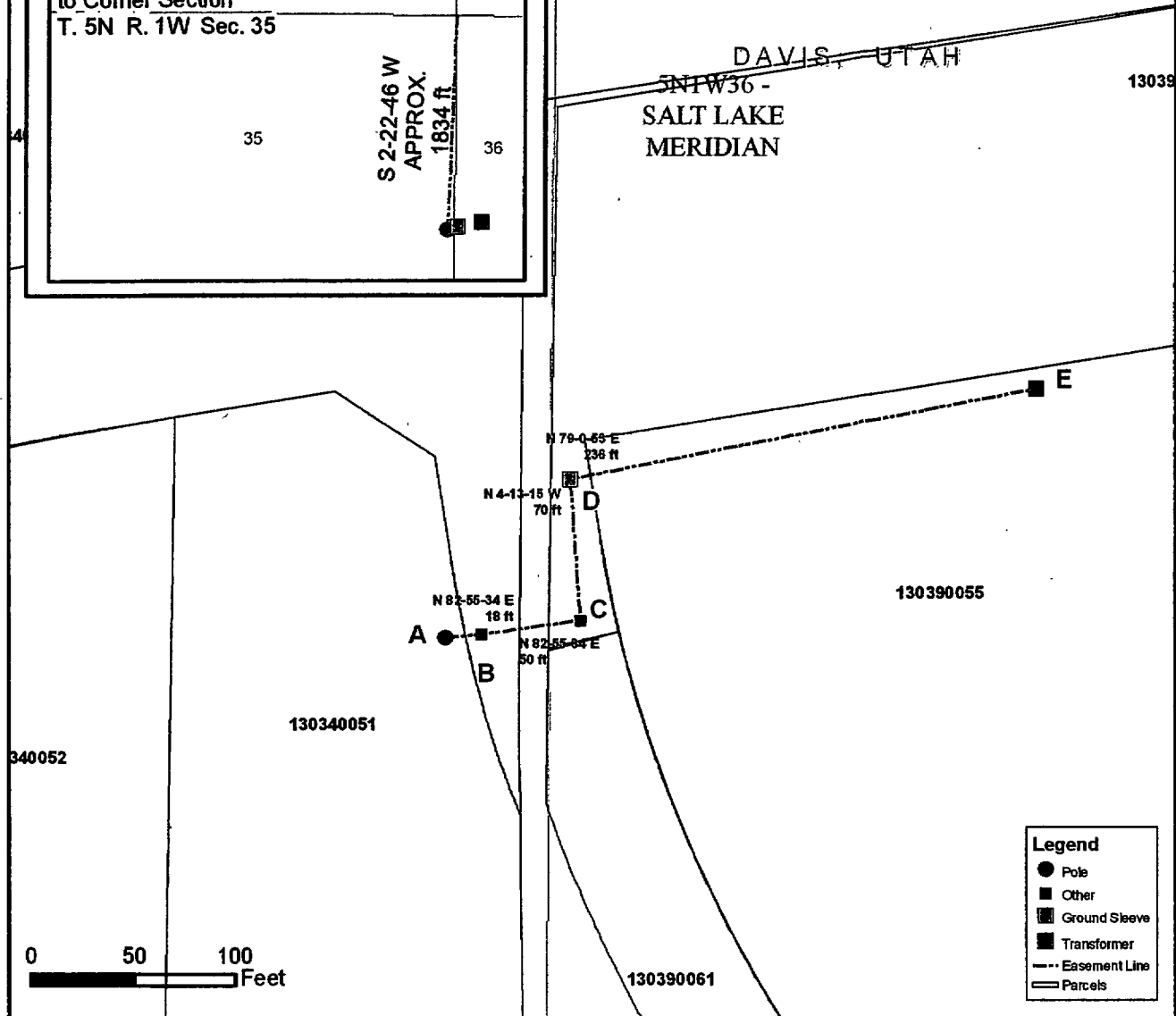
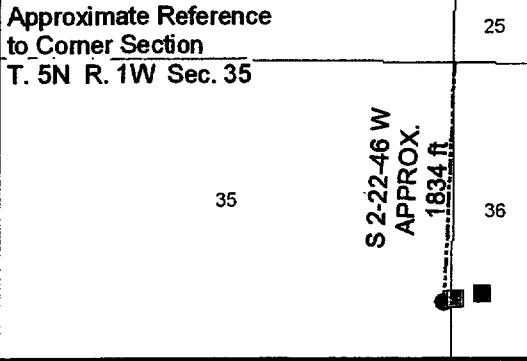


My commission expires: 6/19/2010

The figure A through C represents the centerline of a 10 ft wide easement, 374 ft in length.  
(Area = +/- 3740 sq ft)

Point	Long	Lat	Facility
A	411154.39.0	4117.38147	Pole
B	411154.38.8	4117.38178	Other
C	411154.38.1	4117.38274	Other
D	411154.38.2	4117.38195	Ground Sleeve
E	411154.35.2	4117.39.395	Transformer

Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.



Legend	
●	Pole
■	Other
■	Ground Sleeve
■	Transformer
---	Easement Line
—	Parcels

<b>Exhibit A</b>	CC: 11461 WO: 5030850	<p>This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area. SCALE AS SHOWN</p>
TOWNSHIP. 5N RANGE: 1W SECTION: 35,36	OWNER: Jack B. Parson Companies	
SALT LAKE MERIDIAN, COUNTY DAVIS, STATE: UTAH	ESTIMATOR: GALVEZ	
Parcel Number. 130340051	DATE: 08/27/2009	