

Recording Requested By/Return To: Zions First National Bank, N.A. Attn: Shipping Department 7730 Union Park Avenue, Suite 350 Midvale, UT 84047

This Instrument Prepared By: Diana Kartchner Zions First National Bank 7730 Union Park Avenue, Suite 350

Midvale, UT 84047

Tel. No.:

801-326-5710

E# 2616990 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
24-Jan-13 1036 AM FEE \$12.00 DEP SY
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 255 North Admiral Byrd Road, Salt Lake City, Utah 84116, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), a certain Deed of Trust, dated September 26, 2012, made and executed by

JEANETTE D. HARMON and ROBERT M. HARMON, Wife and Husband, As Joint Tenants,

to Zions First National Bank, N.A. Trustee, upon the following described property situated in Weber County, State of Utah

ALL OF LOT 18, MARIAN ACRES, HOOPER CITY, WEBER COUNTY, UTAH,

Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No., at page (or as No. 2598412) of the County Records of Weber County, State of Utah,

MIN: 1000195-0000026997-3

MERS Phone 1-888-679-6377

MERS Assignment of Deed of Trust - 9/09

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 12/3:/12

> first National Bank , N.A. (Assignor) (Signature)

Vice President Suzy Hassell

Seal:

State of L

County of l

ss:

I hereby certify that on this day, before me Dana Archibald (Notary), personally appeared Vice President known to be the Suzy Hassell of the Corporation named and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

Witness my hand and official seal this 3/ day of 4

DANA ARCHIBALD

My commission expi

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