



W2616416

WHEN RECORDED MAIL TO:
Shadron Tanner
2182 West 5600 South, Apartment 16
Roy, UT 84067

E# 2616416 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
18-Jan-13 0303 PM FEE \$14.00 DEP SC
REC FOR: CORNERSTONE TITLE INSURANCE AGENC
ELECTRONICALLY RECORDED

FHA CASE NUMBER: 521-704293
FILE NUMBER: 24457H-PE
PARCEL NUMBER: 09-235-0016

SPECIAL WARRANTY DEED

Deed for Utah

THIS INDENTURE, Made on the date set forth below, between Secretary of Housing and Urban Development, Acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), and Shadron Tanner, (hereinafter called "Grantee(s)")

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipt whereof is hereby acknowledged, does by the presents convey and confirm unto the said Grantee(s), the following described property situated in the county of Weber, state of Utah to wit:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of PEMCO, Asset Management contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

DATED: _____

Secretary of Housing and Urban Development, Its successors and assigns:

By: _____ (Seal)

Print Name Pemco, Ltd as Assoc. Manager #C-OPC-2013-042

Print Title For HUD by

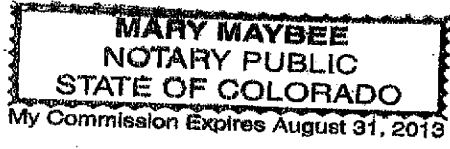
STATE OF Colorado
COUNTY OF Arapahoe

On 1/15/13, personally appeared before me

Crystal Montoya who executed the
foregoing instrument for and on behalf of,
Pemco limited, Asset Manager of the U. S. Department of
Housing and Urban Development, for and on behalf of the Secretary of Housing and
Urban Development..

WITNESS my hand and official seal.

Mary Maybee
Notary Public



ORDER NUMBER: 24457H-PE

EXHIBIT "A"

Unit 16, Building E, contained within the MARIANNE CONDOMINIUMS, a Condominium Project as the same is identified in the record of survey map recorded on July 7, 1980 in Weber County in Book 1316, at Page 1481 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration recorded in Weber County (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided Interest in said project's common areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said Interest relates.

At Part of the Southeast quarter of Section 14, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point West 600 feet along the section line and North 40 feet from the Southeast corner of the West half of said quarter section; running thence North 125 feet along a fence; thence West 60 feet; thence North 470 feet to Southwest corner of Rosewood Estates; thence Northwesterly along the arc of a 130.90 foot radius curve to the left 60.70 feet, the long chord of which bears North 76°43' East 60.15 feet; thence North 63°23' East 5.90 feet; thence Northeasterly along the arc of 80.90 foot radius curve to the right 37.51 feet, the long chord of which bears North 76°43' East 37.18 feet, thence East 44 feet; thence South 407 feet along a fence; thence West 2.92 feet; thence South 213 feet along a fence; thence West 81.07 feet to the point of beginning.

Together with all the improvements erected on the property, and all easements, appurtenances, and fixtures. Subject to easements, rights-of-way, and encumbrances of record, enforceable in law or in equity.

(The following is shown for informational purposes only: Tax ID No. 09-235-0016)