2616394 BK 5359 PG 824

Recording Requested By:

Bank of America

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

14017527401870295

Tax ID:

08-380-0060

Property Address:

26 W 1800 S

Kavsville, UT 84037-6705

UT0-ADT 14691429

9/12/2011

This space for Recorder's use

MIN #: 1000608-0801011028-7

MERS Phone #: 888-679-6377

E 2616394 B 5359 P 824-825

DAVIS COUNTY, UTAH RECORDER

DEP eCASH REC'D FOR FIRST AMERICAN CORE

RICHARD T. MAUGHAN

9/16/2011 5:00:00 PM

FEE \$12.00 Pgs: 2

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION

Made by:

DELANEY D KOELLIKER, A SINGLE WOMAN

Trustee:

BONNEVILLE SUPERIOR TITLE

Date of Deed of Trust: 1/4/2008

Original Loan Amount: \$417,000.00

Recorded in Davis County, UT on: 1/7/2008, book 4443, page 533 and instrument number 2332482

Property Legal Description:

LOT 60, SUNSET POINTE SUBDIVISION - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 09/14/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jonning Abramoff Assistant Secretary

2616394 BK 5359 PG 825

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 $(a, b)_{\alpha}$

My Commission Expires:

(Seal)

BARBARA J. GIBBS Commission # 1864186 Notary Public - California Los Angeles County My Comm. Expires Sep 9, 2013