

Recorded \_\_\_\_\_ at 1212 m.

APR 24 1974

Request of Black's Title

JERAMON MARTIN, Recorder

Salt Lake County, Utah

EASEMENT AGREEMENT

2616027

UTILITY LINES

\$ NOFEE By S. Brown Dep't

REF. \_\_\_\_\_

GRANTOR, L.A. Campbell Construction Company, L. A. Campbell, President warrants to West Jordan City, as organized and existing under the State laws of Utah, Grantee, its successor and assigns for good and valuable consideration, receipt of which is hereby acknowledged, a perpetual right-of-way and easement for the use of utility lines across the following described tract of land;

EASEMENT along the East 5 feet of Lot 301, the South 7 feet of Lots 301 to 305, the West 7 feet of Lots 305 to 308, the North 7 feet of Lots 308 to 310, the Easterly 7 feet of Lots 310 to 312, the Westerly 7 feet of Lots 313 to 321, the North 7 feet of Lots 321 and 322, the East 5 feet of Lot 322, the West 5 feet of Lots 324 & 325, the Westerly and Northerly 7 feet of Lot 323 and the North 7 feet of the Mini Park. The East 7 feet of Lots 326 to 328, the South 5 feet of Lot 327 and the North 5 feet of Lot 328, the Easterly 7 feet of Lot 329 and 330 and the Westerly 5 feet of Lot 331, the Southerly 7 feet of lots 331 to 339, the East 5 feet of Lot 338 and the West 5 feet of Lot 339, the West 7 feet of Lot 340 to 344 and the South 5 feet of Lot 344, the East 7 feet of Lots 349, 351 and 352, the Northerly 7 feet of Lots 349 and 350, the North 7 feet of Lots 352, 353, 354 and 356, the Westerly 7 feet of Lots 354, 355, the West 5 feet of Lots 356 and 357, the South 7 feet of Lots 357 to 363, the East 5 feet of Lot 362 and the West 7 feet of Lot 363, the North 7 feet of Lot 364, the East 7 feet of lots 364 to 374 and the South 5 feet of Lot 374, the South 5 feet of Lot 368 and the North 5 feet of Lot 369. The above Easements are contained in CAMELOT SUBDIVISION NO. 3 as recorded in Book 74-1, at Page 14, as Entry No. 2596794. To have and to hold the same unto West Jordan City, its successors and assigns so long as such pipeline or lines shall be maintained with the right of ingress and egress along said right of way, and to maintain, operate, and replace the same. The said Grantors, successors and assigns to full use of the said premises except for the purpose for which this easement is granted to the said Grantee.

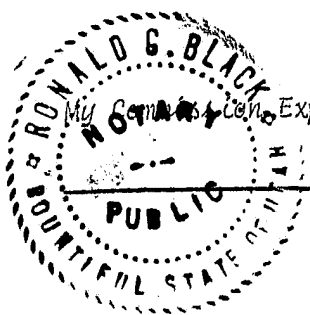
WITNESS the hands of said Grantor this 3rd day of April 19 74.

*[Signature]*  
By *[Signature]*

STATE OF UTAH )  
                  ) ss.  
DAVIS COUNTY )

On the 3rd day of April 19 74, personally appeared before me, L. A. Campbell, the signer of the foregoing instrument, who duly acknowledged to me that they executed same.

*[Signature]*  
Notary Public, Ronald G. Black  
Residing at: Bountiful, Utah



Recorded \_\_\_\_\_ at 1:23 m.

Request of BLACK'S TITLE

For PAUL MARTIN

Recorder, Salt Lake County, Utah

\$ NOFEE By [Signature] Deputy

Ref. misc Index #5

BLACK'S TITLE/ORDER NO. SL-393

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