

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)569-3369

ENT 26143 : 2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Feb 28 04:54 PM FEE 40.00 BY SW
RECORDED FOR First American - Union Heights
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Braxton Bambrough
1753 North 1310 East Fir Avenue
Payson, UT 84651

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-6116040 (dem)**
A.P.N.: **54-395-0102**

Richmond American Homes of Utah, Inc., a Colorado corporation, a Colorado corporation a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Braxton Bambrough, an unmarried man and Fallon Noel Jones, a married man as joint tenants, Grantee of **Payson, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah** County, State of **UT**:

LOT 102, PLAT "I", VILLAGES AT ARROWHEAD PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2022** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **February 28, 2022**. A.D.

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a
Colorado corporation

By: 

Name: Paul Peterson
Title: President

STATE OF Utah
County of Salt Lake)ss.

On 11/18/22, before me, the undersigned Notary Public,
personally appeared **Paul Peterson, President of Richmond American Homes of Utah, Inc., a
Colorado Corp.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

10/19/23

Notary Public

