

RETURNED

AUG 23 2011

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BK 5342 PG 519

Mail filed copy to:

Layton City Corporation
437 North Wasatch Drive
Layton, Utah 84041

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/23/2011 01:56 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR LAYTON CITY CORP

WATERLINE EASEMENT
(20' Easement)


For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTORS hereby grant, convey, sell, and set over unto Layton City Corporation a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, lay, maintain, operate, repair, inspect, protect, install, remove and replace waterlines and all appurtenances thereto, hereinafter called Facilities, said right-of-way and easement being situated in Layton City, State of Utah, over and through a parcel of the GRANTORS' land, more fully described as follows:

A 20 00-foot wide easement 10,00 feet on each side of the following centerline:

Part of the Southeast Quarter of Section 14, Township 4 North, Range 1 West of the Salt Lake Meridian, Layton City, Davis County, Utah, more particularly described as follows:

Commencing at the Center of said Section 14; thence S 0°01'01" W and along the west line of the Southeast quarter of said Section 14 1375.44 feet; thence East 281.26 feet to the west boundary line on Davis County School District property to the point of beginning;

Thence S 73°34'35" E 414.41 feet to the east boundary line on Davis County School District property.

 PARCEL NO. 09-088-0121

TO HAVE AND TO HOLD the same unto the said GRANTORS, its successors and assigns, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents and assigns to enter upon the above described property with such equipment as is necessary to construct, lay, maintain, operate, repair, inspect, protect, install, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portion of GRANTORS' property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities.

The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the use of said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct or permit to be built or constructed, any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and easement this day of June 22, 2011.

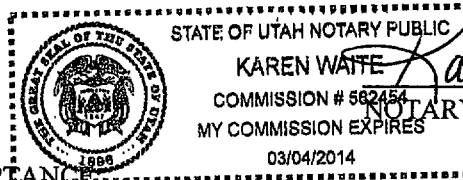
GRANTOR(S)

Marian Storey
MARIAN STOREY, Precinct 4 President
Board of Education of Davis School District

Craig Carter
CRAIG CARTER, Business Administrator
Davis School District

STATE OF UTAH)
)
 : ss.
)
COUNTY OF DAVIS)

On the 22nd day of June, 2011, personally appeared before me MARIAN STOREY of the Board of Education of Davis School District and CRAIG CARTER of the Davis School District, the signer(s) of the foregoing Waterline Easement, who duly acknowledged to me that they executed the same.



LAYTON CITY ACCEPTANCE

The Waterline Easement signed by MARIAN STOREY of the Board of Education of Davis School District and CRAIG CARTER of the Davis School District, dated the 22nd day of JUNE 2011, has been accepted by Layton City on the 18th day of August 2011.

J. Stephen Curtis
J. STEPHEN CURTIS, Mayor

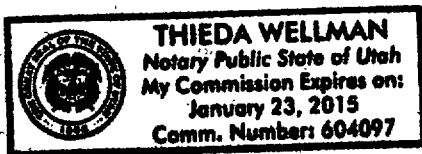
ATTEST:

Thieda Wellman
THIEDA WELLMAN, City Recorder



STATE OF UTAH)
)
 : ss.
)
COUNTY OF DAVIS)

On this 22nd day of August, 2011, personally appeared before me J. STEPHEN CURTIS, who duly acknowledged to me that he is the Mayor of LAYTON CITY, and that the document was signed by him in behalf of said corporation, and J. STEPHEN CURTIS acknowledged to me that said corporation executed the same.



Thieda Wellman
NOTARY PUBLIC