

When Recorded Mail To: Richard C. Montag 5015 S. 6700 W. Hooper, UT 84315

Order No. 165672

E# 2609294 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
05-Dec-12 0444 PM FEE \$14.00 DEP SC
REC FOR: BONNEVILLE SUPERIOR TITLE COMPANY
ELECTRONICALLY RECORDED

Space above this line for Recorder's use

Tax ID No. 10-016-0043

## Quit Claim Deed

Richard C. Montag and Joann Clayton, Trustees under The Mathews Family Testamentary Trust, dated April 14, 2008, GRANTOR(S)

hereby QUIT-CLAIMS TO:

Richard C. Montag and Marcia L. Montag, husband and wife as Joint Tenants, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Weber County, State of Utah, to-wit:

See "Exhibit A" attached hereto

| WITNESS the hand of said Grantor(s) this 5 Dec 20(2  |
|--|
| Submil Commander Comma Clauston  |
| Richard C. Montag, Trustee Joann Clayton, Trustee  |
| State of Utah }  |
| Sss. County of Weber   |
| On the day of personally appeared before me, Richard C. Montag and Joann Clayton, Trustees under The Mathews Family Testamentary Trust, dated April 14, 2008, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.  Witness my hand and official seal. |
| DALE E. THORNE  Notary Public • State of Utah  |



COMM. EXP. 07-26-2015

COMM. EXP. 07-26-2015

COURTESY RECORDING as a country of the process of the party hereby for the security of the security for the security of the secu

## Legal Description EXHIBIT "A"

Order No.: 165672

The land referred to in this exhibit is situated in the county of Weber State of Utah, and is described as follows:

A part of the Northeast Quarter of Section 14, Township 5 North, Range 3 West, Salt lake Base and Meridian.

Beginning at a point South 89°15'19" East 863.18 feet, South 00°37'25" West 993.46 feet, South 89°15'48" East 1312.31 feet from the North Quarter Corner of said Section 14; running thence South 89°15'48" East 208.00 feet to the West line of 6700 West Street; thence South 00°21'25" West 210.00 feet along said West line of Street; thence North 89°15'48" West 208.00 feet; thence North 00°21'25" East 210.00 feet to the point of beginning. Subject to a 10 foot public utility easement on the East 10 foot and West 10 foot of above described parcel.

10-016-0051 (10-016-0043) ker 10-016-0052 Alex

| HOOPER CITY, WEBER COUNTY, UTAH<br>CITY CERTIFICATE OF APPROVAL  | And the second second  |
|--|--|
| A STATE OF THE PARTY OF THE PAR | E# 2609294 PG 3 OF   |
| Whereas, The [ ] Agricultural Land Division  |  |
| Parcel Line Adjustment   | 1,000  |
| Consolidation of Parcels   | and the second s |
| Parcel Separation (one or two lo   | t subdivision)   |
| complies with the allowed evennthing name and a r  | W. C. 1-10.0 10.0  |
| complies with the allowed exemptions enumerated in U applicable City Ordinances, including Hooper Code 10  | man Code 10-9a-103; 1039a-605; and   |
| -Printed Oily Ordinances, memorig Hooper Code 10   | -0-4.1; and  |
| Whereas The land ownerfel have to a s  |  |
| Whereas, The land owner[s] have applied for, and com   | plied with, the applicable state laws and  |
| City Ordinances relating to the approval of the above-n  | oted action; and   |
| Wharage Doggerants agency in state   |  |
| Whereas, Documents conveying title in accordance wit   | in the above noted action have been duly   |
| executed, acknowledged, and recorded as WEBER and  | County Entry Number[s];  |
|  | A SEC. ACCORDING TO THE PROPERTY OF THE PROPER |
| Whereas In accordance with 17th Co. 4- 10 0  |  |
| Whereas, In accordance with Utah Code 10-9a-605 said   | grantons and grantee[s] along with the   |
| authorized agent of Hooper City do hereby sign and ack   | nowledge this Nobce of Approval in   |
| accordance with the provision of Title 57, Chapter 2a, R and   | ecognition of Acknowledgements Act;  |
| Action 1   |  |
| Whereas The above noted appropriately an expense   | The second s   |
| Whereas, The above-noted approval has on file a record Surveyor's file number 4356 as required b   | or survey med as Weber County  |
| as required b  | y Utah Code 10-9a-605(3); and  |
| Wheneve In the annual and a second   |  |
| Whereas, In the case of a parcel separation under Hoop   | er Code 10-6-4.1, documents dedicating   |
| a 10-foot public utility easement along entire the front a   | nd rear property lines of the parcel have  |
| been duly executed, acknowledged, and recorded as wand   | County Entry Number[s];  |
| ALICE STATE OF THE | · Vin  |
| NATIONAL AND   |  |
| Whereas, documents dedicating public rights-of-way fo  |  |
| executed, acknowledged, and recorded as W/A  | County Entry Number[s].  |

Now Therefore, as the authorized agent of Hooper City, I do hereby approve the action as noted and set forth herein and acknowledge that if approval is required by the Hooper Planning Commission, that approval has also been obtained.

Arthorized Agent:

Now Therefore, we the undersigned owners of the properties described in the deeds attached or in Exhibit A of this Notice of Approval, do hereby execute this notice.