

**SURVEYOR'S CERTIFICATE**

I, W. Kent Brown, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3261, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HAZELHURST N<sup>o</sup>8 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT THE N.W. COR. OF LOT 503 HAZELHURST N <sup>o</sup> 5, A RECORDED SUBDIVISION SAID POINT ALSO BEING 30°04'06"E 930.00 FEET AND N89°56'25"W 555.00 FEET FROM THE CENTER OF SECTION 16, T2S, R1W, S.L.B.1M AND RUNNING THENCE:
50°04'06"E	150.00	FEET, THENCE
S89°56'25"E	5.00	
S0°04'06"E	583.50	
N89°56'25"W	10.00	
S0°04'06"E	150.00	
N87°44'10"W	122.76	
N65°22'45"W	123.00	
N49°39'52"W	117.96	
N45°24"E	96.14	
N44°36'00"W	37.00	
N45°24"E	50.00	
N34°51'53"E	113.61	
N52°41'15"W	50.00	
N21°59'41"W	55.00	
N0°04'06"W	285.00	
N89°56'25"W	35.00	
N0°04'06"W	150.00	
S89°56'25"E	280.00	FEET, TO THE POINT OF BEGINNING

DATE Oct 2, 1973  
 GARDNER ENGINEERING  
 OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **HAZELHURST N<sup>o</sup>8** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof, have hereunto set this day of October, A.D., 1973

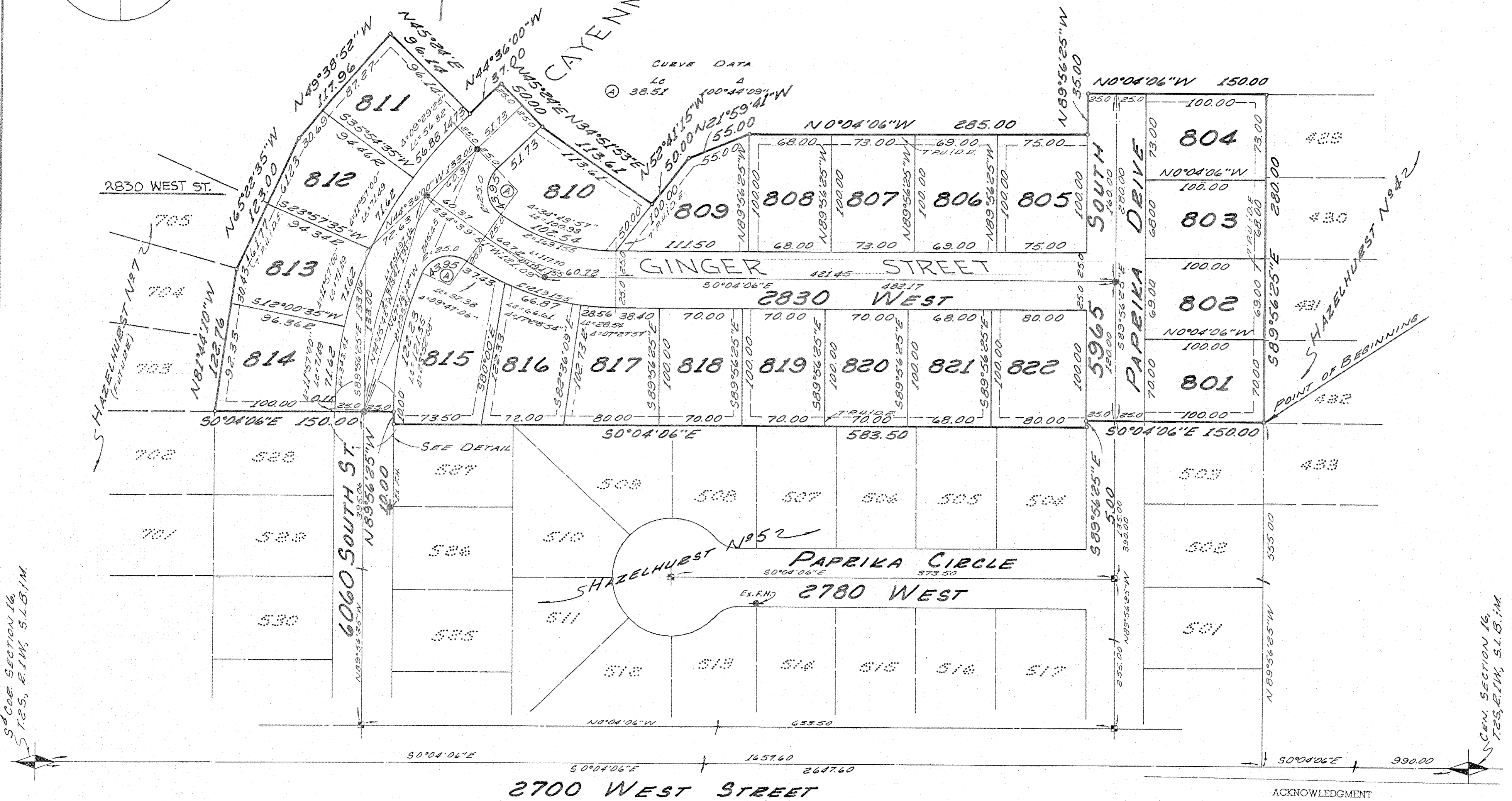
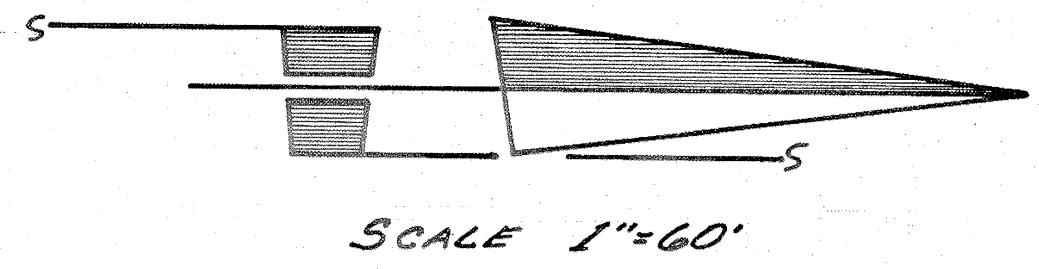
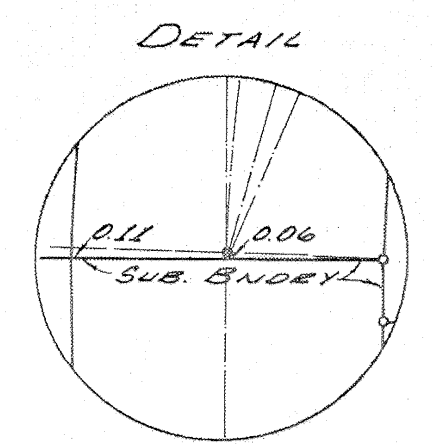
McGhie Land Title Co. - Trustee  
P.J. Sullivan President  
W.C. McDeernaid Secretary

STATE OF UTAH } S.S.  
 County of Salt Lake }  
 ACKNOWLEDGMENT

On the 14th day of February, A.D., 1974, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, McGhie Land Title Co. in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY  
**HAZELHURST N<sup>o</sup>8**  
 A SUBDIVISION  
 A PART OF THE S.W. 4 OF SECTION 16, T2S, R1W,  
 SALT LAKE BASE & MERIDIAN

RECORDED # 2607091  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
McGhie Land Title Co.  
 DATE 19 March 1974 TIME 5:00 P.M. BOOK 74-3 PAGE 49  
 \$21.00  
 FEE \$  
Jerardian Martin  
 SALT LAKE COUNTY RECORDER



• MONUMENT TO BE SET  
 ○ FIVE HYDRANT TO BE INSTALLED  
 \* EXISTING MONUMENT  
 P.U./D.E. = PUBLIC UTILITY / DRAINAGE EASEMENT  
 5.072 ACRES 22 LOTS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LOT	STREET ADDRESS	DATE RECEIPT
801	2812 Paprika Dr.	
802	2828 " "	
803	2842 " "	
804	2854 " "	
805	2874 " "	
806	5974 Ginger St.	
807	5986 " "	
808	6006 " "	
809	6022 " "	
810	6036 " "	
811	2846 Cayenne Dr.	
812	2841 " "	
813	2829 " "	
814	2807 " "	
815	2818 " "	
816	6049 Ginger St.	
817	6039 " "	
818	6029 " "	
819	6019 " "	
820	6007 " "	
821	5997 " "	
822	5987 " "	
823	5975 " "	
824	2815 Paprika Dr.	

ACKNOWLEDGMENT  
 COUNTY OF Salt Lake STATE OF UTAH } S.S.  
 ON THE 14th DAY OF February, 1974, PERSONALLY APPEARED BEFORE ME P.J. Sullivan and W.C. McDeernaid

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY OF McGhie Land Title Co. A UTAH CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID PRESIDENT AND SECRETARY

ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.  
 MY COMMISSION EXPIRES April 2, 1977  
 NOTARY PUBLIC  
 RESIDING IN Salt Lake City OF Utah

PLANNING COMMISSION APPROVED THIS <u>3rd</u> DAY OF <u>October</u> , A.D., 19 <u>73</u> , BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Frank Grunio</u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>21st</u> DAY OF <u>November</u> , A.D., 19 <u>73</u> . <u>Richard L. Johnson</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>6th</u> DAY OF <u>March</u> , A.D., 19 <u>74</u> . <u>Paul</u> FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>3-11-74</u> <u>Del. R. Holt</u> DATE SALT LAKE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>MARCH</u> , A.D., 19 <u>74</u> . <u>John</u> SALT LAKE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>14th</u> DAY OF <u>March</u> , A.D., 19 <u>74</u> , AND ACCEPTED. THE TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>John</u> CHAIRMAN, BD. OF CO. COMM.	RECORDED # <u>2607091</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>McGhie Land Title Co.</u> DATE <u>19 March 1974</u> TIME <u>5:00 P.M.</u> BOOK <u>74-3</u> PAGE <u>49</u> \$ <u>21.00</u> FEE \$ <u>Jerardian Martin</u> SALT LAKE COUNTY RECORDER
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