

R/W 65017

2606801

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot (5') easement being 2½ feet on each side of the buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning 40 feet North and 33 feet East of the South Quarter corner of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence running North 0°03'40" West 1,288.88 feet; thence South 89°53'48" East 1,280.06 feet; thence South 0°03'53" East 1,290.645 feet; thence North 89°49'10" West 1,280.06 feet to the point of beginning.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25 day of FEBRUARY A.D., 1974.

At _____

L. R. CAMPBELL Const Co -
By - [Signature]

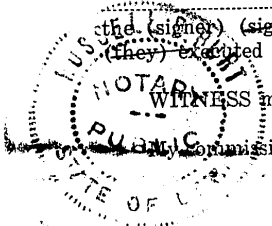
STATE OF UTAH }
 County of Salt Lake } ss.

On the 25 day of FEBRUARY, A.D. 1974, personally
 appeared before me L. R. CAMPBELL Const Co -

L. R. Campbell Const Co - Pres.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 25 day of February 1974
 My Commission expires 3-1-78



Notary Public

MAR 19 1974

Recorded at 10 01

Request of Mountain Bell
 JERADEAN MARTIN, Recorder
 Salt Lake County, Utah

\$ 300 By [Signature] Deputy

REF. _____

CONSTRUCTION NOTES
MIN. CABLE A MINIMUM OF 24" DEEP
PLACE BOR. CLOS. 1' FROM PROPERTY CORNERS
ALL CLOS. ARE PG G/4S UNLESS OTHERWISE SHOWN
CONTACT J. ROCK MARTINEZ (524-7120)
PRIOR TO CONSTRUCTION FOR CLOS. LOCATION
STAKES.
ADDRESSES ARE FURNISHED AT LATER DATE

