

R/W 65017

2606891

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot (5') easement being 2½ feet on each side of the buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning 40 feet North and 33 feet East of the South Quarter corner of Section 33, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence running North 0°03'40" West 1,288.88 feet; thence South 89°53'48" East 1,280.06 feet; thence South 0°03'53" East 1,290.645 feet; thence North 89°49'10" West 1,280.06 feet to the point of beginning.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25 day of FEBRUARY A.D., 1974.

At.....

L. R. Campbell Co. -  
L. R. Campbell Co. -  
L. R. Campbell Co. -

STATE OF UTAH  
County of Salt Lake } ss.

On the 25 day of FEBRUARY, A.D. 1974, personally  
appeared before me L. R. Campbell Co. -

L. R. Campbell Co. -

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

NOTARIAL SEAL  
WITNESS my hand and official seal this 25 day of February 1974.

Commission expires 3-1-78

Notary Public

MAR 19 1974

Recorded at 10 AM  
Request of Mountain Bell

JERADEAN MARTIN, Recorder  
Salt Lake County, Utah

\$ 300 By J. Brown Deputy

REF. \_\_\_\_\_

EXHIBIT "A"

