

2606799

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100----- dollars (\$ 10.00) in hand paid by the Grantees, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, the Utah Power and Light Company, a Maine corporation, and the Mountain Fuel Supply Company, a Utah corporation, Grantees, their successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communications, electrical and gas facilities together with the associated equipment, from time to time, as said Grantees may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A seven foot (7') easement being $3\frac{1}{2}$ feet on either side of buried telephone, power and gas facilities on the following described property and as shown on the attached Exhibit "A":* Beginning North $0^{\circ}02'30''$ West 1,427.25 feet and South $89^{\circ}56'30''$ West 235 feet from the Southeast corner of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 465 feet; thence North $6^{\circ}46'05''$ West 195.05 feet; thence North 19° East 135 feet to the West bank of the Jordan River; thence North and parallel to the said river 350 feet more or less to the South line of the State Road; thence West and parallel to the State Road commonly known as 4700 South Street Expressway to the East line of Atherton Drive; thence South and parallel to the East line of the said Atherton Drive to the North line of Brammerton Drive, at which point is the Southwest line of the Grantor's property; thence Southeasterly 1,165.05 feet more or less along the said Brammerton Drive to the Easterly line of the Grantor's property; thence North $48^{\circ}29'7.91''$ feet; thence North 343.88 feet; thence West 105 feet more or less to the point of beginning.

situate in the County of SALT LAKE, State of UTAH,
 Together with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use and cultivate the said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1 day of March, A.D., 1974.

At Salt Lake City Utah OHRAN AND COATS ASSOCIATED
By CO owner
VICE PRES PARTNER

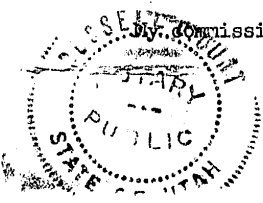
State of Utah)
County of Salt Lake) ss.

On the 1 day of March, A.D., 1974, personally appeared before me A. C. Costa - Vice President & General Partner

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

Witness my hand and official seal this 1 day of March - 74.

My Commission expires 3-30-74.



Ronald J. Burt
Notary Public

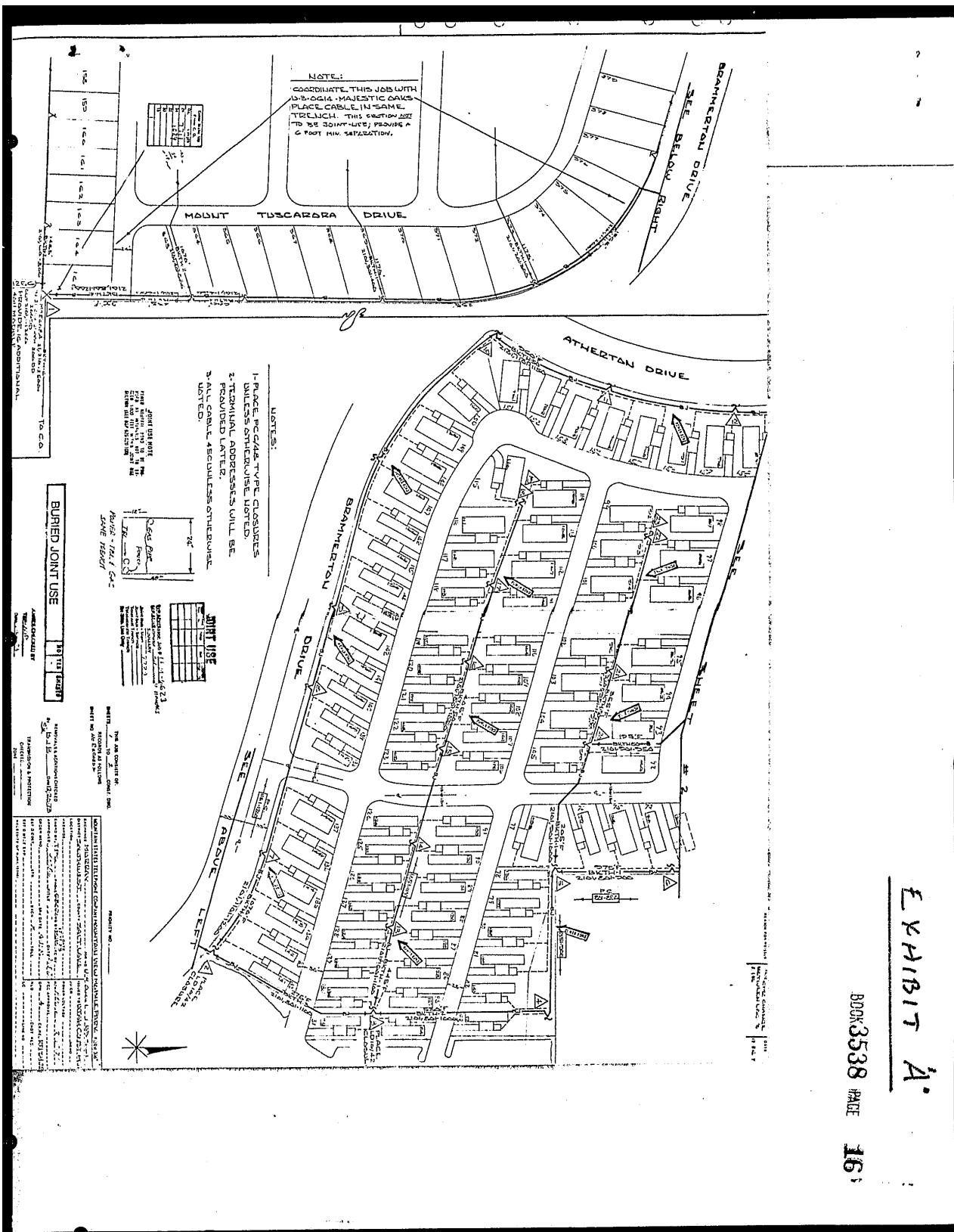
* Also, see the attached Exhibit "B" made a part thereof.

Recorded MAR 19 1974 at 959 A
 Request of Mountain Bell
JERAMIAN MARTIN, Recorder -
 Salt Lake County, Utah
400 By ppbrown Dep by
 REF. _____

8963538 PAGE 15

EXHIBIT A

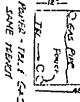
BOOK 3538 PAGE 16



NOTE:
COORDINATE THIS JOB WITH
U.S. 8-0214 - MAJESTIC OAKS
PLACE CABLE IN SAME
TRENCH. THIS SECTION GOES
TO BE SOUTHWEST PROVIDING A
6 FOOT MIN. SEPARATION.

- NOTES:
1. PLACE PE CABLE TYPE CLOSURES UNLESS OTHERWISE NOTED.
 2. TERMINAL ADDRESSES WILL BE PROVIDED LATER.
 3. ALL CABLE ASSEMBLIES OTHERWISE NOTED.

BURIED JOINT USE		
ADDRESS	TYPE	DATE



JOINT USE		
ADDRESS	TYPE	DATE

THE JOB ORDER BY
DATE: _____
DRAWN BY: _____
CHECKED BY: _____

CONSTRUCTION NOTES:
1. ALL UTILITIES TO BE DELETED OR RELOCATED SHALL BE SHOWN WITH DASHED LINES.
2. ALL UTILITIES TO BE MAINTAINED SHALL BE SHOWN WITH SOLID LINES.
3. ALL UTILITIES TO BE INSTALLED SHALL BE SHOWN WITH DOTTED LINES.
4. ALL UTILITIES TO BE RELOCATED SHALL BE SHOWN WITH DASHED LINES AND A RELOCATION SYMBOL.
5. ALL UTILITIES TO BE DELETED SHALL BE SHOWN WITH A DASHED LINE AND A DELETION SYMBOL.
6. ALL UTILITIES TO BE MAINTAINED SHALL BE SHOWN WITH A SOLID LINE AND A MAINTENANCE SYMBOL.
7. ALL UTILITIES TO BE INSTALLED SHALL BE SHOWN WITH A DOTTED LINE AND AN INSTALLATION SYMBOL.
8. ALL UTILITIES TO BE RELOCATED SHALL BE SHOWN WITH A DASHED LINE AND A RELOCATION SYMBOL.
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15. ALL UTILITIES TO BE INSTALLED SHALL BE SHOWN WITH A DOTTED LINE AND AN INSTALLATION SYMBOL.

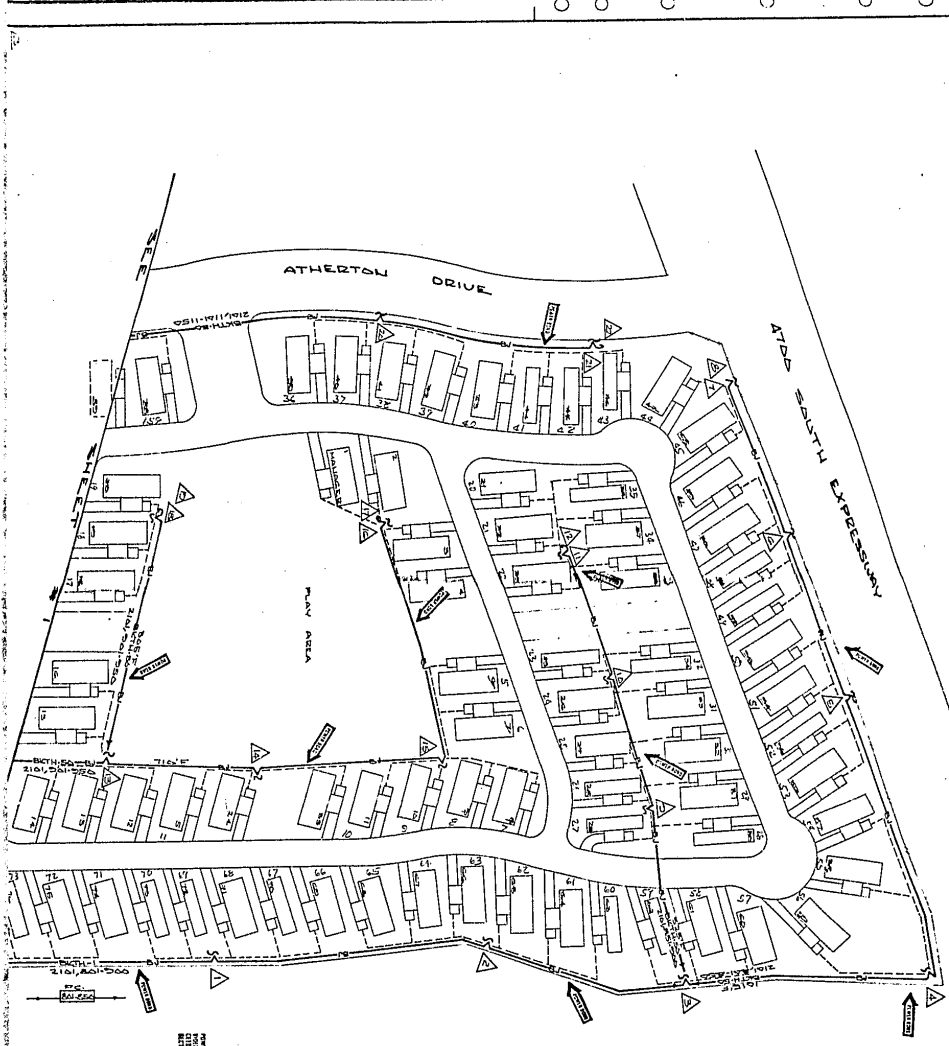


EXHIBIT "B"

BOOK 3538 PAGE

17

NOTE: THE DISTRICT ENGINEER HAS REVIEWED THIS PLAN AND HAS ISSUED HIS APPROVAL SUBJECT TO THE REQUIREMENTS OF THE DISTRICT ENGINEER'S OFFICE.

GENERAL NOTES:
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