

granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, over hanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hands of the Grantors, this 3rd day of March, A.D. 1917.

Witness.

R. C. Willey.

John Child.

Marthina Child.

State of Utah)
County of Davis) ss

On the 3rd day of March, A.D. 1917, personally appeared before me John Child and Marthina Child his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

R. C. Willey,

Notary Public.

My Commission Expires Feb. 4, 1921.



Approved as to Description

Approved as to Form

A. E. Buckler.

& Execution B. S.

File No.

Recorded Sept. 25, 1917. at 10:55 A. M.

Abstracted 9/21/7.

Blasche Levral County Recorder.

No. 26060.

TRANSMISSION LINE EASEMENT

154

Alexander Patterson and Nettie H. Patterson his wife, grantors of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and two towers, with the necessary guys, stubs cross-arms, and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantors in Davis County, Utah, described as follows:

Twenty-five (25) feet on each side of a line: Commencing on the South boundary of Grantor's land 2280 feet east of the West $\frac{1}{4}$ corner Section 27, Township 5 North, Range 2 West, S.L.M. thence running North $0^{\circ} 46'$ West 980 feet to North boundary of Grantor's land; all contained within the Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$, Section 27, said Township and Range.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hands of the Grantors this 2nd day of March, A.D. 1917.

Witness.

R. C. Willey.

Alexander Patterson

Nettie H. Patterson.

State of Utah)
County of Davis) ss

On the 2nd day of March A.D. 1917, personally appeared before me Alexander Patterson and Nettie H. Patterson his wife, the signers of the above

instrument, who duly acknowledged to me that they executed the same.

My commission expires Feb. 4, 1921.

Seal

R. C. Willey,

Notary Public.

Approved as to Description

Approved as to Form

A. E. Buckler.

& Execution J.E.B.

File No.

Recorded Sept. 25, 1917. at 10:40 A. M.

Abstracted 3/20

Blanche Lewis, County Recorder.

No. 26061.

TRANSMISSION LINE EASEMENT

155

A. Lawrence Dawson, unmarried grantor of Davis County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY a corporation its successors in interest and assigns, Grantee, for the sum of One (\$1.00) dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, re-location, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one tower with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantor in Davis County, Utah, described as follows:

Twenty-five (25) feet on each side of a line:

Commencing on the South Boundary of Grantor's land 2270 feet East of a point 1000 feet North of the West $\frac{1}{4}$ corner, Section 27, Township 5 North, Range 2 West, S.L.M. thence running North $0^{\circ} 46'$ West 330 feet to the North boundary of Grantor's land; all contained within the Northwest $\frac{1}{4}$ of Section 27, said township and Range.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hand of the Grantor this 2nd day of March, A.D. 1917.

Witness.

A. Lawrence Dawson.

R. C. Willey.

State of Utah }
 }ss
County of Davis }

On the 2nd day of March A.D. 1917, personally appeared before me A. Lawrence Dawson, unmarried, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission expires,

R. C. Willey,

Feb. 4, 1921.

Notary Public.

Approved as to Description

Approved as to Form

A. E. Buckler.

& Execution J.E.B.

File No.

Recorded Sept. 25, 1917. at 10:45 A. M.

Abstracted 6/20

Blanche Lewis, County Recorder.

No. 26062.

TRANSMISSION LINE EASEMENT

156

Jos. W. Banford and Alice M. Banford his wife, grantors of Davis