

2605488  
BK 5306 PG 945

E 2605488 B 5306 P 945-946  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
6/30/2011 2:50:00 PM  
FEE \$12.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
578 South State Street  
Orem, UT 84058  
(801)224-8676

AFTER RECORDING RETURN TO:  
Brett L. Hawkins  
1753 North 250 West  
Sunset, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **320-5389329 (dma)**  
A.P.N.: **13-098-0069**

**Brett L. Hawkins**, Grantor, of **Sunset , Davis** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Brett L. Hawkins and Shellie A. Hawkins, husband and wife as joint tenants**, Grantee, of **Sunset , Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOT 4, BLOCK 1, RAYMOND SHUPE SUNSET ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this June 12 / 2011 .

Brett L Hawkins  
Brett L. Hawkins

STATE OF Utah )  
County of Davis )ss.

On June 29, 2011, before me, the undersigned Notary Public, personally appeared **Brett L. Hawkins**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/7/14

[Signature]  
Notary Public

