REV05042015 Return to: Rocky Mountain Power Lisa Louder/Kent Sorenson 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: Smithfield Farm #41103

WO#: 6307561

RW#:

Ent 260395 Bk 507 Pg 263 Date: 27-FEB-2017 9:14:16AM Fee: \$16:00 Check Filed By: CP CINDY PETERSON, Recorder BEAVER COUNTY CORPORATION For: PACIFICORP

## **RIGHT OF WAY EASEMENT**

For value received, Murphy-Brown LLC, DBA Smithfield Hog Production, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 155 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Beaver County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

## Legal Description:

A 15.00 foot wide power line easement being 7.50 feet on each side of the following described centerline. Beginning at a point N 89°39′32″ E along the section line 2033.0 feet and S 00°00'00" W 31.2 feet from the NW corner of Section 34, T29S, R11W, SLB & M (said point being at the existing fence on the south side of 8500 South Street) and running thence S 00°00′00" W 154.2 feet to the point of ending.

Assessor Parcel No's

2-114-1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future

Page 1 of 3

Description: Beaver, UT Document - DocID 260395 Page: 1 of 4 Order: 1Q4RUT05 Comment:

right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

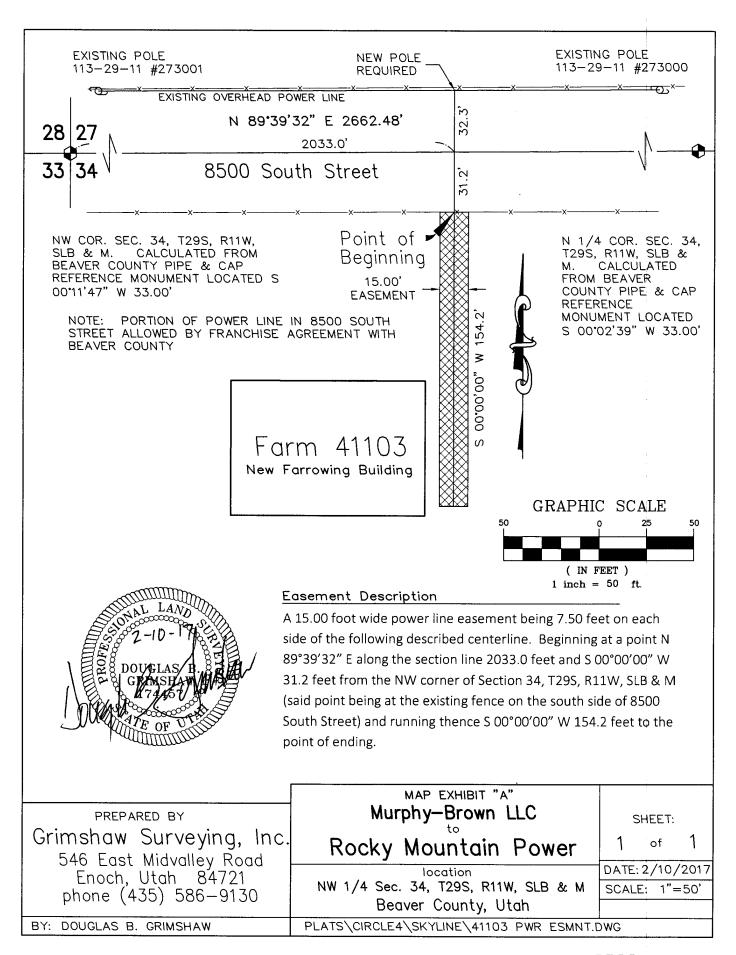
At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

| Dated this 10th day of February, 2017.  |
|---|
| Dwight De Potter  |
| Acknowledgment by an LLC  |
| STATE OF UTAH ) ) ss. County of BEAVER )  |
| On this 10th day of <u>February</u> , 2017, before me, the undersigned Notary Public in and for said State, personally appeared <b>Dwight D. Potter</b> , known or identified to me to be the General Manager of <b>Murphy-Brown LLC</b> , <b>DBA Smithfield Hog Production</b> , a limited liability company, who executed this instrument on behalf of <b>Murphy-Brown LLC</b> , and acknowledged to me that said entity executed the same. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  |
| NOTARY PUBLIC FOR Water (state)  Residing at:   |

Page 3 of 3



Ent 260395 Bk 0507 Pg 0266