

Please Return to  
S. L. County Sewerage

Improvement District #1 E M E N T  
Draper, Utah 84020

2691691

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR hereby grant, convey, sell, and set over unto Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove, and replace sewer pipelines, valves, valve boxes, and other sewer transmission and distribution structures and facilities, hereinafter called FACILITIES, said right-of-way and easement being situated in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Legal description is recited on the attached Exhibit "A" and shown on the attached map identified as Exhibit "B". Said exhibits are made a part hereof.

The above described tract, insofar as it extends within the boundary of the Grantor's property, contains 0.326 acres, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such facility shall be maintained, with the right of ingress and egress in said GRANTEE its officers, employees, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove, and replace said facilities. During construction periods, GRANTEE and its agents may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the facilities or with the discharge and conveyance of sewage through said facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR shall not build or construct or permit to be built or constructed any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

GRANTOR shall have the right to make connections to the aforesaid sewer pipeline within the boundaries of the above described tract.

IN WITNESS WHEREOF, the GRANTOR has executed this right-of-way and easement, this

STATE OF  
COUNTY OF

);  
: ss.  
)

By -

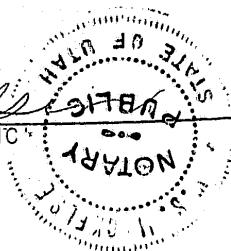
D'On Hansen  
Barbara M. Hansen

On the 14<sup>th</sup> day of February, 1974, personally appeared before me,  
Don Hansen and Barbara Hansen, the signer of the above instrument,  
who duly acknowledged to me he executed the same.

FEB 22 1974

Recorded at 101-1  
Request of J. D. Co. Sew. Imp.  
JERADEAN MARTIN, Recorder  
Salt Lake County, Utah  
\$ NOFEE By SB 3011 Depu  
DPE

~~NOTARY PUBLIC~~



BOOK3521 PAGE 378

EXHIBIT "A"

Part of the NE 1/4 of Section 32 and part of the NW 1/4 Section 32, T.3S., R.1E., Salt Lake Base and Meridian.

BEGINNING at a point S.0° 07' 25" W. 1349 feet and N. 89° 40' 55" W. 1313.0 feet from the NE 1/4 corner of Section 32, T.3S., R.1E., Salt Lake Base and Meridian; running thence S. 87° 34' 43" W. 125 feet; thence N. 89° 40' 55" W. 373 feet; thence S. 0° 24' 05" W. 496 feet; thence N. 88° 00' W. 496 feet; thence S. 0° 14' 00" W. 147 feet; thence N. 88° 00' W. 588 feet; thence S. 49° 15' 30" W. 317.7 feet; thence N. 85° 00' W. 147 feet to the East right-of-way line of Fort Street, said line describing the centerline of a 20-foot permanent easement.

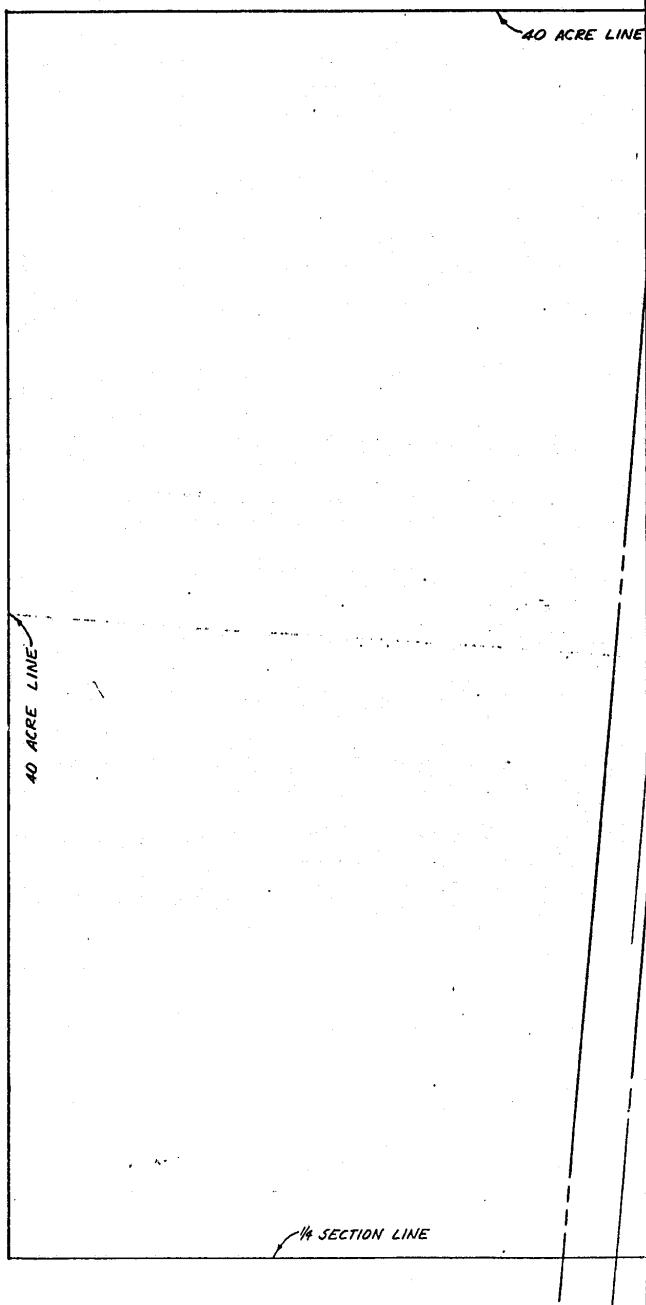
NE 32-4 Richard and Willa F. Carlquist  
Contains 0.461 ac.

NE 32-5 Sherman S. Fitzgerald  
Contains 0.219 ac.

NE 32-6 D'on and Barbara N. Hansen  
Contains 0.229 ac.

NW 32-1 D'on and Barbara N. Hansen  
Contains 0.326 ac.

Field book	Inspector's book
Topo plotted	As constructed
Design	Stake out book



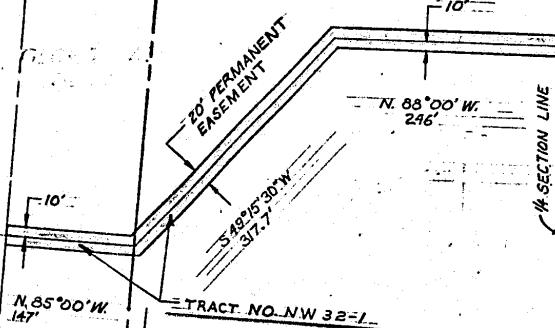
GENE C. & LITA G.  
GREENWOOD

WARREN B. & DANLEE M.  
DURRANT

WILLIAM J. & IDA  
NIELSEN

DON I. & BARBARA N.  
HANSEN

GEORGE ST.



RONALD E.  
ALLEN

R.H. & PHEOBE A.  
STEWART

R.H. & PHEOBE A.  
STEWART

BEN R. & ELIZABETH S.  
ALLEN PART OF THE N.W. 1/4 OF SEC. 32  
T.3.S., R.1.E., S.L.B. & M.

CENTER OF  
SEC. 32 T.3.S., R.1.E.

TEMPLETON, LINKE & ALSUP  
CONSULTING ENGINEERS  
40 WEST 2950 SOUTH SALT LAKE CITY, UTAH

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1  
SEWAGE COLLECTION SYSTEM SECTION NO. 26

EASEMENT DESCRIPTION

DRAWN	SCALE SHOWN	DWG. NO.
S.R.W.		E-26-1
CHECKED	MKF	
APPROVED		DATE NOV. 1973 FILE NO.

BOOK 3521 PAGE 381

2			
1			
NO.	DATE	REVISION	BY