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E 2599959 B 5279 P 662-664 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER

5/23/2011 2:19:00 PM FEE \$14.00 Pgs: 3

DEP eCASH REC'D FOR FIRST AMERICAN TITLE-

When recorded return to:

Utah Certified Development Company 5333 South Adams Ave., Suite B Ogden, Utah 84405

File Name: The Lawn Butler, Inc.

Loan #: 46462650-07

NCS-484996

Property Tax ID: 06-196-0203

MEMORANDUM OF LEASE

This Memorandum of Lease dated this 20th day of May, 2011, is between Black Tie Real Estate LLC (herein called "Lessor") and The Lawn Butler, Inc. (herein called "Lessee").

- Premises. Lessor hereby leases to Lessee upon the terms and conditions of that certain lease dated May 20, 2011 between the parties (herein called the "Lease") the terms and conditions of which Lease are incorporated by this reference. The premises consist of the land described on Exhibit "A" attached hereto and by reference is included herein.
- 2. <u>Term.</u> The term of the Lease shall be 21 years commencing on May 1, 2011 and ending on May 1, 2032, subject to renewal or extension periods as follows: NONE
- 3. <u>Purpose of Memorandum of Lease</u>. This Memorandum of Lease is prepared for the purpose of recordation and it in no way modifies the Lease.

Lessor: Black Tie Real Estate LLC

By:

Rudy L. Larsen, Member

Lessee: The Lawn Butler, Inc.

Bv:

Rudy L. Larsen, President

ACKNOWLEDGEMENT -

| STATE OF UTAH |) |
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| COUNTY OF DAVIS |) |

On this 20th day of May, 2011, personally appeared before me Rudy L. Larsen, who being by me duly sworn, did say that he is the sole Member of Black Tie Real Estate LLC, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.

TANDRA L. HUMPHERYS NOTARY PUBLIC • STATE OF UTAH 5333 So. Adams Ave. Ogden, Utah 84495 COMM. EXP 12-15-2011

Residing at:

Ogden, Utah

ACKNOWLEDGEMENT

| STATE OF UTAH | |) |
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| COUNTY OF DAVIS | ÷ |) |

On this 20th day of May, 2011, personally appeared before me Rudy L. Larsen, who being by me duly sworn, did say that he is the President of **The Lawn Butler**, **Inc.**, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors.



TANDRA L. HUMPHERYS
NOTARY PUBLIC • STATE of UTAH
5333 So. Adams Ave.
Ogden, Utah 84495
COMM. EXP 12-15-2011

NOTARY PUBLIC

Residing at: Ogden, Utah

EXHIBIT "A"

Debtor and Trustor:

Black Tie Real Estate LLC

to assist, The Lawn Butler, Inc.

Secured Party and

Utah Certified Development Company and

Beneficiary:

The U.S. Small Business Administration

Real Property Description

LOT 203, EVERGREEN BUSINESS PARK #2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

06-196-0203

The address of such property is: 86 South 1250 West, Centerville, UT 84014

The owner of such real property is: Black Tie Real Estate LLC