

R/W RW 64855

**2597817**

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Buried cable easement being 2½ feet on either side of the telephone facilities on the following described property: Beginning at a point North 00°19'05" West 1,565.50 feet and West 102.74 feet from the Southeast corner of Section 28, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence running South 201.50 feet; thence East 103.86 feet; thence South 00°19'05" East 50.00 feet; thence West 104.14 feet; thence South 91.00 feet; thence West 15.00 feet; thence South 99.00 feet; thence West 15.00 feet; thence South 50.00 feet; thence West 215.00 feet; thence North 53.00 feet; thence East 25.00 feet; thence North 372.50 feet; thence West 5.00 feet; thence North 66.00 feet; thence East 225.00 feet to the point of beginning.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

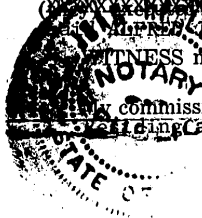
Signed and delivered this 18 day of January A.D., 19 74

At \_\_\_\_\_  
\_\_\_\_\_ UTAH TITLE AND ABSTRACT COMPANY, Trustee  
By Alfred J. Newman  
R & D Engineers Inc  
\_\_\_\_\_ By R. D. Roberts  
R & D ENGINEERS

STATE OF UTAH }  
County of Salt Lake } ss.

On the 18th day of JANUARY, A.D. 19 74, personally

appeared before me ALFRED J. NEWMAN, who being by me duly sworn, did say that he is the Vice-President of UTAH TITLE AND ABSTRACT COMPANY, a corporation, and that said instrument was signed in behalf of said corporation by authority of its ~~by-laws (or by a resolution of its board of directors) and~~ by-laws (or by a resolution of its board of directors) and ALFRED J. NEWMAN, acknowledged to me that said corporation executed the same. I, the undersigned, a Notary Public in and official seal this 18th day of JANUARY, 1974



My commission expires April 17, 1976  
at Salt Lake City, Utah

Joan Haglund  
Notary Public

Recorded FEB 1 1974 at 8:57 PM  
Request of MOUNTAIN BELL  
Fee Paid JERADEAN MARTIN  
Recorder, Salt Lake County, Utah  
\$ 2.00 By \_\_\_\_\_ Deputy

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