



When Recorded Mail To:  
P.C. Thomas  
PO Box 12116  
Ogden, UT 84412

E# 2597547 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
26-Sep-12 11:34 AM FEE \$12.00 DEP SC  
REC FOR: MOUNTAIN VIEW TITLE - OGDEN  
ELECTRONICALLY RECORDED

**QUIT CLAIM DEED  
(CORPORATE FORM)**

Five "T" Corporation as the intermediary under IRSC 1031 for P.C. Thomas Investment Company, L.C. as to 29%, a corporation organized and existing under the laws of the state of Utah, with its principal office at Ogden, grantor, hereby QUIT CLAIMS to

**P.C. Thomas Investment Company, L.C., grantee,**

of PO Box 12116 Ogden, UT 84412

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Weber County, Utah:

**SEE ATTACHED EXHIBIT "A"**

Serial Number: 15-063-0022

Subject to easements, restrictions and rights of way of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 26 day of September, 2012

Attest

Five "T" Corporation as the intermediary under IRSC 1031 for P.C. Thomas Investment Company, L.C.

By: [Signature]  
Michael L. Hendry, President

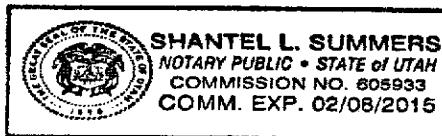
By: \_\_\_\_\_

(Corporate Seal)

State of Utah )  
County of Weber )

On the 26 day of September, 2012, personally appeared before me Michael L. Hendry, who being by me duly sworn did say that, (s)he the said Michael L. Hendry is the President of Five "T" Corporation as the intermediary under IRSC 1031 for P.C. Thomas Investment Company, L.C. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Michael L. Hendry, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Notary Public:  
Residing at:  
Commission Expires:



**EXHIBIT "A"**

**PART OF SOUTHEAST QUARTER SECTION 24, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 17.64 CHAINS EAST, NORTH 68D00' WEST 117.7 FEET AND NORTH 44D39' EAST 815.4 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE EAST 398.1 FEET; THENCE NORTH 3D00' EAST 449.9 FEET; THENCE EAST 60 FEET; THENCE SOUTH 3D WEST 11.78 CHAINS; THENCE EAST 6.78 CHAINS, SOUTH 4D EAST 4.50 CHAINS TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST TO THE WEST LINE OF THE EAST 1/2 OF SAID QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE TO A POINT SOUTH 44D39' WEST 277.60 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 44D39' EAST 277.60 FEET TO BEGINNING.**

TAX ID: 15-063-0022

JH