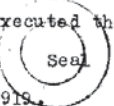


STATE OF TEXAS,  
COUNTY OF BEXAR.

On the 21st day of July, A.D., 1917 personally appeared before me  
Jason A Balderston, and unmarried man, the signer of the within instrument, who  
duly acknowledged to me that he executed the same.



James Routledge,  
Notary Public in and for  
Bexar County, Texas.

My Commission Expires May 31st, 1919.

Recorded Aug. 27, 1917 at 9:00 A.M. Abstracted *E/80*

*Blanche Lewis* County Recorder.

No. 25968.

IN THE DISTRICT COURT IN AND FOR DAVIS COUNTY, STATE OF UTAH.

THE BOUNTIFUL STATE BANK, )  
a corporation, )

Plaintiff, )

vs. )

CHARLES H. RAMPTON, WILDA )  
C. RAMPTON, HAROLD C BEST, )  
AGNES T BEST, F.C. PARKINSON )  
FRITSCH LOAN & TRUST COMPANY, )  
a corporation, and A.J. BRUNEAU )

Defendants. )

NOTICE OF SUIT  
IN FORECLOSURE.

Notice is hereby given that suit has been commenced in said Court  
by the above named plaintiff against the above named defendants, which suit is  
now pending; that the object of said suit is to foreclose and determine the lien  
of a mortgage dated January 20th, 1912, executed by the defendants, Charles H.  
Rampton and Wilda C. Rampton to the Tracy Loan & Trust Company assignors of this  
plaintiff, which said mortgage is recorded in the office of the County Recorder  
of Davis County in Book "N" of Mortgages, page 564; and to foreclose a second  
mortgage on said premises and determine the lien of plaintiff thereunder executed  
by the defendants Harold C. Best and Agnes T. Best to said plaintiff, which said  
second mortgage is recorded in the office of the County Recorder of Davis County  
in Book "R" of Mortgages, page 457, and to foreclose the defendants' equity of  
redemption in and to said premises described in said mortgage, said premises  
being situate in Davis County, State of Utah and described as follows, to-wit:

Beginning at a point 25 feet North of the Southwest corner of  
Lot 3, Block 23, Plat "A", Bountiful Townsite Survey, and running thence North  
100 feet; thence East 6.25 rods; thence North 40 feet; thence East .75 or a rod  
thence South 10 rods; thence West 15 1/2 feet, thence North 25 feet; thence West  
100 feet to the place of beginning situated in Section 19, Township 2 North,  
Range 1 East, Salt Lake Meridian.

Willey & Willey & Watkins,

Dated September 1st, 1917.

Attorneys for Plaintiff.

Recorded Sept. 1, 1917 at 11:00 A.M.

Abstracted *9/179*

*F/130*

*Blanche Lewis* County Recorder.

No. 25971.

TRANSMISSION LINE EASEMENT

90

*25971*

David Hughes and Alice Hughes his wife, grantors of Davis County,  
Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its  
successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar  
and other valuable consideration, a perpetual easement and right of way for the

erection and continued maintenance, repair, alteration, inspection, re-location and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and 1- $\frac{1}{2}$  towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width belonging to the Grantors in Davis County, Utah, described as follows: Twenty-five (25) feet on each side of a line:

Commencing on the South boundary of Grantor's land 2630 feet West of a point 1320 feet North of the South East corner of Section 15, Township 3 North, Range 1 West, S.L.M.- thence running North 36° 02' West 930 feet to West Boundary of Grantor's land; all contained within the South  $\frac{1}{2}$  of Section 15, said Township and Range.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hands of the Grantors, this 13th day of Feb. A.D. 1917.

Witness David Hughes  
R.C. Willey Alice Hughes

STATE OF UTAH :  
: ss  
County of Davis :

On the 13th day of Feb. A.D. 1917, personally appeared before me David Hughes and Alice Hughes his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires Feb. 4, 1921.



R.C. Willey,

Notary Public.

Approved as to description A. E. Buckler Approved as to form and execution J. E. P.

File No. \_\_\_\_\_

Recorded September 6, 1917. at 9 A.M.

Abstracted  $\frac{9}{227}$

Blanche Lewis, County Recorder.

F/131

25972

No. 25972

TRANSMISSION LINE EASEMENT

91

Inland Crystal Salt Company, a corporation doing business in the State of Utah, Grantor, hereby conveys, and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, re-location, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and 1 $\frac{1}{2}$  poles or towers with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantor, in Davis County, Utah, described as follows: Twenty-five (25) feet on each side of a line:

Commencing on the East boundary of the Grantor's land 3165 feet West of a point 2075 feet North of the South East corner, Section 15, Township 3 North, Range 1 West, S.L.M.- thence running North 36° 02' West 740 feet to North Boundary of Grantor's land; all contained within the South West  $\frac{1}{4}$  of Section 15, said Township and Range.