

Referred
2595764
2449985

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Covers buried telephone facilities to Village Three Apartment Complex located at 1500 East Street and 5600 South within the following: Beginning at a point 1685.56 feet West from the center of Section 16, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 65.2 rods; thence West 15 rods; thence North 16.3 rods; thence East 457.8 feet more or less to the West line of Cottonwood Expressway; thence Southeasterly along the West line of said street to a point 171.52 feet North and 750 feet West of the center of said section; thence South 171.52 feet to the quarter line; thence West along said line to point of beginning.

Also, Beginning 1685.56 ft. more or less West from the center of said Section 16; thence South 30.16 rods; thence East 202.59 feet; thence South 886 feet more or *
RWB

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

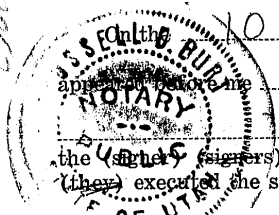
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10 day of April A.D., 1972

At Salt Lake City & RICHARD PROWS IN by R.V. Harding

Miss. Sub. on parcel #2
Bureau's Sub.

STATE OF UTAH }
County of Salt Lake } ss.



10 day of April, A.D. 1972, personally
R.V. Harding For Richard Prows, Inc

the undersigned (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 10 day of April - 72

My commission expires 3-30-74

Russell A. Burt
Notary Public

* less to the Southeast ^{RWB} corner of the Cottam property; ^{RWB} thence West 258 feet to the East line of Business Associates property; thence South 382.97 feet; thence East 80.99 feet; thence South 230 feet more or less to North line of 6100 South Street; thence East ^{RWB} along the North of said street 591.5 feet more or less to the West line of Salt Lake & Jordan Canal; thence North 1° East 34.7 rods more or less; thence Northeasterly 8 rods; thence North 20.68 feet to the Southwest corner of Lot 606, Fontaine Bleu No. 6 Subdivision; thence North 88 rods to the quarter line; thence due West to the point of beginning.

Recorded JAN 30 1974 304
Request of WILFELL

250 Allen Dahl

Recorded APR 17 1972 at 10:15 a.m.
Request of M. S. T. Co.
Fee Paid JERASEAN MARTIN
Recorder, Salt Lake County, Utah
By [Signature] Deputy
Ref D910-20687-1 [Signature] Indep.

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BOOK 3062 PAGE 553