ER 17-15 JO 21691 9/26/83



Rolum To:

W. K. VIA RE

Unit Pourse' Half Company
Carta-rightin
P. O. Box 55 5

Sali Lake Clay Utch 8411p

UTAH POWER & LIGHT COMPANY

Utah Individual 2/82

5. EASEMENT

Jerry L Graff. and Maxine_Graff. his wife, Granter_s, \$x_ hereby convey_s and warrant_s to UTAH POWER &
his wife, Grantors, da hereby conveys and warrants to UTAH POWER &
LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee,
for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual
easement and right of way for the erection, operation and continued maintenance,
repair, alteration, inspection, relocation and replacement of the electric
transmission and distribution circuits of the Grantee, and 4 poles and
one guy anchor, with the necessary stubs, crossarms, braces and
other attachments affixed thereto, for the support of said circuits, on, over,
under and across a tract of land located in Washington
County, Utah, a right of way 10 feet in width, being 5 feet on each
side of the following described survey line:

Beginning on the east boundary line of the Grantors' land at a point 200 feet south and 670 feet east, more or less, from the north one quarter corner of Section 17, T.42 S., R.16 W., S.L.M., thence S.51° 11'W. 785 feet, more or less, thence S.46°40'W. 85 feet, more or less, to the west boundary line of said land and being in the NW 1/4 of the NE 1/4 of said Section 17.

Beginning in the above described survey line at a point 700 feet south and 63 feet east, more or less, from the north one quarter corner of Section 17, T.42 S., R.16 W., S.L.M., thence N.41°05'W. 69 feet on said land and being in the NW 1/4 of the NE 1/4 of said Section 17.

Except from the above that portion of line over, across and/or upon county road right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand S of the October 19 83	e Grantor this 10 th day of
	Marione A Chall
STATE OF UTAH,)	the part of the state of the st
COUNTY OF Washington)	
On the <u>10 th</u> day of <u>Oc</u> i	tober , 19_83_, personally appeared
before me, <u>Jerry L Graff</u>	and Maxine Graff, his wife,
the signer_s of the foregoing instrexecuted the same.	ument, who duly acknowledged to me that they
My Commission expires:	Notary Public 35
8-18-87	Residing at Richfield
Description Approved PSc	
Form & Execution Approved	119 File Noc 548/5 11 STATE