

When Recorded Mail To:
P.C. Thomas
PO Box 12116
Ogden, UT 84412



E# 2595049 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
11-Sep-12 0203 PM FEE \$12.00 DEP SY
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

**QUIT CLAIM DEED
(CORPORATE FORM)**

Five "T" Corporation as the intermediary under IRSC 1031 for P.C. Thomas Investment Company, L.C. as to 29%, a corporation organized and existing under the laws of the state of Utah, with its principal office at Ogden, grantor, hereby QUIT CLAIMS to

P.C. Thomas Investment Company, L.C., grantee,
of PO Box 12116 Ogden, UT 84412
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Weber County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 15-063-0024 *WPH*

Subject to easements, restrictions and rights of way of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 11 day of September, 2012
Attest

Five "T" Corporation as the intermediary under
IRSC 1031 for P.C. Thomas Investment
Company, L.C.

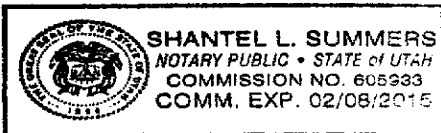
By: *[Signature]*
Michael L. Hendry, President

By: _____

(Corporate Seal)

State of Utah)
County of Weber)

On the 11 day of September, 2012, personally appeared before me Michael L. Hendry, who being by me duly sworn did say that, (s)he the said Michael L. Hendry is the President of Five "T" Corporation as the intermediary under IRSC 1031 for P.C. Thomas Investment Company, L.C. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Michael L. Hendry, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



[Signature]
Notary Public:
Residing at:
Commission Expires:

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING 17.64 CHAINS EAST OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE NORTH 68D00' WEST 117.7 FEET; THENCE NORTH 44D39' EAST 537.8 FEET TO THE EAST LINE OF THE WEST 1/2 OF SAID QUARTER SECTION; THENCE SOUTH 429.05 FEET TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST 266.36 FEET TO BEGINNING.

TAX ID: 15-063-0024