

2592594

R/W 63414

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 10.00)

in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

This covers the buried telephone facilities to Majestic Oaks Trailer Unit Homes located at approximately 800 West on 4700 South Street. Also noted that should the above named trailer unit homes rearrange or change, the telephone facilities will be rearranged as to fit property development. Located in a part of the Southwest  $\frac{1}{4}$  of Section 1 and the Southeast  $\frac{1}{4}$  of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the right herein granted.

Signed and delivered this 14th day of MARCH A.D., 1973.

At SALT LAKE CITY, UTAH MAJESTIC OAKS, A LIMITED PARTNERSHIP

by Craig W. Mecham  
CRAIG W. MECHAM  
By John G. Hedman  
John G. Hedman

STATE OF UTAH )  
) ss.  
County of Salt Lake)

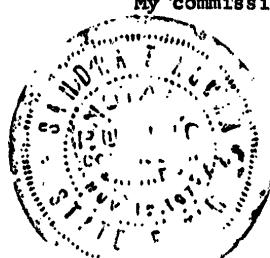
On the 14th day of March, A.D. 1973, personally appeared before me CRAIG W. MECHAM and JOHN G. HEDMAN,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 14th day of March 1973.

My commission expires November 12, 1975.

Sandra V. Kopen  
Notary Public



BOOK 3492 PAGE 54  
JAN 7 1974  
157  
Recorded Request of 22 Mountain Bell  
Fee Paid 22 Mountain Bell  
Recorder, Sandra V. Kopen, Notary Public, Utah  
S. V. Kopen By Sandra V. Kopen Deputy  
Ref. 3492

2592594

Property Description

A part of the Southwest  $\frac{1}{4}$  of Section 1 and the Southeast  $\frac{1}{4}$  of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian: Beginning on the East line of said Section 2 at a point North  $0^{\circ}02'30''$  West 79.20 feet from the Southeast corner of said Section 2 and running North  $88^{\circ}45'$  West 738.60 feet; thence South 96.06 feet to the South line of said Section 2; thence South  $89^{\circ}56'30''$  West along the said section line 1250.98 feet to the East line of Utah Power & Light Company property; thence North  $0^{\circ}09'$  West 1672.01 feet; thence North  $19^{\circ}38''$  East 328.59 feet to the Southerly line of State Highway property; thence North  $70^{\circ}52'45''$  East along said Southerly line of Highway property 446.54 feet; thence South  $0^{\circ}09'$  East 699.95 feet; thence North  $89^{\circ}56'30''$  East 1336.50 feet; thence South  $0^{\circ}09'$  East 107.25 feet; thence North  $89^{\circ}56'30''$  East 122.09 feet to the East line of said Section 2; thence North  $0^{\circ}02'30''$  West along said section line 90.00 feet; thence North  $89^{\circ}56'30''$  East 556.48 feet to the West bank of the Jordan River; thence South  $13^{\circ}48'$  East 166.26 feet; thence South  $33^{\circ}06'$  East 74.18 feet; thence South  $65^{\circ}48'$  East 224.32 feet; thence South  $31^{\circ}50'$  East 60.10 feet; thence South  $8^{\circ}52'$  East 90.57 feet; thence South  $11^{\circ}31'$  West 110.19 feet; thence South  $49^{\circ}12'$  West 166.17 feet; thence South  $24^{\circ}25'$  West 325.81 feet; thence South  $18^{\circ}06'$  West 431.57 feet; thence North  $84^{\circ}08'30''$  West 171.86 feet to beginning.

~~Beginning on the Southeast corner of said Section 2 and running North  $88^{\circ}45'$  West along the section line 79.20 feet to the point where the South line of said Section 2 and the South line of the Southeast  $\frac{1}{4}$  of Section 1 meet; thence South  $0^{\circ}02'30''$  East 602.00 feet to the point where the South line of said Section 1 and the South line of the Southeast  $\frac{1}{4}$  of Section 2 meet; thence North  $70^{\circ}52'45''$  East along the South line of said Section 1 446.54 feet to the point where the South line of said Section 1 and the South line of the Southeast  $\frac{1}{4}$  of Section 2 meet; thence South  $0^{\circ}09'$  East 699.95 feet; thence North  $89^{\circ}56'30''$  East 1336.50 feet; thence South  $0^{\circ}09'$  East 107.25 feet; thence North  $89^{\circ}56'30''$  East 122.09 feet to the South line of said Section 1; thence South  $13^{\circ}48'$  East 166.26 feet; thence South  $33^{\circ}06'$  East 74.18 feet; thence South  $65^{\circ}48'$  East 224.32 feet; thence South  $31^{\circ}50'$  East 60.10 feet; thence South  $8^{\circ}52'$  East 90.57 feet; thence South  $11^{\circ}31'$  West 110.19 feet; thence South  $49^{\circ}12'$  West 166.17 feet; thence South  $24^{\circ}25'$  West 325.81 feet; thence South  $18^{\circ}06'$  West 431.57 feet; thence North  $84^{\circ}08'30''$  West 171.86 feet to beginning.~~

484-4407