

25917f

UTAH POWER & LIGHT COMPANY

4.

POLE LINE EASEMENT

J. M. Stander and Ethel M. Stander his wife, Grantors, of Box Elder County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar, and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guys and 2 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Box Elder County, Utah, along a line described as follows:

Beginning on west fence line of grantor's land at a point 1350 ft. east, more or less, from the west quarter corner of Sec. 4, T. 9 N., R. 2 W., S. L. B. & M, thence running N. 85° 38' E. 1271 ft. to east fence line of said land and being in the S. E. 1/4 of the N. W. 1/4 said Sec. 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees,

brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hand of the Grantors, this 2nd day of March, A.D.1929.

J. M. Stander

Ethel M. Stander

State of Utah,)
County of Box Elder) ss.

On the 2nd day of March, A.D.1929, personally appeared before me J. M Stander and Ethel M. Stander, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

A. G. Berrett Notary Public

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.A. G. Berrett Notary Public .
.Salt Lake City - State of Utah.
.Commission Expires Nov.14,1932.
.....

My commission expires:

My Commission Expires Nov.14,1932.

File No.13931

.....
.Approved as to Form . ,Approved as to Description .
. & Execution G.R.C. . . E. B. A. W. H. C. .
.....

Filed for record and recorded Nov.8, A. D. 1930 at 4:44 P. M. in Book Q of Misc. page 358. Fee 90¢. Abst'd in Book T of Sec page 398.

Rec. by Gladys Holton

Louise S. Secrist,

Proof-Read by L.S. & S.D.J.

County Recorder.