

all of the directors of said Company



Clark L. Whitney.

Subscribed and sworn to before me this 6th day of August, A. D. 1917.

Quayle Cannon,

My commission expires July 6, 1921.

Notary Public.

Recorded August 6, 1917 at 2:10 P.M. Abstracted -

F-172

Blanche Lewis, County Recorder.

No. 25903. RIGHT OF WAY

John Parkin, of Woods Cross, in Davis County, Utah. the party of the first part, for and in consideration of the sum of One Dollar, and other good and valuable considerations, in hand paid by Mary A. Parkin, of the same place, the party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said Mary A. Parkin, her heirs and assigns, the said party of the second part, a perpetual right of way, jointly with the said party of the first part, his heirs and assigns for road purposes only, over, across and upon, the following described tracts of land, in Davis County, State of Utah.

Lot 22, in Section 36, Township 2 North, of Range 1 West, Salt Lake Meridian, Local Survey, upon this express understanding, that the said party of the second part, have all the right, interest and title to travel over, upon and across said tract of land for road purposes as the said party of the first part has or may have acquired by the travelling of the said tract of land for more than twenty years last past, but second party will be under no obligations whatsoever to defend said right of way in court or otherwise in order that she may have right of travel thereon, but in the event, said party of the second part, shall be prevented from travelling over the said tract of land above described by the said William J. Parkin, Sr. his heirs and assigns, then the said party of the first part, does hereby sell, transfer and assign, for the consideration hereinabove stated, a perpetual right of way, over upon and across, the following described tracts of land in Davis County, State of Utah, to-wit:-

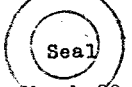
Commencing at the south west corner of Lot 11, in Section 36, Township 2 North, Range 1 West, Salt Lake Meridian, Local Survey, and running thence north 139 feet, thence east 656 feet, more or less. to the center of a certain water ditch of the Bountiful Mill Creek Irrigation Company; thence southwesterly along the center of said irrigation ditch 152 feet, more or less to a point directly east of the point of commencement; thence west 595 feet more or less to the point of commencement.

Also, Commencing at a point 229.68 feet north of the south east corner of the north west quarter of Section 36, Township 2 North, of Range 1 West, Salt Lake Meridian, United States Survey, and running thence north 137.72 feet; thence west 210.5 feet, to the center of a certain street running north and south; thence south along the center of said street 137.72 feet, thence east 210.5 feet to the point of commencement, the same being a part of the said north west quarter of said Section 36.

Witness the hand of the said party of the first part, this 9th day of Marsh, 1917. John Parkin

STATE OF UTAH }
 } SS
COUNTY OF DAVIS }

On the 9th day of March, A. D. 1917, personally appeared before me, John Parkin, the signer of the foregoing and within instrument who duly acknowledged to me that he executed the same.



Henry W. Stahle,

Notary Public.

My Commission expires March 22, 1917.

Recorded August 9, 1917, at 9.05 A. M.

Abstracted *22/21*

Blanche Lewis, County Recorder.

No. 25904.

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment to me of \$1.00 and other valuable considerations receipt of which is hereby acknowledged, we hereby sell, assign, transfer and set over unto the Pioneer Oil and Gas Company, a corporation of the State of Utah, all of our right, title and interest of in and to the following agreements and leases:

1. That certain agreement made and entered into on the 10th day of July, 1917, by and between John W. Gailey, of Kaysville, Davis County Utah, lessor, and L. L. Boas and W. H. Ritchey, of Salt Lake City, Utah, lessees, which said agreement is recorded on page 68, Book "F" of Liens, Leases, Agreements, etc., in the record of the County Recorder of Davis County, Utah.

2. That certain agreement made and entered into on the 9th day of July, 1917, by and between Albert B. Barton, of Kaysville, Davis County, Utah lessor, and L.L. Boas and W. H. Ritchey, of Salt Lake City, Utah, lessees, which said agreement is recorded on page 71, Book "F" of Liens, Leases, Agreements, etc. in the record of the County Recorder of Davis County, Utah.

3. That certain agreement made and entered into on the 9th day of July, 1917, by and between John H. Blood, of Kaysville, Davis County, Utah, lessor, and L. L. Boas and W. H. Ritchey, of Salt Lake City, Utah, lessees, which said agreement is recorded on page 62, Book "F" of Liens, Leases, Agreements, etc., in the record of the County Recorder of Davis County, Utah.

4. That certain agreement made and entered into on the 10th day of July, 1917, by and between Arthur F. Gailey, of Kaysville, Davis County Utah, lessor, and L. L. Boas and W. H. Ritchey, of Salt Lake City, Utah lessees, which said agreement is recorded on page 60, Book "F" of Liens, Leases, Agreements, etc., in the record of the County Recorder of Davis County, Utah.

5. That certain agreement made and entered into on the 9th day of July, 1917, by and between Oscar C. Barton, of Kaysville, Davis County, Utah lessor, and L. L. Boas and W. H. Ritchey, of Salt Lake City, Utah, lessees, which said agreement is recorded on page 69, Book "F" of Liens, Leases, Agreements, Etc., in the record of the County Recorder of Davis County, Utah.

6. That certain agreement made and entered into on the 10th day of July, 1917, by and between John G. Linford, of Kaysville Davis County, Utah, lessor, and L. L. Boas and W. H. Ritchey, of Salt Lake City, Utah lessees, which said agreement is recorded on page 64. Book "F" of Liens, Leases, Agreements, Etc., in the record of the County Recorder of Davis County, Utah.

7. That certain agreement made and entered into on the 10