

**ENTRY NO. 00258492**

10/29/2009 11:09:54 AM B: 0535 P: 1352

Right of Way PAGE 1 / 3

CRAIG J. SPERRY, JUAB COUNTY RECORDER

FEE \$ 21.00 BY PROPERTY MANAGEMENT/ ROCKY MT. POWER



Return to: Greg Peterson  
Rocky Mountain Power  
355 West 200 North  
Santaquin, UT 84655

CC#: 11421 Work Order#: 5260724 (2)

**RIGHT OF WAY EASEMENT**

For value received, Neldon V. Andrews and Anna Lee B. Andrews as Trustees of



(“Grantor”),

hereby grants to Rocky Mountain Power, a division of PacifiCorp, an Oregon Corporation, its successors and assigns, (“Grantee”), an easement for a right of way 15 feet in width and 905 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Juab County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description:

**A 15-foot-wide easement, being 15 feet north of and adjoining the following-described line: Beginning at the Southeast Corner of Sectional Lot 1, Section 5, Township 11 South, Range 1 East, Salt Lake Base and Meridian, said point being located South 02°28'13" West 1355.5 feet along the section line from the Northeast Corner of said Section 5; running thence South 89°49'03" West 1324.9 feet along the south line of said Lot 1 to the west line of Grantor's land.**

**LESS those portions within the Union Pacific Railroad right-of-way and Mona View Ranches parcel #XB-1436-ROAD.**

**Containing 0.31 acres.**

**Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.**

**Being in Lot 1, Section 5, Township and Range aforesaid.**

Assessor Map No.

Assessor Parcel No. XB-1436-1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way

and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 23rd day of Sept., 2009.

Neldon V. Andrews  
Neldon V. Andrews, Trustee

Anna Lee Andrews  
Anna Lee B. Andrews, Trustee

**REPRESENTATIVE ACKNOWLEDGMENT**

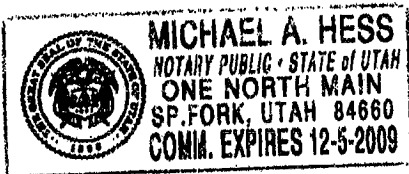
STATE OF Utah )

ss.

County of Utah )

This instrument was acknowledged before me on this 23 day of Sept., 2009, by Neldon V & Anna Lee Andrews as

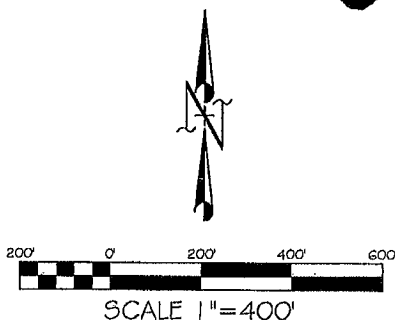
of \_\_\_\_\_



Michael A Hess  
Notary Public  
My commission expires: 12/05/09

### LEGEND

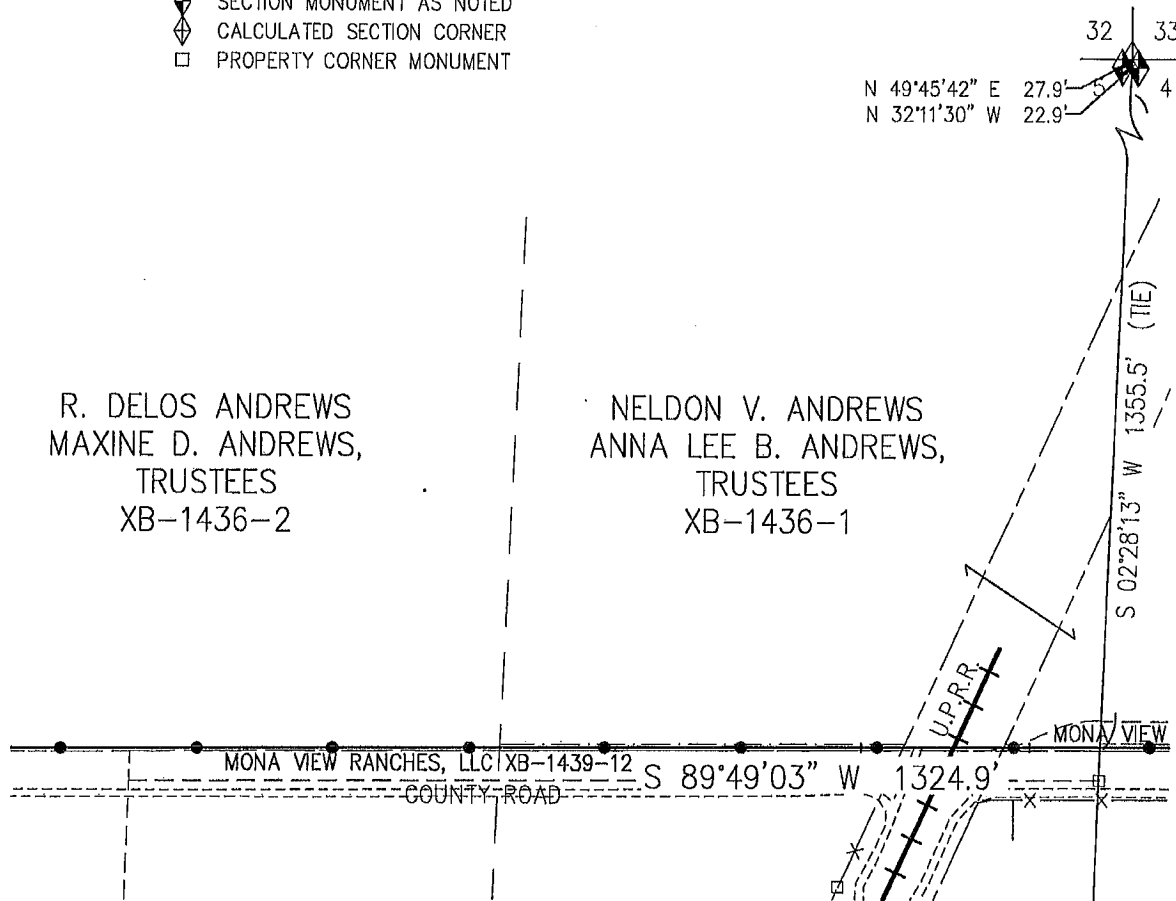
- PROPOSED DISTRIBUTION POLE
- EXISTING DISTRIBUTION POLE
- GUY
- PROPOSED DISTRIBUTION LINE
- EXISTING DISTRIBUTION LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- X—X— FENCE
- RIGHT-OF-WAY LINE
- EXISTING GRAVEL/DIRT ROAD
- EXISTING PAVED ROAD
- +++++ EXISTING RAILROAD TRACKS
- PROPOSED EASEMENT BOUNDARY
- ◆ SECTION MONUMENT AS NOTED
- ◇ CALCULATED SECTION CORNER
- PROPERTY CORNER MONUMENT



JUAB CO. ALUM. CAP 1995  
(2) REFERENCE MONUMENTS

R. DELOS ANDREWS  
MAXINE D. ANDREWS,  
TRUSTEES  
XB-1436-2

NELDON V. ANDREWS  
ANNA LEE B. ANDREWS,  
TRUSTEES  
XB-1436-1



NOTE: EASEMENT IS 15 FEET WIDE, BEING 15 FEET NORTH OF AND ADJOINING DESCRIBED LINE.  
CONTAINING 0.31 ACRES.

BASIS OF BEARINGS IS EAST ALONG THE SECTION LINE FROM THE NORTHWEST CORNER TO THE NORTH QUARTER CORNER OF SECTION 5, TOWNSHIP 11 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



**TORGersen ENGINEERING**

379 WEST PAHVANT DRIVE  
RICHFIELD, UTAH 84701  
435-693-0081

CAD NO.: REVISION 11.01.06 D. HURLEY	NO.		DATE		WO#		REVISIONS		ENGINEER	DES./ DR.	CHECKED	APPROVED	
	DISTRIBUTION												
	DISCIPLINE ENG.		PROJ/ER# 5260724 (2)		PL#		EXHIBIT "A" ELLIS TAYLOR 7.2KV LINE EXTENSION EASEMENT #2 (NELDON ANDREWS, ETUX, TR.) LOT 1, SEC. 5, T.11S., R.1E., S.L.B.&M.						
	PROJECT ENG.		DATE: 08/19/2009		ENG:		DES:		DR: GTT		CH: RKT		
APPROVAL ENG.		SCALE: 1" = 400'		SHEET 1 of 1		0903RMP-ET		REVISION					