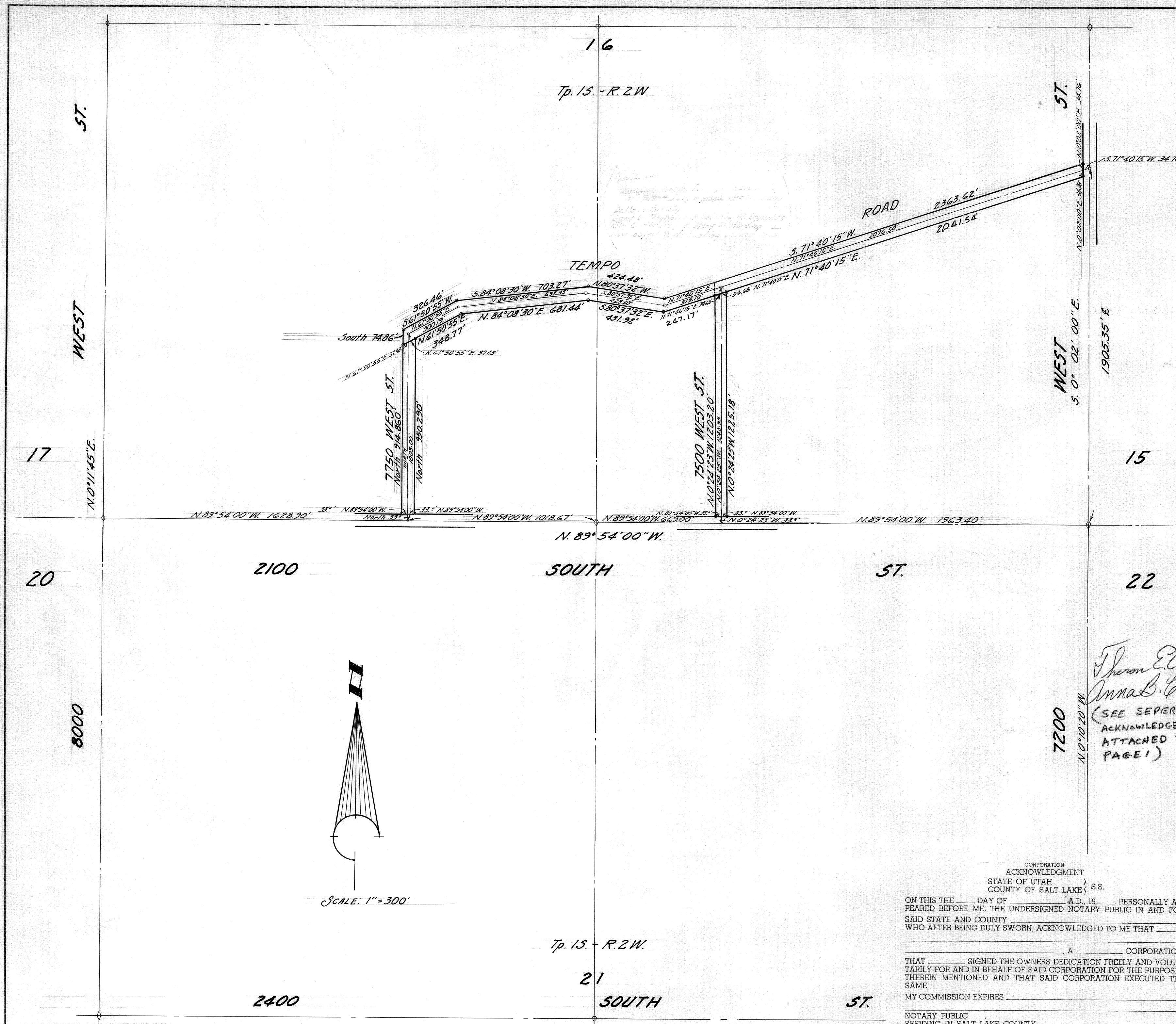




DESCRIPTION		
COURSE	DIST.	REMARKS
DESCRIPTION OF 7750 WEST STREET		
Beginning at a point which is N. 89° 54' 00\" W. 1018.67 feet, and North 33.00 feet from the South 1/4 corner, Section 16, Tp. 15 - R. 2 W., S. L. B. & M., thence N. 89° 54' 00\" W. 33.00 feet, thence North 914.86 feet, thence N. 61° 50' 55\" E. 74.86 feet, thence South 950.29 feet, thence N. 89° 54' 00\" W. 33.00 feet, to the point of beginning.		
DESCRIPTION OF 7500 WEST STREET		
Beginning at a point which is S. 89° 54' 00\" E. 669.00 feet and N. 0° 24' 23\" W. 33.00 feet, from the South 1/4 corner, Section 16, Tp. 15 - R. 2 W., S. L. B. & M., thence N. 89° 54' 00\" W. 33.00 feet, thence N. 0° 24' 23\" W. 1203.25 feet, thence N. 71° 40' 15\" E. 69.37 feet, thence S. 0° 24' 23\" E. 1225.16 feet, thence N. 89° 54' 00\" W. 33.00 feet to the point of beginning.		
DESCRIPTION OF TEMPO ROAD		
Beginning at a point which is N. 0° 02' 00\" W. 1905.35 feet, and S. 71° 40' 15\" W. 34.76 feet from the S.E. corner, Section 16, Tp. 15 - R. 2 W., S. L. B. & M., thence N. 0° 02' 00\" W. 34.757 feet, thence S. 71° 40' 15\" W. 2363.617 feet, thence N. 80° 37' 32\" W. 424.476 feet, thence S. 84° 08' 30\" W. 703.265 feet, thence S. 61° 50' 55\" E. 326.462 feet, thence South 74.856 feet, thence N. 61° 50' 55\" E. 348.774 feet, thence N. 84° 08' 30\" E. 681.435 feet, thence S. 80° 37' 32\" E. 431.924 feet, thence N. 71° 40' 15\" E. 2358.069 feet, thence N. 0° 02' 00\" W. 34.757 feet, to the point of beginning.		
SEE BELOW		

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof we have hereunto set our hand(s) this 24th day of November A.D., 1971.

Clara J. Magara
Victoria (Judy) Smith
Harvey C. Magara
Virginia A. Magara
Abraham Madill
Carlos Johnson 33' from Center of Road
Acacia Wright and
Ryan T. Magale
 As executor of the will and
 the estate of Harriet M. Johnson
 and Elizabeth M. Magale, Dec.
Acacia Wright
Ryan T. Magale
Harriet M. Johnson
Harold W. Branning
 Executor of estate of Abel W. Branning
 I Douglas H. Branner do hereby certify that I am a Registered Civil Engineer & or Land Surveyor and that I hold certificate No. 2123 of 1928 as prescribed under the laws of the State of Utah. I further certify that the above legal description is correct and the land within said description will be used as a Salt Lake County Road.

22 March 1971 Douglas H. Branner

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }

On the 24th day of November A.D., 1971, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 12 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Nov. 19, 1973

David H. Branner
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

SHEET 2 OF 2 SHEETS
DEDICATION PLAT PORTIONS OF
7200 WEST-8000 WEST-2100 SOUTH
& FORMER SALT LAKE-TOOELE-HIGHWAY-STREETS
 SECTIONS 15, 16, 17, 20, SALT LAKE BASE & MERIDIAN 21, 22 Tp. 15 - R. 2 W.

RECORDED # 2584465

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Salt Lake County
 DATE November 27, 1973 TIME 2:25 PM BOOK 73-11 PAGE 108
 16 Fee Deputy Scott H. Duckworth
 FEE \$ SALT LAKE COUNTY RECORDER

Note: See Additional Acknowledgements in Book 5445 Pages 381 thru 385 73-11-108
 S/L 16-152W - N/P 21-152W
 W/L 5W 22-152W

PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE SALT LAKE COUNTY PLANNING COMMISSION.
See Sheet 1
 CHAIRMAN, SALT LAKE CO. PLANNING COMM.

FLOOD CONTROL DEPT.
 APPROVED THIS _____ DAY OF _____ A.D., 19____
See Sheet 1
 FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
See Sheet 1
 DATE _____ SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____
See Sheet 1
 SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D., 19____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: SALT LAKE CO. CLERK CHAIRMAN, BD. OF CO. COMM.