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AMENDED

DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS OF VILLAGE 2 CONDOMINIUM

PHASE NUMBER 1

2576237

THIS AMENDMENT to Declaration of Covenants, Conditions and Restrictions, hereinafter referred to as "AMENDED DECLARATION," is made and executed in Salt Lake County, State of Utah, this 31st day of August, 1973, by RESEARCH HOMES OF UTAH, INC., hereinafter designated and referred to as "DECLARANT," pursuant to the provisions of the Utah Condominium Ownership Act [Section 57-8-1 through 57-8-35 Utah Code Annotated, (1953) as amended].

W I T N E S S E T H :

WHEREAS, the predecessors in interest of the Declarant, Amsal Service Corporation and Research Homes, Inc. executed that certain Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium, Phase Number 1 dated November 9, 1972, and filed for record on November 15, 1972, in the Office of the County Recorder of Salt Lake County, State of Utah, as Entry No. 2499481 in Book 3200 at Page 178, (hereinafter designated the "DECLARATION"), together with the Record of Survey Map filed for record on November 15, 1972, in the Office of the Salt Lake County Recorder as Entry No. 2499480 in Book MM of Plats at Page 83; and

WHEREAS, pursuant to certain deeds, assignments and conveyances executed by Amsal Service Corporation and Research Homes, Inc., in favor of the Declarant, which documents have been recorded in the official records of the Salt Lake County Recorder, Declarant has succeeded to all of the right, title and interest and obligations of said Amsal Service Corporation and Research Homes, Inc. concerning said Condominium Project and to the property affected thereby; and,

Recorded 087 16 1973 at 2:37 p.m.
Request of Title Insurance Agency of Utah
Fee Paid JERADIAN MARTIN
Recorder, Salt Lake County, Utah
\$ 150.00 By [Signature] Deputy
Ref. _____

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WHEREAS, prior to the date hereof, the Declarant and its predecessors in interest sold, transferred and conveyed to third parties a number of the units as defined in the said Declaration; and

WHEREAS, the Declarant has obtained the acknowledgement and consent to this amendment by all of the said third party unit owners, as well as the consent of all parties possessing liens affecting a portion of the Project, which acknowledgements and consents are attached hereto and by this reference made a part hereof,

NOW, THEREFORE, for the purpose of clarifying, modifying and amending the aforesaid Declaration, Declarant and the Signatories of the attached Consents and Acknowledgements, who together comprise all parties having an interest in the Village 2 Condominium, Phase Number 1, hereby amend said Declaration in its entirety as follows:

W I T N E S S E T H :

WHEREAS, Declarant is the owner of that certain parcel of real property more particularly described in Article "B" below; and

WHEREAS, Declarant and the Signatories to the attached Consents and Acknowledgements are the owners of certain buildings and certain other improvements heretofore or hereafter to be constructed upon said premises; and

WHEREAS, the said buildings and other improvements aforesaid have been or will be constructed and/or developed in accordance with the plans and drawings set forth in the Record of Survey Map filed for record on November 15, 1972 as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County, as modified and amended by the Amended Record of Survey Map filed and recorded herewith; and

WHEREAS, Declarant desires by filing this Amended Declaration and the aforesaid Amended Record of Survey Map to submit the property as described in Article "B" below, together with the buildings and other improvements thereto to the provisions of the Utah Condominium Ownership Act as a Condominium Project; and

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WHEREAS, Declarant desires and intends to sell various purchasers, the fee title to the Units contained in the Condominium Project, together with the undivided ownership interests in the common areas and facilities appurtenant to each of said units, subject to the covenants, conditions and restrictions reserved; and

WHEREAS, Declarant anticipates that the Condominium Project created hereby may be but a part of a larger Planned Unit Development which ultimately may come into existence, however, the effect of said Planned Unit Development (if it is created) will have on this Condominium Project is limited to the extent that certain Recreation areas and facilities which are located on property not a part of this Condominium Project and which have been or are to be constructed by the Declarant, shall be available for the use and benefit of the Unit owners of this Condominium Project and for the use and benefit of all other Unit or lot owners within the Planned Unit Development, but shall be owned and controlled by a non-profit corporation of which the unit owners hereunder and the other owners within the Planned Unit Development shall be members.

NOW, THEREFORE, Declarant and the Signatories to the affixed Consents and Acknowledgements, declare that all the described property in Article "B" below is and shall be held and conveyed, hypothecated, encumbered, leased, rented, used, occupied and improved subject to the provisions of this Amended Declaration which shall run with the land and be a burden and a benefit to all having an interest therein, their successors, assigns, heirs, executors, administrators, grantees and devisees.

A. Definitions. When used in this Declaration (including the recitals thereof) the following terms shall have the meaning indicated.

(1) Condominium Project or Project: The entire parcel of real property described in Article "B" of this Declaration.

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(2) Condominium Act or Act: The Utah Condominium Ownership Act (Title 57, Chapter 8, Utah Code Annotated).

(3) Declarant: Research Homes of Utah, Inc., their successors in interest and specific assignees in interest to rights and obligation under this Declaration.

(4) Declaration: Declaration shall mean and refer to this Amended Declaration.

(5) Management Committee: The governing body of the Condominium Project.

(6) Manager: The person designated by the Management Committee to manage the affairs of the Project.

(7) Map: The Record of Survey Map recorded on November 15, 1972, as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County as Amended by Amended Page 1 thereof filed and recorded with this Declaration.

(8) Mortgage: Deed of Trust as well as mortgage.

(9) Mortgagee: Beneficiary or holder under Deed of Trust as well as mortgagee.

(10) Owner: Any person with an ownership interest in a Unit, together with the undivided interest in the common areas appurtenant to such Unit.

(11) Unit: Unit shall mean and refer to an individual air space unit within the Project, consisting of enclosed rooms occupying part of a building and bounded by the interior surfaces of the walls, floors, ceiling, windows, doors and built-in fireplaces, if any, along the perimeter boundaries of the air space as said boundaries are shown on the Record of Survey Map together with all fixtures and improvements therein contained. Paint and other wall, ceiling or floor coverings or interior surfaces shall be deemed a portion of the Unit. Notwithstanding the fact that they may be

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within the boundaries of such air space, the following are not part of a Unit insofar as they are necessary for the support or full use and enjoyment of another Unit: Bearing walls, floors, ceilings and roofs (except the interior surfaces thereof), foundations, ceiling equipment, tanks, pumps, pipes, vents, ducts, shafts, flues, chutes, conduits, wires and other utility installations, except the outlets thereof when located within the Unit. The interior surfaces of a window or door means the points at which such surfaces are located when such window or door is closed.

(12) Person: Legal entity as well as natural person.

(13) Planned Unit Development: This shall mean and refer to the Village 2 Planned Unit Development. At any point in time, the Planned Unit Development shall consist of this Condominium Project and any other condominium project, planned unit development or subdivision located on any part of the Planned Unit Development Tract which, at the time of its creation or thereafter has been declared, by Declarant, to be a constituent part of the Planned Unit Development.

(14) Planned Unit Development Tract: This shall mean and refer to the following described tract of land situated in Salt Lake County, State of Utah, together with all appurtenances thereto, to-wit:

Commencing on the East line of 2700 West Street and the South line of 4100 South Street, said point being South 0°00'47" West 33.00 feet and South 89°50'08" East 50.00 feet from the North Quarter Corner of Section 4, Township 2 South, Range 1 West, Salt Lake Base & Meridian; and running thence along the South line of 4100 South Street, South 89°50'08" East 754.61 feet and South 77°36'10" East 410.60 feet and South 89°50'08" East 451.58 feet to the West line of I-215 (Belt Route); thence along said West line South 03°12'39" West 365.98 feet and South 06°00'06" West 560.36 feet and South 08°25'46" West 996.97 feet and Southerly along the arc of a 5849.58 foot radius curve to the left 616.91 feet to the Quarter Section Line; thence South 89°52'50" West along said Quarter Section Line 1324.36 feet to the East line of 2700 West Street; thence North 0°00'47" East along said East line 2617.52 feet to the point of beginning. Containing 87.301 acres.

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(15) Association: The Village 2 Owners

Association, a non-profit Corporation, to be organized under the laws of the State of Utah.

The property which this Declaration submits to the terms of the Condominium Act comprises only a part of the Planned Unit Development Tract. The description of the Planned Unit Development Tract is set forth in this Declaration solely for purposes of identification. This Declaration is not intended and should not be deemed to constitute any lien, encumbrance, restriction or limitation upon any real property or interest in real property, other than the property which this Declaration expressly submits to the provisions of the Condominium Act, which property is expressly described in Article "B" below.

B. Submission. Declarant hereby submits to the provisions of the Act the following described real property, located in Salt Lake County, State of Utah, to-wit:

That portion of Lot I Village 2 Phase 1 (A Recorded Subdivision) described as follows: Beginning at a point which is S0°00'47"W 97.59 feet and S67°02'15"E 54.30 feet from the North Quarter Corner of Section 4 Township 2South, Range 1 West, Salt Lake Base & Meridian and' running thence S0°00'47" W. 499.37 feet; thence S89°50'08" E 265.16 feet thence Easterly along the arc of 523.36 foot radius curve to the left 187.14 feet, thence Easterly along the arc, of a 583.35 foot radius curve to the eight 208.59 feet; thence S89°50'08" E 139.75 feet; thence N04°10'W 0.75 Feet; thence N30°15'00"W 73.59 feet; thence N40°34'10"W 277.63 feet; thence N 33°30'10"W 24.08 feet; thence S49°25'50"W 92.14 feet; thence N89°59'13"W 128.77 feet; thence N0°00'47"E 100.00 feet; thence N89°59'13"W 105.00 feet; thence S0°00'47"W 28.43 feet; thence N89°59'13"W 170.50 feet; thence S0°00'47"W 13.50 feet N89°59'13"W 20.00 feet; thence N0°00'47"E. 144.00 feet; thence S89°59'13"E 20.00 feet; thence S0°00'47"W 30.50 feet; thence S89°59'13"E 170.50 feet; thence S0°00'47"W 19.70 feet; thence S89°59'13"E 105.00 feet; thence N0°00'47"E 110.00 feet; thence N34°03'06"E 19.82 feet; thence N55°56'54"W 242.50 feet; thence N67°02'15"W 133.35 feet; to the point of beginning and all of Lot 2 Village 2, Phase 1 as recorded with the S.L. County Recorder; Parcel also described as following: Beginning at a point which is S0°00'47"W 1095.00 feet; and S89°50'08"E 50.00 feet from the North Quarter corner of

Section 4, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence S89° 50'03" E 150.00 feet; thence N0°00'47"E 150.00 feet; thence N89°50'08"W 150.00 feet; thence S0°00'47"W 150.00 feet to the point of beginning.

Subject to the following easements of ingress and egress:

Beginning at a point which is South 0°00'47" West 249.87 feet and South 89°59'13" East 50.00 feet from the North Quarter Corner of Section 4, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 89°59'13" East 62.50 feet; thence South 0°00'47" West 163.50 feet; thence North 89°59'13" West 25.00 feet; thence North 0°00'47" East 138.50 feet; thence North 89°59'13" West 37.50 feet; thence North 0°00'47" East 25.00 feet to the point of beginning.

Beginning at a point which is South 0°00'47" West 644.87 feet and South 89°59'13" East 50.00 feet from the North Quarter Corner of Section 4, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 89°59'13" East 37.50 feet; thence North 0°00'47" East 131.50 feet; thence South 89°59'13" East 25.00 feet; thence South 0°00'47" West 156.50 feet; thence North 89°59'13" West 62.50 feet; thence North 0°00'47" East 25.00 feet to the point of beginning.

EXCEPT reserving therefrom such easements and rights of ingress and egress over, across, through and under the above-described property and any improvements now or hereinafter constructed thereon as may be necessary, desirable or convenient to develop each and every part of the Planned Unit Development Tract. If, pursuant to this reservation the above-described real property or any improvement thereon is traversed or partially occupied by a permanent improvement or utility line, a perpetual easement for such improvement or utility line shall exist. With the exception of such perpetual easements, the reservation hereby effected shall terminate upon the first to occur of the following events:

(a) When the entire Planned Unit Development Tract has been fully developed; or

(b) When the right to add to the Planned Unit Development terminates.

ALSO RESERVING THEREFROM such easements, rights of ways, rights of ingress and egress over, across and through the above described property and improvements now or hereafter constructed thereon as may be necessary, desirable or convenient to allow complete non-motorized access from and to any part of the Planned Unit Development Tract to any other Part of the Planned Unit Development Tract containing recreational facilities designed for the use and benefit of members of the Association.

The above-described properties, easements and rights are subject to the various electrical, telephone and gas line easements of right-of-way shown on Page 1 of the Map.

C. Covenants, Conditions and Restrictions. The foregoing submission is made upon and under the following covenants, conditions and restrictions:

1. Name. The Condominium Project as submitted to the provisions of the Condominium Act shall be known as Village 2 Condominium Project, Phase Number 1.

2. Description of Units. The project consists of three (3) apartment house type buildings with 54 housing units and 6 service units; and 11 fourplex or fiveplex type buildings with 45 housing units. The apartment house and four or fiveplex type buildings are or shall be constructed of frame and masonry with cedar or redwood siding and some brick veneer.

3. Designation of Units. The buildings and the units therein, their locations, approximate area in square feet and number of rooms is indicated on the attached Exhibit "A" and in the Map.

4. Common Areas and Facilities. The common areas and facilities of the Condominium Project (as shown on the Map) shall be and are all of the land and roofs, foundations, pipes, ducts, flues, chutes, conduits, wires and other utility installations to the outlets, bearing walls, perimeter walls, columns, and girders to the interior surfaces thereof, greens, gardens, and parking areas, all installations of power, lights, gas and water, and those common areas and facilities documented as such on the Map.

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5. Limited Areas and Facilities. The limited common areas and facilities shall be and are the parking areas, patios, storage areas, decks and carports which are hereby set aside and reserved for the use of the respective unit to which they are attached and/or appurtenant to the exclusion of the other units and as designated on the Map and/or as may be designated by the Management Committee.

6. Housing and Service Units. The housing and service Units, sometimes called Units, are as designated on the Map and are the elements of the Condominium Project which are not owned in common with the owners of the other Units.

7. Units and Rights to Common Areas and Limited Common Areas and Facilities Inseparable. The common areas and facilities contained in this Condominium Project are described and identified in this Declaration. Neither the percentage of undivided interest in the common areas and facilities nor the right of exclusive use of a limited common area and facility shall be separated from the unit to which it appertains and, even though not specifically mentioned in the instrument of transfer, such percentage of undivided interest and such right of exclusive use shall automatically accompany the transfer of the unit to which they relate.

8. Service Units. Condominium units 1D, 1E and 1F in Building 12 and 1D, 1E and 1F in Building 13 are hereby designated service units and shall be used by the Declarant, the unit owners, the other owners within the Planned Unit Development Tract, the Association, and/or others to whom the Declarant may sell or assign its interest for the sole and exclusive purpose of providing services for the common benefit of owners within the Condominium Project and the Planned Unit Development, including living quarters for the manager of the Planned Unit Development and his family at 4155 South 2700 West, Granger, Utah. The Declarant may at any time within ten (10) years from the date of recording this Amended Declaration and in its sole discretion convert the Service Units into housing units and sell said converted Units to third parties under the same terms as the other Units within the Project are sold.

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9. Combined Recreational Areas and Facilities

within the Planned Unit Development. It is contemplated that from time to time there shall be filed of record Declarations of Covenants, Conditions and Restrictions relating to portions of the Planned Unit Development Tract which may provide and add to the recreational areas and facilities which the Declarant intends to develop and construct. These recreational areas and facilities may include, but are not limited to, clubhouse with indoor pool, community center, village square, parks, playgrounds, pond, athletic areas and bike paths. It is Declarants intent that these recreational areas and facilities shall ultimately be owned by Village 2 Owners Association, a non-profit Corporation, to be organized pursuant to the laws of the State of Utah. Each owner of a Unit in the Condominium Project hereunder and each owner of a lot or other unit within the Planned Unit Development shall be entitled and required to be a member of the Village 2 Owners Association. The Association shall operate and maintain the recreation areas and facilities for the use and benefit of all of its members. Expenses of the same shall be borne and paid for by all owners within the Planned Unit Development as is appropriate and set forth herein, and in the Declaration of Covenants, Conditions and Restrictions of Village 2 Planned Unit Development, executed and recorded by Declarant and the other signatories hereto, concurrent with the execution and recording of this Declaration. The membership rights and obligations of the unit owners, the rights and obligations of the Association, together with the costs and expenses of the Association shall be charged, assessed and collected as provided for by the Declaration of Covenants, Conditions and Restrictions of Village 2 Planned Unit Development, the Articles of Incorporation and the By-Laws of the Village 2 Owners Association, provided, however, that in no event shall the total number of units or lots giving rise to membership in the Association exceed one thousand (1,000).

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10. No Obligation to Develop. The provisions of this Declaration concerning creation of or additions to the Planned Unit Development, or to Village 2 Owners Association or to any facilities which may ultimately be owned by the Association shall impose no obligation whatever on Declarant, and are intended merely to provide Declarant with certain rights relating thereto. This Declaration is not intended and shall not be construed so as, to impose upon Declarant any obligation, or to restrict Declarant in any way including but not, restricted to:

(a) The submission of all or any portion of the entire Planned Unit Development Tract to the provisions of the Condominium Act or any other restrictions, covenants and conditions of a planned unit development; or

(b) The creation, construction or addition to the Planned Unit Development; or

(c) The carrying out in any particular way or within any particular time of any development which may be undertaken; or

(d) The taking of any particular action with respect to any part of the entire Planned Unit Development Tract; or

(e) The transfer of ownership or control of any asset to the Association.

11. Values. The value of each unit and the total value of all of the units and the value of the property, as defined by the Utah Condominium Ownership Act, is as indicated on the attached Exhibit "A", which by this reference is made a part hereof.

12. Voting - Common Expense,- Ownership in Common Areas and Facilities. The percentage of undivided ownership in the common areas and facilities is set forth in the attached Exhibit "A" and shall be used for all purposes including voting and sharing of the common expenses. The proportionate share of the separate owners of the respective units in the

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common areas and facilities is based on the proportionate value that each of the units bears to the total value of the property within the Condominium Project.

13. Service of Process. The person to receive service of process in the cases contemplated by the Act is:

RESEARCH HOMES OF UTAH, INC.
3535 South 3200 West
Granger, Utah

14. Damage to Project. In the event of damage to or destruction of part or all of the improvements in the Condominium Project, the following procedures shall apply:

(a) If proceeds of the insurance maintained by the Management Committee are alone sufficient to repair or reconstruct the damaged or destroyed improvement, such repair or reconstruction shall be carried out.

(b) If less than 75% of the dollar value of the Project's improvements are destroyed or substantially damaged, and if proceeds of the insurance maintained by the Committee are not alone sufficient to accomplish repair or reconstruction, restoration shall be carried out and all the Unit Owners shall be assessed for any deficiency on the basis of their respective percentages of undivided interest in the Common Areas and Facilities.

(c) If 75% of the dollar value or more of the Project's improvements are destroyed or substantially damaged, if proceeds of the insurance maintained by the Management Committee are not alone sufficient to accomplish restoration, and if the Unit Owners within 100 days after the destruction or damage by a vote of at least 75% elect to repair or reconstruct the affected improvements, restoration shall be accomplished in the manner directed under sub-paragraph (b) above.

(d) If 75% of the dollar value or more of the Project's improvements are destroyed or substantially damaged, if proceeds of the insurance maintained

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by the Committee are insufficient to accomplish restoration, and if the Unit Owners do not, within 100 days after the destruction or damage and by a vote of at least 75%, elect to repair or reconstruct the affected improvements, the Management Committee shall promptly record with the Salt Lake County Recorder a notice setting forth such facts. Upon the recording of such notice the provisions of subsections (1) through (4) of Section 57-8-31, Utah Code Annotated (1953), as amended, shall apply and shall govern the rights of all parties having an interest in the Project or any of the Units.

Any reconstruction or repair if required to be carried out by this Paragraph 14 shall be accomplished at the instance and direction of the Management Committee. Any determination which is required to be made by this Paragraph 14 regarding the extent of damage to or destruction of Project improvements shall be made by three MAI appraisers selected by the Management Committee. The decision of any two such appraisers shall be conclusive.

15. Easements and Encroachments. In the event any portion of the Common Areas and Facilities encroaches upon any of the units, a valid easement shall exist for such encroachment, and for the maintenance of the same, so long as such encroachment exists. In the event the Condominium Project is partially or totally destroyed, and then rebuilt, encroachments shall be permitted as may be necessary, desirable or convenient upon the Units, and easements for such encroachments and for the maintenance of same shall exist for such period of time as may be necessary, desirable or convenient.

16. Amendments. In addition to the amendment procedure provided by Law and elsewhere in this Declaration, the unit owners shall have the right to amend this Amended Declaration and/or the Map upon the approval and consent of 2/3 of the undivided interests of the Project and until ten (10) years after date of recording of this Amended Declaration with the written consent of Declarant, which consents and

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approvals shall be by duly executed and recorded instruments.

17. Voting at Meeting of Unit Owners. At any meeting of owners, each owner shall be entitled to the number of votes in accordance with his ownership interest in the common areas and facilities as provided in Exhibit "A" and hereinabove. Any owner may attend and vote at such meeting in person or by agent duly appointed in writing signed by the owner and filed with the Management Committee. Where there is more than one record owner, any or all such owners may attend any meeting of the owners, but they must act unanimously in order to cast the votes in which they are entitled. The Management Committee may accept the votes cast by anyone of the record owners, unless such votes are object to by any of the other record owners and any disagreement between the record owners shall be resolved among themselves, provided however, that in the event the record owners are unable to resolve the disagreements among themselves and act unanimously, the Management Committee shall not accept the votes of such owners.

18. Meetings of Unit Owners - Quorum.

(a) A quorum for the transaction of business at an Owners meeting shall consist of a majority of all the undivided ownership interest in the Project. In the event a quorum is not present at an Owners meeting, whether regular or special, the meeting may be adjourned and rescheduled for a time no earlier than 48 hours, and no later than 30 days, after the time set for the original meeting. No notice of such rescheduled meeting shall be required. A quorum for the transaction of business at the rescheduled meeting shall be 25% of all the undivided ownership interest in the Project.

(b) Annual Meeting of Unit Owners. The annual meeting of unit owners shall be held the first Monday in June at the Project, or at such other time not more than 30 days before or after such date, as may be designated by written notice of the management committee delivered to the owners not less than ten days prior to the date fixed for said meeting. At the annual meeting, elections shall be had to elect members

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of the Management Committee, financial report shall be given and such other business conducted as may be properly presented.

(c) Special Meetings of the Unit Owners.

Special meetings of the unit owners may be called at any time by written notice signed by a majority of the Management Committee, or by the owners having 1/3 of the total votes, delivered not less than 15 days prior to the date fixed for said meeting. Such meeting shall be held on the project and the notice thereof shall state the date, time and matters to be considered.

19. Notices. Any notice permitted or required to be delivered as provided herein may be delivered either personally or by mail. If delivery is made by mail, it shall be deemed to have been delivered 24 hours after a copy of the same has been deposited in the United States mail, postage prepaid, addressed (1) to each such person at the address given by such person to the Management Committee or Manager for the purpose of service of such notice, or (2) to the unit owned by such person, if no address has been given to the Manager. Such address may be changed from time to time by notice in writing to the Management Committee or Manager.

20. Management Committee. (a) General. The business and property of this Condominium Project shall be managed by a Management Committee consisting of five (5) persons. These persons need not have an ownership interest in units in the Project and shall be elected by the owners at an annual meeting of the owners, provided however, Declarant shall have the option to act as or elect the Management Committee until the first Monday in September, 1982. Each member of the Management Committee shall serve a two (2) year term until successors are elected and qualify. Such Management Committee shall have all the powers,

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duties and responsibilities as are now or hereinafter provided by law, this Declaration and any amendments subsequently filed thereto; provided, however, that the Management Committee may engage the services of a Manager, or management group, and fix and pay a reasonable fee or compensation therefor.

(b) Operation and Maintenance. The Committee shall be responsible for the control, operation and management of the Project in accordance with the provisions of the Utah Condominium Ownership Act, this Declaration and such administrative, management and operational rules and regulations as the Committee may adopt from time to time as herein provided, and all agreements and determinations lawfully made and entered into by the Committee. The Committee shall, in this connection, provide for the proper and reasonable control, operation and management of the project and of the maintenance and repair of the common areas and facilities appurtenant thereto.

(c) Committee Vacancies. In a case of any vacancy in the Management Committee occasioned by death, resignation, removal or inability to act for a period exceeding ninety (90) days, the remaining members thereof may elect a successor to hold office until the next regular meeting of the owners.

(d) Officers. The Management Committee shall appoint or elect from among its membership a Chairman, Vice-Chairman, and a Secretary-Treasurer, who shall hold office at the pleasure of the Committee. The Chairman of the Committee, or in his absence, the Vice-Chairman, shall preside at all meetings of the Committee and at all meetings of the unit owners. The Secretary-Treasurer shall take and keep minutes of all meetings. He shall perform such other services

as the Committee may impose upon him and shall receive such compensation as the Committee may fix and/or approve. He shall have the custody and control of the funds of the Committee, subject to action of the Committee, and shall, when requested by the Chairman to do so, report the state of finances of the Committee at each annual meeting of the unit owners and at any meeting of the Committee. He shall perform such other services as the Committee may require of him and shall be bonded as required by the Management Committee.

(e) Regular Meetings. A regular meeting of the Committee shall be held after the adjournment of each annual unit owners' meeting, at a place which the Committee shall determine. Regular meetings other than the annual meeting shall be held at regular intervals and at such places and at such times as the Committee may from time to time by resolution provide. No special notice need be given of regular meetings of the Committee.

(f) Special Meetings. Special meetings shall be held whenever called by the Chairman, Vice-Chairman or by a majority of the Committee. Either written or oral notice of such special meeting shall be given not less than 24 hours in advance of said meeting; provided, however, that by unanimous consent of the Committee, special meetings may be held without call or notice of any time or place.

(g) Quorum - Management Committee. A quorum for the transaction of business at any meeting of the Committee shall consist of a majority of the Committee then in office.

(h) Special Committees. The Management Committee by resolution may designate one or more special committees, each committee to consist of two (2) or more persons who have ownership in units, which, to the extent provided in said resolution, shall have and

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exercise the powers in said resolution set forth. Such special committees shall keep regular minutes of their proceedings and report the same to the Management Committee when required. The Chairman of the Management Committee may appoint persons to fill vacancies on each of said special committees occasioned by death, resignation, removal or inability to act for any extended period of time.

(i) Additional Facilities. The Management Committee shall have the authority to provide additional facilities to the Project, in addition to those for which provisions have already been made, as it may deem to be in the interest of the members, without the owners consent, provided that such additional facilities shall not cost in excess of \$2,000.00 and shall not require amendments of this Declaration and the Map in connection herewith. Additional facilities costing in excess of \$2,000.00 shall require the approval and consent of 2/3 of the undivided interest of the Project and any amendments to this Declaration and/or the Maps in connection therewith shall be amended in accordance with the amendment procedures provided for herein.

(j) Administrative Rules and Regulations. The Committee shall have the power to adopt and establish by resolution such building management and operational rules as the Committee may deem necessary, desirable and convenient for the maintenance, operation, management and control of the Project, and the Committee may, from time to time by resolution, alter, amend and repeal such rules. When a copy of any amendment or alteration or provision for repeal of any rule

or rules has been furnished to the owners, such amendment, alteration and provision shall become a part of such rules. Unit owners shall at all times obey such rules and see that they are faithfully observed by those persons over whom they have or may exercise control and supervision, it being understood that such rules shall apply and be binding upon all unit owners and/or occupants of the Project.

(k) Right of Entry. The Committee and its duly authorized agents shall have the right to enter any and all of the said units in case of an emergency originating in or threatening such unit or any other part of the Project, whether the owner or occupant thereof is present at the time or not. The Committee and its duly authorized agents shall also have the right to enter into any and all of said apartments at all reasonable times as required to make necessary or desirable repairs upon the common areas and facilities of the Project, or for the purpose of performing emergency installations, alterations, or repairs to the mechanical or electrical devices or installations located therein or thereon; provided however, that the units owners affected by such entry shall first be notified thereof, if available and if time permits. Each unit owner shall provide the Committee or its duly authorized agent with a key or combination to the locks on the entry doors to his unit.

21. Limitation on Use of Units and Common Areas.

The units and common areas shall be occupied and used as follows:

- (a) No owner shall occupy or use his unit, or permit the same or any part thereof to be occupied

or used for any purpose other than as a private residence for the owner and the owner's family or the owner's lessees or guests (excepting however, those units designated as service units, which shall be used as herein set forth).

(b) There shall be no obstruction of the common areas. Nothing shall be stored in the common areas without the prior consent of the Management Committee.

(c) Nothing shall be done or kept in any unit or in the common areas, without the prior written consent of the Management Committee, which will increase the rate of insurance on the common areas. No owner shall permit anything to be done or kept in his unit or in the common areas which will result in the cancellation of insurance on any unit or any part of the common areas or which would be in violation of law. No waste will be committed in the common areas.

(d) No sign of any kind shall be displayed to the public view on or from any unit or the common areas, without the prior consent of the Management Committee.

(e) No animals, livestock or poultry of any kind shall be raised, bred, or kept in any unit or in the common areas, except that dogs, cats or other household pets may be kept in units, subject to rules and regulations adopted by the Management Committee.

(f) No noxious or offensive activity shall be carried on in any unit or in the common areas, nor shall anything be done therein which may be or become an annoyance or nuisance to the other owners.

(g) Nothing shall be altered or constructed in or removed from the common areas, except upon the written consent of the Management Committee.

(h) The Management Committee is authorized to adopt rules for the use of the common areas, which rules shall be in writing and furnished to the owners.

(i) None of the rights and obligations of the owners created herein, or by the deed creating the condominiums, shall be altered in any way by encroachments due to settlement or shifting of structures or any other cause. There shall be valid easements for the maintenance of said encroachments so long as they shall exist; provided however, that in no event shall a valid easement for encroachment be created in favor of an owner or owners if said encroachment occurred due to the wilful conduct of said owner or owners.

22. Maintenance of Units. Each unit owner at his expense shall keep the interior of his unit and its equipment and appurtenances in good order, condition and repair and in a clean and sanitary condition, and shall do all redecorating, painting and varnishing which may at any time be necessary to maintain the good appearance of his unit. Except to the extent that the Management Committee is protected by insurance against such injury, the owner shall repair all injury or damages to the building or buildings caused by the act, negligence or carelessness of the owner or that of the lessee or sub-lessee of any owner, or that of any member of the owner's family or of the family of any lessee or sub-lessee, or any agent, employee or guest of the owner or his lessee or sub-lessee, and all such repairs, redecorating, painting and varnishing shall be of a quality and kind equal to the original work. In addition to decorating and keeping the interior of the unit in good repair, the owner shall be responsible for the maintenance or replacement of any plumbing or electrical outlets, refrigerators, heating equipment and blowers, dishwashers, disposals, ranges, washers, dryers, barbeques, etc., that may be in the Unit. The owner shall have and be entitled to exclusive use and possession of the limited common areas assigned to him, and shall be

responsible for the maintenance and upkeep thereof as provided for by the Management Committee. The owner shall not make or permit to be made any structural alteration, improvement or addition in or to the unit, limited common areas or common areas.

No radio or television antenna or aerial or cooler shall be installed on the outside of any building contained within the project without written consent of the Committee.

23. Insurance. (a) The Management Committee shall obtain and maintain at all times insurance of the type and kind as follows:

(1) Fire insurance, with extended coverage endorsement, for the full insurable replacement value of the units and common areas, which said policy or policies shall provide for a separate loss payable endorsement in favor of the mortgagee or mortgagees of each unit, if any.

(2) A Policy or policies insuring the Management Committee, the unit owners and the manager against any liability to the public or to the owners of units, common areas, and their invitees or tenants, incident to the ownership and/or use of the Condominium Project, and including the personal liability exposure of the owners. Limits of liability under such insurance shall not be less than One Hundred Thousand Dollars (\$100,000.00) for each person, and shall not be less than Twenty-Five Thousand Dollars (\$25,000.00) for property damage for each occurrence. Such limits and coverage shall be reviewed at least annually by the Management Committee and increased at its discretion. Said policy or policies shall be issued on a comprehensive liability basis and shall provide cross-liability endorsement wherein the rights of named insureds under the policy or policies shall not be prejudiced as in respect to his, her or their action against another named insured.

BOOK 3440
PAGE 22

(3) Workmen's Compensation Insurance to the extent necessary to comply with any applicable laws.

(4) Insurance for such other risks of a similar or dissimilar nature as are or shall hereafter customarily be covered with respect to other condominium projects similar in construction, design and use.

(b) The said insurance shall be governed by the following provisions:

(1) All policies shall be written with a company licensed to do business in the State of Utah and holding a rating of "AAA" or better by Best's Insurance Reports.

(2) Exclusive authority to adjust losses under policies hereafter in force in the project shall be vested in the Management Committee or its authorized representative.

(3) In no event shall the insurance coverage obtained and maintained by the Management Committee hereunder, be brought into contribution with insurance purchased by individual owners or their mortgagees.

(4) Each owner may obtain additional insurance at his own expense; provided however, that no owner shall be entitled to exercise his right to maintain insurance coverage in such a way as to decrease the amount which the Management Committee, in behalf of all of the owners, may realize under any insurance policy which the Management Committee may have in force on the project at any particular time.

(5) Each owner shall be required to notify the Management Committee of all improvements made by the owner to his unit, the value of which is in excess of One Thousand and no/100 (\$1,000.00) Dollars.

(6) Any owner who obtains individual insurance policies covering any portion of the project other than personal property belonging to such owner, shall be required to file a copy of the individual policy or policies with the Management Committee within thirty (30) days after purchase of such insurance.

(7) The Management Committee shall be required to secure insurance policies that will provide for the following:

(i) A waiver of subrogation by the insurer as to any claims against the Management Committee, the Manager, the owners and their respective servants, agents and guests.

(ii) That the master policy on the Project cannot be cancelled, invalidated or suspended on account of the conduct of any officer or employee of the Management Committee or Manager without prior demand in writing that the Management Committee or Manager cure the defect.

(iii) That the master policy on the Project cannot be cancelled, invalidated or suspended on account of the conduct of any one or more individual owners.

(iv) That any "no other insurance" clause in the master policy exclude individual owners' policies from consideration.

(v) That each policy covering the Project shall contain the standard mortgagee clause and shall be endorsed to provide that any proceeds shall be paid to the Association of Owners of the Village 2 Condominium, Phase Number 1, for the use and benefit of mortgagees as their interest may appear.

(8) The name of the insured under any policy obtained by the Management Committee shall be as follows: Association of Owners of the Village 2 Condominium, Phase Number 1, for the use and benefit of the individual owners.

(9) The annual insurance review which the Management Committee is required to conduct as provided above shall include an appraisal of the improvements in the Project by a representative of the insurance carrier writing the master policy.

24. Taxes. It is acknowledged that under the Condominium Ownership Act, each of said units' percentage of the undivided interest in the common areas and facilities of the project are subject to separate assessment and taxation by each assessing authority and special district for all types of taxes authorized by law, and that as a result thereof, no taxes will be assessed or payable against the Project as such. Each owner will, therefore, pay and discharge any and all taxes which may be assessed against any of said units of which he is the owner, against the percentage of undivided interests in the common areas and facilities of any such unit, and/or against any items of personal property located in or upon any unit of which he is the owner.

25. Payment of Expenses. Each unit owner shall pay to the Management Committee his pro-rata portion of the costs and expenses required and deemed necessary by the Committee to manage and operate the common areas and facilities, of the Project. Such payments shall be made upon the terms, at the time and in the manner provided without deduction on account of any off-sets or claims which the owner may have against the Committee and if any owner shall fail to pay any installment within one (1) month from the time when the same becomes due, the owner shall pay interest thereon at the rate of 3/4% per month from the date when such installment shall become due to the date of the payment thereof.

The cash requirements above referred to for each year or portion of year are hereby defined, and shall be deemed to be such aggregate sum as the Management Committee, in its sole judgment, from time to time shall determine, are to be

paid by all the owners within the Project, to enable the Committee to pay all estimated expenses and outlays of the Committee to the close of such year, growing out of or in connection with the maintenance and operation of such land, buildings and improvements which sum may include among other things the cost of management, special assessments, fire, casualty and public liability insurance premiums, common lighting, landscaping and the care of grounds, repairs, and renovations to common areas and facilities, recreational areas and facilities, if any, garbage collections, snow removal, wages, water and charges, legal fees and accounting fees, sewer charges, cost of operating all gas fired equipment and the cost of electricity for air conditioning chillers, management fees, expenses and liabilities incurred by the Management Committee under or by reason of this Declaration, the payment of any deficit remaining from a previous period, the creation of a reasonable contingency or other reserve or surplus fund, as well as all other costs and expenses relating to this Condominium Project. The Management Committee may, from time to time, up to the close of the year for which such cash requirements have been so filed or determined, increase or diminish the amount previously fixed or determined for such year. The Committee may include in the cash requirements for any year, any liabilities or items of expense which accrued or became payable in the previous year or which might have been included in the cash requirements for a previous year, but were not included therein, and also any sums which the Management Committee may deem necessary or prudent to provide a reserve against liabilities or expenses then accrued or thereafter to accrue although not payable in that year.

The pro-rata portion payable by the owner in and for each year or portion of year shall be a sum within limits and on conditions hereinabove provided, bearing to the aggregate amount of such cash requirements for such year or portion of year, determined as aforesaid, the same ratio as the owner owns an undivided interest in the common areas and facilities, and

such assessments, together with any additional sums accruing under this Declaration, shall be payable monthly in advance, or in such payments and installments as shall be required by the Management Committee, and at such times as shall be provided by the Management Committee.

The Management Committee shall have discretionary powers to prescribe the manner of maintaining the operation of the Project, and to determine the cash requirements of the Management Committee to be paid as aforesaid by the owners under this Declaration. Every such reasonable determination by the Committee within the bounds of the Condominium Ownership Act, and this Declaration, shall be final and conclusive as to the owners, and any expenditures made by the Committee within the bounds of the Act and this Declaration shall be, as against the owner, deemed necessary and properly made for such purpose.

If any owner shall at any time let or sublet any Unit and shall default for a period of one (1) month in payment of any management assessments, the Management Committee may, at its option, so long as such default shall continue, demand and receive from any tenant or subtenant of such owner occupying the unit, the rent due or becoming due. Such payment of rent to the Committee shall be sufficient payment and discharge of such tenant or sub-tenant as between such tenant or sub-tenant and such owner to the extent of the amount so paid.

Each monthly assessment and each special assessment shall be separate, distinct and personal debts and obligations of the owner against whom the same are assessed at the time the assessment is made, and shall be collectible as such. Suit to recover a money judgment for unpaid common expenses shall be maintained without foreclosing or waiving the lien securing the same. The amount of any assessment, whether regular or special, assessed to the owner of any condominium, plus interest at 3/4% per month and costs, including reasonable attorney's fees, shall become a lien upon such unit upon recordation of

notice of assessment as provided in Section 57-8-20 of the Utah Condominium Ownership Act. Said lien for non-payment of common expenses shall have priority over all other liens and encumbrances, recorded or unrecorded, except only:

(a) Tax and special assessment liens on the Unit in favor of any assessment authority, or special district, and

(b) Encumbrances on the owner's condominium (unit and common areas) recorded prior to the date such notice is recorded which by law would be a lien prior to subsequently recorded encumbrances.

A certificate executed and acknowledged by a majority of the Management Committee stating the indebtedness secured by the lien upon any condominium created hereunder shall be conclusive upon the Management Committee and the owners as to the amount of such indebtedness on the date of the certificate, in favor of all persons who rely thereon in good faith, and such certificate shall be furnished to any owner or any encumbrancer or prospective encumbrancer of a condominium upon request at a reasonable fee, not to exceed Ten and no/100 (\$10.00) Dollars. Unless the request for a certificate of indebtedness shall be complied with within ten (10) days, all unpaid common expenses which become due prior to the date of the making of such request shall be subordinate to the lien held by the person making the request. Any encumbrancer holding a lien on the condominium may pay any unpaid common expenses payable with respect to such condominium and upon such payment such encumbrancer shall have a lien on such condominium for the amounts paid of the same ranks as the lien of his encumbrance.

Upon payment of a delinquent assessment concerning which such a certificate has been so recorded, or other satisfaction thereof the Management Committee shall cause to be recorded in the same manner as the certificate of indebtedness a further certificate stating the satisfaction and the release of the lien thereof. Such lien for nonpayment of assessment may

be enforced by sale by the Management Committee or by a bank or trust company or title insurance company authorized by the Management Committee, such sale to be conducted in accordance with the provisions of law applicable to the exercise of powers of sale or foreclosure in deeds of trust or mortgages or in any manner permitted by law. In any foreclosure or sale, the owner shall be required to pay the costs and expenses of such proceedings and reasonable attorney's fees.

In case of foreclosure, the owner shall be required to pay a reasonable rental for the condominium, from the date a foreclosure action is filed with the Court having jurisdiction over the matter, and the Plaintiff in the foreclosure action shall be entitled to the appointment of a receiver, at the time such action is filed, to collect the rental without regard to the value of the mortgage security. The Management Committee or manager shall have the power to bid in the condominium at foreclosure or other sale and to hold, lease, mortgage and convey the condominium.

26. Mortgage Protection. Notwithstanding all other provisions hereof:

(a) The liens created hereunder upon any condominium shall be subject and subordinate to, and shall not affect the rights of the holder of the indebtedness secured by any recorded first mortgage (meaning a mortgage with first priority over other mortgages) upon such interest made in good faith and for value, provided that after the foreclosure of any such mortgage there may be a lien created pursuant to Paragraph 25 hereof on the interest of the purchaser at such foreclosure sale to secure all assessments, whether regular or special, assessed hereunder to such purchaser as an owner after the date of such foreclosure sale, which said lien, if any claimed, shall have the same effect and be enforced in the same manner as provided herein;

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(b) The Management Committee shall give a written notification to a holder of a recorded first mortgage on any unit within the project, of any default by the mortgagor of such unit in the performance of the mortgagor's obligations created under this Declaration and the Map in connection herewith, which Default is not cured within thirty (30) days.

(c) Unless all holders of first mortgage liens on individual units have given their prior written approval, the Association of Owners of the Condominium Project, the Management Committee or Manager shall not be entitled to:

(i) Change the pro-rata interest or obligations of any Unit for purposes of levying assessments and changes in determining shares of the common elements and proceeds of the Project;

(ii) Partition or subdivide any Unit or the common elements of the Project; nor

(iii) By act or omission seek to abandon the condominium status of the Project except as provided by Statute in case of substantial loss to the units and common elements of the Condominium Project.

(d) No amendment to this paragraph shall affect the rights of the holder of any such mortgage recorded prior to recordation of such amendment who does not join in the execution thereof;

(e) By subordination agreement executed by a majority of the Management Committee, the benefits of (a), (b), (c) and (d) above may be extended to mortgages not otherwise entitled thereto.

27. Interpretation. The provisions of this Declaration shall be liberally construed to effectuate its purpose of creating a uniform plan for the development and operation of a

condominium project. Failure to enforce any provision hereof shall not constitute a waiver of the rights to enforce said provision or any other provision hereof.

28. Severability: The provisions hereof shall be deemed independent and severable, and the invalidity or partial invalidity or unenforceability of any one provision or portion thereof shall not affect the validity or enforceability of any other provision hereof.

29. Counterparts. This Amended Declaration may be executed simultaneously in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

30. Effective Date. This Declaration shall take effect upon recording.

ATTEST:

RESEARCH HOMES OF UTAH, INC.

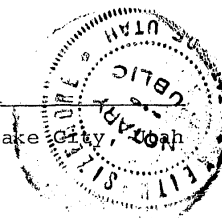
BY: [Signature]
ITS: [Signature]

BY: [Signature]
ITS: PRESIDENT

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 31 day of August, 1973, personally appeared before me VERN C. HARDMAN, who being by me duly sworn, did say that he is the President of RESEARCH HOMES OF UTAH, INC., A Corporation, and that said instrument was signed on behalf of said Corporation by authority of a resolution of its Board of Directors and the said VERN C. HARDMAN acknowledged to me that said Corporation executed the same.

[Signature]
NOTARY PUBLIC
Residing in Salt Lake City



My Commission Expires:

12-19-75

EXHIBIT "A"

| <u>BUILDING</u> | <u>UNIT</u> | <u>APPROXIMATE AREA IN SQUARE FEET</u> | <u>NUMBER OF ROOMS</u> | <u>VALUE OF UNIT</u> | <u>PERCENT OF COMMON AREAS</u> |
|-----------------|-------------|--|--------------------------------|------------------------------|--|
| 1 | A | 990 | 7 | \$27,000 | 1.0231 |
| 1 | B | 1280 | 9 | 30,000 | 1.1368 |
| 1 | C | 1320 | 10 | 31,000 | 1.1747 |
| 1 | D | 1280 | 9 | 30,000 | 1.1368 |
| 1 | E | 990 | 7 | 27,000 | 1.0231 |
| 2 | A | 1060 | 7 | 28,000 | 1.0610 |
| 2 | B | 860 | 7 | 25,000 | .9473 |
| 2 | C | 1060 | 7 | 28,000 | 1.0610 |
| 2 | D | 860 | 7 | 25,000 | .9473 |
| 3 | A | 1060 | 7 | 28,000 | 1.0610 |
| 3 | B | 860 | 7 | 25,000 | .9473 |
| 3 | C | 1060 | 7 | 28,000 | 1.0610 |
| 3 | D | 860 | 7 | 25,000 | .9473 |
| 4 | A | 1060 | 7 | 28,000 | 1.0610 |
| 4 | B | 860 | 7 | 25,000 | .9473 |
| 4 | C | 1060 | 7 | 28,000 | 1.0610 |
| 4 | D | 860 | 7 | 25,000 | .9473 |
| 5 | A | 1060 | 7 | 28,000 | 1.0610 |
| 5 | B | 860 | 7 | 25,000 | .9473 |
| 5 | C | 1060 | 7 | 28,000 | 1.0610 |
| 5 | D | 860 | 7 | 25,000 | .9473 |
| 6 | A | 990 | 7 | 27,000 | 1.0231 |
| 6 | B | 1280 | 9 | 30,000 | 1.1368 |
| 6 | C | 1320 | 10 | 31,000 | 1.1747 |
| 6 | D | 1320 | 10 | 31,000 | 1.1747 |
| 7 | A | 990 | 7 | 27,000 | 1.0231 |
| 7 | B | 1280 | 9 | 30,000 | 1.1368 |
| 7 | C | 1320 | 10 | 31,000 | 1.1747 |
| 7 | D | 1320 | 10 | 31,000 | 1.1747 |
| 8 | A | 990 | 7 | 27,000 | 1.0231 |
| 8 | B | 1280 | 9 | 30,000 | 1.1368 |
| 8 | C | 1320 | 10 | 31,000 | 1.1747 |
| 8 | D | 1320 | 10 | 31,000 | 1.1747 |
| 9 | A | 990 | 7 | 27,000 | 1.0231 |
| 9 | B | 1280 | 9 | 30,000 | 1.1368 |
| 9 | C | 1320 | 10 | 31,000 | 1.1747 |
| 9 | D | 1320 | 10 | 31,000 | 1.1747 |
| 10 | A | 990 | 7 | 27,000 | 1.0231 |
| 10 | B | 1280 | 9 | 30,000 | 1.1368 |
| 10 | C | 1320 | 10 | 31,000 | 1.1747 |
| 10 | D | 1320 | 10 | 31,000 | 1.1747 |
| 11 | A | 990 | 7 | 27,000 | 1.0231 |
| 11 | B | 1280 | 9 | 30,000 | 1.1368 |
| 11 | C | 1320 | 10 | 31,000 | 1.1747 |
| 11 | D | 1320 | 10 | 31,000 | 1.1747 |
| 12 | 1A | 865 | 6 | 21,000 | .7958 |
| 12 | 1B | 710 | 5 | 19,000 | .7200 |
| 12 | 1C | 865 | 6 | 21,000 | .7958 |
| 12 | 1D | 700 | - | 25,000 | .9473 |
| 12 | 1E | 700 | - | 25,000 | .9473 |
| 12 | 1F | 700 | - | 25,000 | .9473 |
| 12 | 2A | 865 | 6 | 21,000 | .7958 |
| 12 | 2B | 710 | 5 | 19,000 | .7200 |
| 12 | 2C | 865 | 6 | 21,000 | .7958 |

| BUILDING | UNIT | APPROXIMATE AREA IN SQUARE FEET | NUMBER OF ROOMS | VALUE OF UNIT | PERCENT OF COMMON AREAS |
|----------|------|---------------------------------------|-----------------------|---------------------|-------------------------------|
| 12 | 2D | 865 | 6 | \$21,000 | .7958 |
| 12 | 2E | 710 | 5 | 19,000 | .7200 |
| 12 | 2F | 865 | 6 | 21,000 | .7958 |
| 12 | 3A | 1010 | 7 | 23,000 | .8715 |
| 12 | 3B | 855 | 6 | 21,000 | .7958 |
| 12 | 3C | 1010 | 7 | 23,000 | .8715 |
| 12 | 3D | 1010 | 7 | 23,000 | .8715 |
| 12 | 3E | 855 | 6 | 21,000 | .7958 |
| 12 | 3F | 1010 | 7 | 23,000 | .8715 |
| 13 | 1A | 865 | 6 | 21,000 | .7958 |
| 13 | 1B | 710 | 5 | 19,000 | .7200 |
| 13 | 1C | 865 | 6 | 21,000 | .7958 |
| 13 | 1D | 700 | 1 | 25,000 | .9473 |
| 13 | 1E | 700 | 1 | 25,000 | .9473 |
| 13 | 1F | 700 | 1 | 25,000 | .9473 |
| 13 | 2A | 865 | 6 | 21,000 | .7958 |
| 13 | 2B | 710 | 5 | 19,000 | .7200 |
| 13 | 2C | 865 | 6 | 21,000 | .7958 |
| 13 | 2D | 865 | 6 | 21,000 | .7958 |
| 13 | 2E | 710 | 5 | 19,000 | .7200 |
| 13 | 2F | 865 | 6 | 21,000 | .7958 |
| 13 | 3A | 1010 | 7 | 23,000 | .8715 |
| 13 | 3B | 855 | 6 | 21,000 | .7958 |
| 13 | 3C | 1010 | 7 | 23,000 | .8715 |
| 13 | 3D | 1010 | 7 | 23,000 | .8715 |
| 13 | 3E | 855 | 6 | 21,000 | .7958 |
| 13 | 3F | 1010 | 7 | 23,000 | .8715 |
| 14 | 1A | 1025 | 6 | 23,000 | .8715 |
| 14 | 1B | 1025 | 6 | 24,500 | .9284 |
| 14 | 1C | 865 | 6 | 23,000 | .8715 |
| 14 | 1D | 865 | 6 | 21,500 | .8147 |
| 14 | 1E | 865 | 6 | 21,500 | .8147 |
| 14 | 1F | 865 | 6 | 23,000 | .8715 |
| 14 | 1G | 1025 | 6 | 24,500 | .9284 |
| 14 | 1H | 1025 | 6 | 23,000 | .8715 |
| 14 | 2A | 1025 | 6 | 24,000 | .9094 |
| 14 | 2B | 1025 | 6 | 25,500 | .9663 |
| 14 | 2C | 865 | 6 | 24,000 | .9094 |
| 14 | 2D | 865 | 6 | 22,500 | .8526 |
| 14 | 2E | 865 | 6 | 22,500 | .8526 |
| 14 | 2F | 865 | 6 | 24,000 | .9094 |
| 14 | 2G | 1025 | 6 | 25,500 | .9663 |
| 14 | 2H | 1025 | 6 | 24,000 | .9094 |
| 14 | 3A | 1025 | 6 | 24,500 | .9284 |
| 14 | 3B | 1025 | 6 | 26,000 | .9852 |
| 14 | 3C | 865 | 6 | 24,500 | .9284 |
| 14 | 3D | 865 | 6 | 23,000 | .8715 |
| 14 | 3E | 865 | 6 | 23,000 | .8715 |
| 14 | 3F | 865 | 6 | 24,500 | .9284 |
| 14 | 3G | 1025 | 6 | 26,000 | .9852 |
| 14 | 3H | 1025 | 6 | 24,500 | .9284 |

Total value of all units \$2,639,000 100.0000

CONSENT AND ACKNOWLEDGEMENT

The undersigned Winifred M. Mahaffey
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. C in Building 1, Village
2 Condominium, Phase Number 1, together with
an undivided 1/747 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

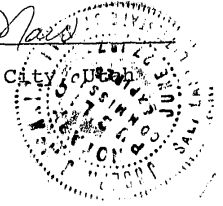
DATED this ___ day of Sept 10, 1973.

Winifred M. Mahaffey
a single woman

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10 day of September, 1973,
before me personally appeared Wmfred T. Mahaffey
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1973

CONSENT AND ACKNOWLEDGEMENT

The undersigned GILBERT R. SANDERSON, KAREN L. SANDERSON being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. D in Building 1[#], Village 2 Condominium, Phase Number 1, together with an undivided 1/368 ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

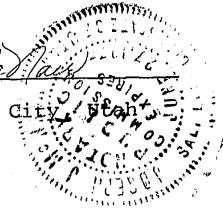
DATED this 13 day of Sept., 1973.

Gilbert R. Sanderson
Karen L. Sanderson

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13 day of September, 1973,
before me personally appeared Delbert R. Anderson
and Karen L. Anderson, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McLaughlin
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977.

CONSENT AND ACKNOWLEDGEMENT

The undersigned LARRY M. JONES
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. E in Building 1, Village
2 Condominium, Phase Number 1, together with
an undivided 1.0231 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 1 day of OCTOBER, 1973.

Larry M. Jones
a single man

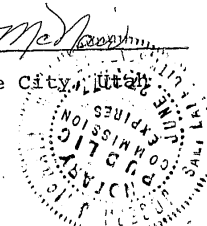
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 1 day of October, 1973,
before me personally appeared Larry M. Jones a single man
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeely
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JOHN SCORDO

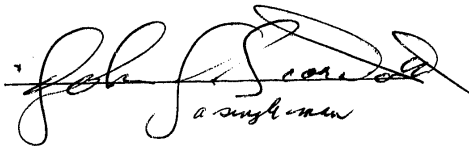
_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. A in Building 2, Village 2 Condominium, Phase Number 1, together with an undivided 1.0610 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

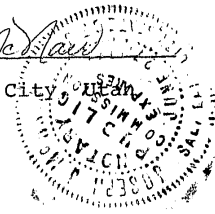
DATED this 10th day of SEPTEMBER, 1973.



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10 day of September, 1973,
before me personally appeared John Acordo
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McVitt
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned Richard P. HANSEN

_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. ^B~~26798~~ in Building 2, Village 2 Condominium, Phase Number 1, together with an undivided 9473% ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 16 day of September, 1973.

Richard P Hansen
A SINGLE man

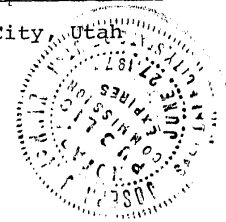
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 16 day of September, 1973,
before me personally appeared Richard P. Hansen
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1973.



CONSENT AND ACKNOWLEDGEMENT

The undersigned DALE R. BAKER & SUSAN K. BAKER
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. C in Building 2, Village
2 Condominium, Phase Number 1, together with
an undivided 1.0612% ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 1st day of October, 1973.

Dale R. Baker

Susan K. Baker

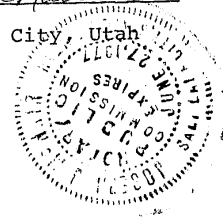
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 1st day of October, 1973,
before me personally appeared Dale R. Baker
and Susan K. Baker, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned ROBERT D. BURBANK
BURBANK being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. A in Building 3, Village
2 Condominium, Phase Number 1, together with
an undivided 1,0610 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of SEPTEMBER, 1973.

Robert D. Burbank

Geneva L. Burbank

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Robert B. Burbank
and Geneva L. Burbank, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JAMES BROWN, CHERYL R. BROWN
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. D in Building B, Village
2 Condominium, Phase Number 1, together with
an undivided 1/2 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.


DATED this 14th day of September, 1973.

James W. Brown
Cheryl R. Brown

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 14th day of September, 1973,
before me personally appeared James W. Brown
and Cheryl R. Brown, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
xxxxx June 27, 1977

BOOK 3440 PAGE 49

CONSENT AND ACKNOWLEDGEMENT

The undersigned JERRY L. HARRIS AND
CONSUELO R. HARRIS being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. A in Building 4, Village
2 Condominium, Phase Number 1, together with
an undivided 1,0610 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 19 day of SEPT., 1973.

X Jerry Harris

X Consuelo Harris

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On the 19th day of September, 1973,
before me personally appeared Jerry L. Harris
and Consuelo Harris, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned PAUL D. VINCENT, JERRY
VINCENT being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. B in Building A, Village
2 Condominium, Phase Number 1, together with
an undivided 9473 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12th day of Sept., 1973.

Paul D Vincent

Jerry Vincent

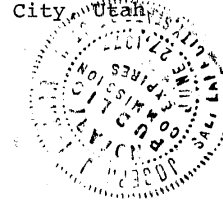
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of SEptember, 1973,
before me personally appeared Paul D. Vincent
and Jerry Vincent, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned PAUL SCHWAB & BRUCE CROTTY
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. D in Building 4, Village ^S
2 Condominium, Phase Number 1, together with
an undivided 9/13 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 6 day of Oct, 1973.

Paul Schwab

Bruce Crotty

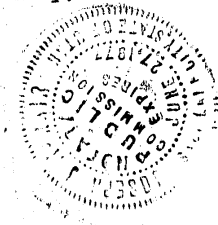
STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 6th day of October, 1973,
before me personally appeared Paul Schwab
and Bruce Crotty, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned CHARLES HENRY AND
BEVERLY HENRY being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 4 in Building 5, Village
2 Condominium, Phase Number 1, together with
an undivided 1/6610 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 2nd day of Oct, 1973.

Beverly G. Henry
Charles Henry

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 3rd day of October, 1973,
before me personally appeared Charles Henry
and Beverly G. Henry, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaul
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned ROBERT V. HAEDT
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. B in Building #5, Village
2 Condominium, Phase Number 1, together with
an undivided, 9473 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

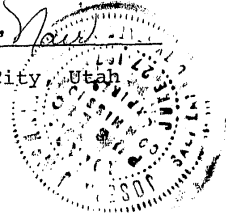
DATED this 17 day of SEPT., 1973.

Robert V. Haedt III
(A SINGLE MAN)

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 17th day of September, 1973,
before me personally appeared Robert V. Haedt III, a single man
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned JOHN P. HEIM, LENORA M. HEIM being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 9C in Building 65, Village 2 Condominium, Phase Number 1, together with an undivided 1/10616 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 12th day of SEPTEMBER, 1973.

John P. Heim
Lenora M. Heim

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared John P. Heim
and Lenora M. Heim, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaught
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned JOHN T. REID
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1A in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 1958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 10 day of September, 1973.

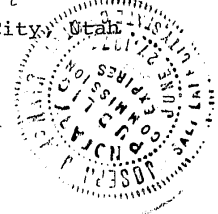
John T. Reid
A SINGLE man

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared JohnT. Reid (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaul
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared John T. Reid (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned VAN HALL
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1-C in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

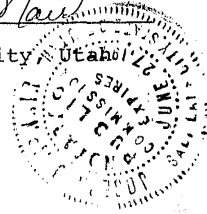
DATED this 12 day of SEPTEMBER, 1973.

Chas R. Hall
A SINGLE man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Van R. Hall (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaught
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned CAROL ANN NELSON
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2-C in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of SEPT., 1973.

Carol Ann Nelson
A SINGLE WOMAN

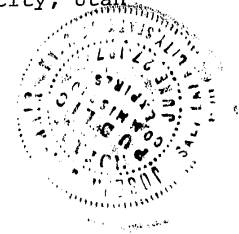
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Carol Ann Nelson (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



BOOK 3440 PAGE 67

CONSENT AND ACKNOWLEDGEMENT

The undersigned DEE I RASBAND
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2-D in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 7985 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 13 day of SEPT., 1973.

Dee I Rasband
A SINGLE man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared Dee I Rasband (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McAfee
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned MARC J. KAMMERATH
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2 E in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 72.00 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 10th day of SEPTEMBER, 1973.

Marc J. Kammerath
(a single man)

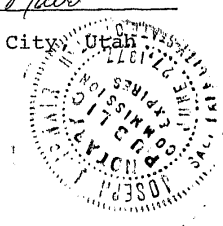
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared Marc J. Kammerath (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned DONALD G. ALLEN
SALLY M. ALLEN being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2F in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided, 7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 21st day of SEPTEMBER, 1973.

Donald G. Allen

Sally M. Allen

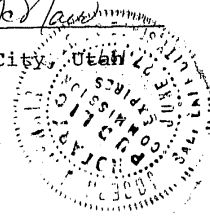
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 21st day of September, 1973,
before me personally appeared Donald G. Allen
and Sally M. Allen, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNamee
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned GERALD B. HOLLADAY
PAUL D. WINWARD being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3A in Building 1/2, Village
2 Condominium, Phase Number 1, together with
an undivided 87/15 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 14 day of SEPT., 1973.


Gerald B. Holladay

Paul D. Winward

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 14th day of September, 1973,
before me personally appeared Gerald R. Holladay
and Paul D. Winward, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

BOOK 3440 PAGE 75

CONSENT AND ACKNOWLEDGEMENT

The undersigned PAMELA O. SMITH
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3B in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 79.58 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of SEPT., 1973.

Pamela O. Smith
A SINGLE man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Pamela O. Smith (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaw
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JAMES L. EDWARDS, LYNNIE EDWARDS
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3C in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided 87/15 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 2 day of OCTOBER, 1973.


James L. Edwards

Lynnie Edwards

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 2nd day of October, 1973,
before me personally appeared James L. Edwards
and Lynne Edwards, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned DEANIS J. CANNON AND
SANDRA D. CANNON being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3D in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided .8715 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

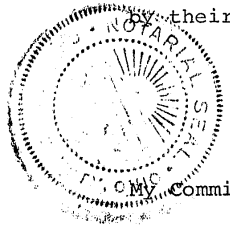
DATED this 1st day of OCTOBER, 1973.

X Deanis J. Cannon
X Sandra D. Cannon

STATE OF ~~UTAH~~ OHIO)
 CUYAHOGA : ss.
COUNTY OF ~~SALT LAKE~~)

On the 1st day of OCTOBER, 1973,

before me personally appeared DENNIS J. CANNON
and SANDRA D. CANNON, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.



E. J. Van Wart, Jr.
NOTARY PUBLIC
Residing in ~~Salt Lake City, Utah~~
CLEVELAND, CUYAHOGA, OHIO

My Commission Expires: _____

E. J. VAN WART, JR., Notary Public
My commission expires Mar. 25, 1975

CONSENT AND ACKNOWLEDGEMENT

The undersigned JAY MARK, DEBORAH
MARK being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3-E in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided .7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

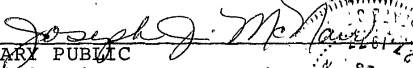

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of Sept, 1973.

Jay Mark
Deborah Mark

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Jay Mark
and Deborah Mark, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.


NOTARY PUBLIC
Residing in Salt Lake City, Utah


My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned DONALD S. TAYLOR
MARJORY A. TAYLOR being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1A in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7958% ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 26 day of SEPT., 1973.

Donald S. Taylor

Marjory Taylor

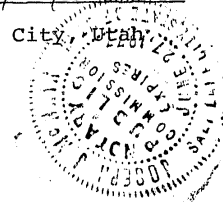
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 26th day of September, 1973,
before me personally appeared Donald S. Taylor
and Marjory A. Taylor, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaul
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned PAUL A PUTTUCK
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1-B in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7200% ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

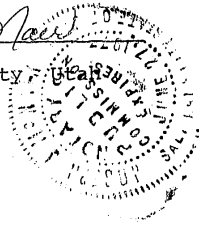
DATED this 12 day of SEPT, 1973.

Paul A. Puttuck
A SINGLE MAN

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Paul A. Puttuck (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaer
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned WILLIAM B. HUNTER, MARY LOU HUNTER being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 1-C in Building 13, Village 2 Condominium, Phase Number 1, together with an undivided, 7958% ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 12th day of SEPTEMBER, 1973.

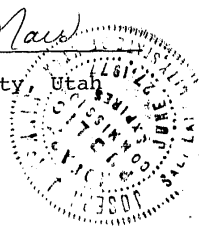
William B. Hunter

Mary Lou Hunter

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared William B. Hunter
and Mary Lou Hunter, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned FRANCIS E. PECK & NANNE W PECK
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2A in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 8 day of September, 1973.

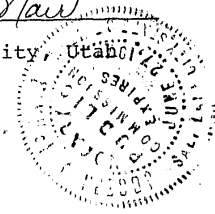
Nanne W Peck

Francis E Peck

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 8th day of September, 1973,
before me personally appeared Nanne W. Peek
and Francis E. Peek, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McLaw
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned ROBERT F. HANNON
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2C in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7956 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

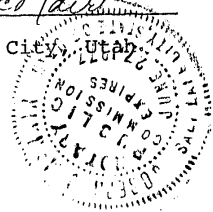
DATED this 12 day of SEPT, 1973.

Robert F Hannon
(single man)

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Robert F. Hannon (Single)
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaught
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned JAMES W. DYER AND
LARNE DYER being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2D in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7968 ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 2nd day of Oct., 1973.

James W. Dyer
Larne Dyer

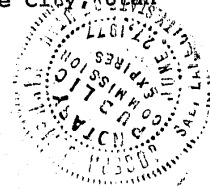
STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 2nd day of October, 1973,
before me personally appeared James W. Dyer
and LaRene Dyer, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned MIKE R. FARNSWORTH AND
BONNIE G. FARNSWORTH being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2-E in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided 7200 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of SEPT., 1973.

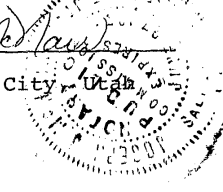
Mike R. Farnsworth

Bonnie G. Farnsworth

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Mike R. Farnsworth
and Bonnie G. Farnsworth, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McLaughlin
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned DAVID E. AND LYNN D. HUDSON being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 2F in Building 13, Village 2 Condominium, Phase Number 1, together with an undivided ~~75%~~ ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 15TH day of SEPTEMBER, 1973.

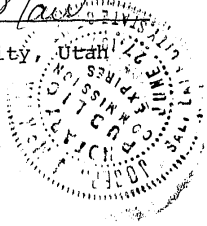
David E. Hudson

Lynn D. Hudson

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 15th day of September, 1973,
before me personally appeared David E. Hudson
and Lynn D. Hudson, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaw
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned RANDI A. ALBERTSON
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3A in Building B, Village
2 Condominium, Phase Number 1, together with
an undivided 8115 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 13 day of Sept, 1973.

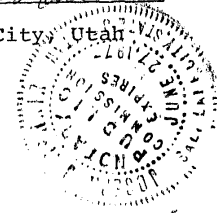
Randi A. Albertson
SINGLE MAN

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared Randi A. Albertson
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



BOOK 3440 PAGE 101

CONSENT AND ACKNOWLEDGEMENT

The undersigned DAVID JEPPARSON & DEBBI
JEPPARSON being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 30 in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 13 day of SEPT., 1973.

David Jepperson
Debbi Jepperson

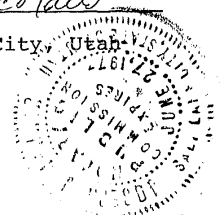
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared David Jepperson
and Debbi Jepperson, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McLaw
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JOHN A. NYBERG

being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 3-C in Building 13, Village 2 Condominium, Phase Number 1, together with an undivided, ~~745~~ ^{8715%} ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 13th day of SEPTEMBER, 1973.

John A. Nyberg
A Single man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared John A. Nyberg
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JAMES A. GEORGELIS
_____ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3-D in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided 87.5 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 14 day of Sept, 1973.

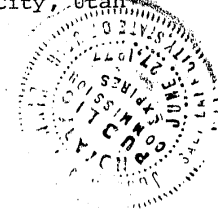
James A. Georgelis
A SINGLE MAN

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 14th day of September, 1973,
before me personally appeared James A. Georgelis
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JAMES W. DYER AND
LA RENE DYER being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3E in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .7958 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 2 day of Oct, 1973.

James W. Dyer
La Rene Dyer

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 2nd day of October, 1973,
before me personally appeared James W. Dyer
and La Rene Dyer, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned PHILIP O. LUKE
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 3-F in Building 13, Village
2 Condominium, Phase Number 1, together with
an undivided .8715 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

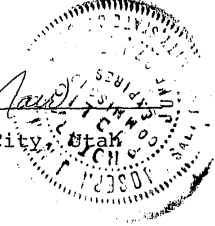
DATED this 20TH day of SEPTEMBER, 1973.

Philip O. Luke
A single man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of September, 1973,
before me personally appeared Phillip O. Luke
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaughton
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned DAVID V. PACIK

_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 1-B in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 9.284 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

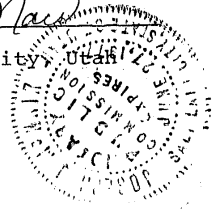
DATED this 13TH day of SEPT., 1973.

David V. Pacik
A Single Man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared David V. Pack
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNamee
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned RICHARD RUIZ
BONNIE RUIZ being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1D in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .8147 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 10 day of September, 1973.

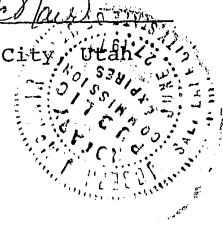
Richard Ruiz

Bonnie L. Ruiz

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared Richard Ruiz
and Bonnie Ruiz, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McDaniel
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned RICHARD C. CARTER, JOYCE H. CARTER being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 1-E in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 8147 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 9 day of September, 1973.

Richard C. Carter

Joyce H. Carter

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 9th day of September, 1973,
before me personally appeared Richard C. Carter
and Joyce H. Carter, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned GLADYS M. HUGGINS

_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 1-G in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided, 9284 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 12 day of Sept, 1973.

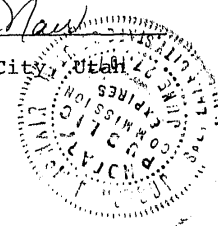
Gladys M. Huggins
A SINGLE Man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Gladys M. Huggins
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned BRICE N. WILSON
MRS. B.N. WILSON being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 1-H in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .8715 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 12 day of Sept, 1973.

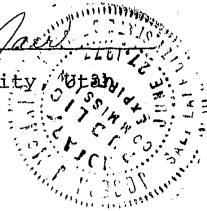
Mrs. B. N. Wilson

Brice N. Wilson

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Bruce N. Wilson
and Mrs. B.N. Wilson, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaught
NOTARY PUBLIC
Residing in Salt Lake City



My Commission Expires:

June 27, 1977

BOOK 3440 PAGE 121

CONSENT AND ACKNOWLEDGEMENT

The undersigned LOWELL L. BRYNER

being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 2-A in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided .9094 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 10th day of Sept, 1973.

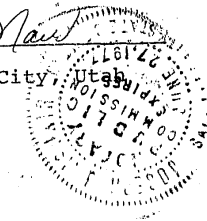
Lowell L. Bryner

Jean Bryner

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared Lowell L. Bryner
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNamee
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

Book 3440 Page 122-A

CONSENT AND ACKNOWLEDGEMENT

The undersigned MAL BAPTISTA AND

~~IRENE BAPTISTA~~ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 2-B in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 96.63% ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 19 day of SEPT., 1973.

Mal Baptista

Irene Baptista

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 19th day of September, 1973,
before me personally appeared Mal Baptista
and Irene Baptista, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned PAUL KIMBALL HESS,
DIANA HESS being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2C in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .9074 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 9 day of Sept., 1973.

Paul K Hess,

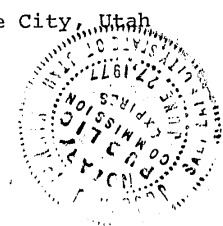
Diana Hess

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 9th day of September, 1973,
before me personally appeared Paul Kimball Hess
and Diana Hess, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNew
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned LOWELL L. BRYNER

_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 2-D in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided .8526 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 10th day of Sept, 1973.

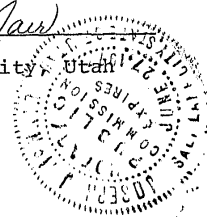
Lowell L. Bryner

Jean Bryner

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared Lowell L. Bryner
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:

June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

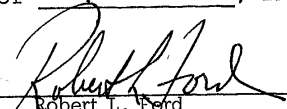
The undersigned ROBERT FORD AND
KAREN R. FORD being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

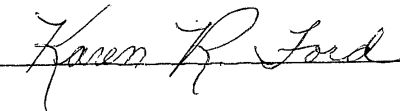
Unit No. ~~20~~^E in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .8526 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 10th day of September, 1973.



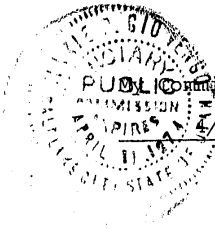
Robert L. Ford



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1973,
before me personally appeared Robert L. Ford
and Karen R. Ford, his wife, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Marie P. Gio Vengo
NOTARY PUBLIC
Residing in Salt Lake City, Utah



Commission Expires:
4/11/74

CONSENT AND ACKNOWLEDGEMENT

The undersigned Scott Sasaki
being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 2F in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .9094 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

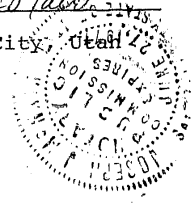
DATED this 12 day of SEPT., 1973.

Scott Sasaki
A SINGLE Man

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Scott Sasaki
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNamee
NOTARY PUBLIC
Residing in Salt Lake City, Utah



My Commission Expires:
June 27, 1977

CONSENT AND ACKNOWLEDGEMENT

The undersigned J.N. HINCKLEY ~~MEUBA M. HINCKLEY~~ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 26 in Building 1A, Village 2 Condominium, Phase Number 1, together with an undivided 96.63% ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 2 day of OCTOBER, 1973.

J. N. Hinckley
Meuba M. Hinckley

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 2nd day of October, 1973,
before me personally appeared J.N. Hinckley
and Melba M. Hinckley, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned CLAY J. PETERSEN JR. AND
HELGA PETERSEN being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 24 in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided 9094 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 17 day of SEPT., 1973.

Clay J. Petersen Jr.
Helga Petersen

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 17th day of September, 1973,
before me personally appeared Clay J. Petersen Jr.
and Helga Petersen, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNair
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned BERT G. CLIFT

_____ being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 3 B in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 98.52 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 13 day of Sept, 1973.

Bert G. Clift
A SINGLE MAN

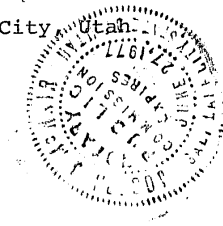
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 13th day of September, 1973,
before me personally appeared Bert G. Clift
and _____, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNaull
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned JOSEPH BRENT GARFIELD AND VICKI GARFIELD being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 3C in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 9284 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 11 day of OCT., 1973.

Joseph Brent Garfield
Vicki Garfield

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 11 day of October, 1973,
before me personally appeared Joseph Brent Darfield
and Wicki Darfield, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned RICHARD E. WEBSTER AND RHODA JO. WEBSTER being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 3E in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided .8715 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 21st day of SEPTEMBER, 1973.

Richard E Webster

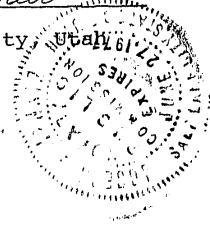
Rhoda Jo Webster

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 21st day of September, 1973,
before me personally appeared Richard E. Webster
and Rhonda Jo Webster, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McLaw
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned H. WALLACE GUNN AND
DONNA GUNN being the Purchaser(s) of a condominium unit
in Village 2 Condominium, Phase Number 1, hereby consent and
acknowledge as follows:

1. That they are the sole owners of the following
described property situated in Granger, Salt Lake County, State
of Utah, to-wit:

Unit No. 36 in Building 14, Village
2 Condominium, Phase Number 1, together with
an undivided .9852 % ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of Plats
at Page 83 of the Official Records of Salt Lake
County.

2. That they acknowledge that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that they acknowledge receipt of and
agree to be bound by all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium and the
Amended Record of Survey Map and further agree that the
foregoing Amended Declaration and Amended Record of Survey
Map shall take effect upon recording.

DATED this 9 day of OCT., 1973.

H. Wallace Gunn

Donna Gunn

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 9th day of October, 1973,
before me personally appeared H. Wallace Gunn
and Donna Gunn, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned ROBERT D. JEPSON
~~WILLIAM~~ ~~TAMM~~

JOANNY JEPSON being the Purchaser(s) of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consent and acknowledge as follows:

1. That they are the sole owners of the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. ~~#~~ ^{3H} in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided 9.284 % ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That they acknowledge that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that they acknowledge receipt of and agree to be bound by all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium and the Amended Record of Survey Map and further agree that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 12 day of Sept, 1973.

Robert D. Jepson

Joanny D. Jepson

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12th day of September, 1973,
before me personally appeared Robert D. Jeppson
and JoAnn V. Jeppson, the signer(s) of the foregoing
instrument and upon oath deposes and says: That they are the
signer(s) of the foregoing instrument, that they have read
and know the contents thereof, and that the same was executed
by their own free act and deed.

Joseph J. McNeil
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
June 27, 1977



CONSENT AND ACKNOWLEDGEMENT

The undersigned AMERICAN SAVINGS & LOAN ASSOCIATION
being a mortgagee under that certain mortgage
set forth below, of a condominium unit in Village 2 Condominium,
Phase Number 1, hereby consents and acknowledges as follows:

1. That it is holder of a first mortgage on
the following described property situated in Granger, Salt
Lake County, State of Utah, to-wit:

SEE ATTACHED EXHIBIT "A"

2. That it acknowledges that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that it acknowledges that the aforesaid
mortgage is subject to all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium, Phase
Number 1, and the Amended Record of Survey Map and further
agrees that the foregoing Amended Declaration and Amended
Record of Survey Map shall take effect upon recording.

DATED this 12th day of October, 1973



Barbara W. Mason
10/12/73

AMERICAN SAVINGS & LOAN ASSOCIATION

BY: *Robert L. ...*

ITS: Vice President

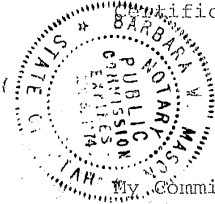
BOOK 3440 PAGE 147

POOR COPY

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

On this 12th day of October,
in the year 1973, before me, Barbara Mason,
a Notary Public of said State, duly commissioned and
sworn, personally appeared Robert L. Ford,
known to me to be the Vice President of the Corporation
that executed the within instrument, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
certificate first above written.



Barbara W. Mason
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:

June 3, 1974

EXHIBIT "A"

The following units in the following buildings, Village 2 Condominium, Phase Number 1, together with the following undivided ownership interest in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County:

| <u>BUILDING</u> | <u>UNIT</u> | <u>PERCENT OF COMMON AREAS</u> |
|-----------------|-------------|--------------------------------|
| 1 | C | 1.1747 |
| 1 | D | 1.1368 |
| 1 | E | 1.0231 |
| 2 | A | 1.0610 |
| 2 | B | .9473 |
| 2 | C | 1.0610 |
| 3 | A | 1.0610 |
| 3 | D | .9473 |
| 4 | A | 1.0610 |
| 4 | B | .9473 |
| 4 | D | .9473 |
| 5 | A | 1.0610 |
| 5 | B | .9473 |
| 5 | C | 1.0610 |
| 12 | 1A | .7958 |
| 12 | 1C | .7958 |
| 12 | 2C | .7958 |
| 12 | 2D | .7958 |
| 12 | 2E | .7200 |
| 12 | 3A | .8715 |
| 12 | 3B | .7958 |
| 12 | 3C | .8715 |
| 12 | 3D | .8715 |
| 12 | 3E | .7958 |
| 13 | 1A | .7958 |
| 13 | 1B | .7200 |
| 13 | 1C | .7958 |
| 13 | 2A | .7958 |
| 13 | 2C | .7958 |
| 13 | 2D | .7958 |
| 13 | 2E | .7200 |
| 13 | 2F | .7958 |
| 13 | 3A | .8715 |
| 13 | 3B | .7958 |
| 13 | 3C | .8715 |
| 13 | 3D | .8715 |
| 13 | 3E | .7958 |
| 13 | 3F | .8715 |
| 14 | 1B | .9284 |
| 14 | 1D | .8147 |
| 14 | 1E | .8147 |
| 14 | 1G | .9284 |
| 14 | 1H | .8715 |
| 14 | 2A | .9094 |
| 14 | 2B | .9663 |
| 14 | 2C | .9094 |
| 14 | 2D | .8526 |

EXHIBIT "A" CONTINUED.

| <u>BUILDING</u> | <u>UNIT</u> | <u>PERCENT OF COMMON AREAS</u> |
|-----------------|-------------|--------------------------------|
| 14 | 2F | .9094 |
| 14 | 2G | .9663 |
| 14 | 2H | .9094 |
| 14 | 3B | .9852 |
| 14 | 3C | .9284 |
| 14 | 3E | .8715 |
| 14 | 3G | .9852 |
| 14 | 3H | .9284 |

CONSENT AND ACKNOWLEDGEMENT

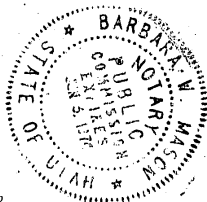
The undersigned AMERICAN SAVINGS & LOAN
ASSOCIATION being a mortgagee under that certain mortgage set forth below, of a townhouse lot together with the improvements thereon, located in Village 2 Planned Unit Development, Part A, hereby consents and acknowledges as follows:

1. That it is holder of a first mortgage on the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

All of Lot 6, Village 2, Phase 1, Subdivision according to the Official Plat thereof on file in the official records of Salt Lake County, State of Utah.

That it acknowledges that the aforesaid townhouse lot is also a portion of the Village 2 Planned Unit Development, Part A, and that it acknowledges that the aforesaid mortgage is subject to all of the terms and conditions as set forth in the foregoing Declaration of Covenants, Conditions and Restrictions of Village 2 Planned Unit Development, Part A, and further agrees that the foregoing Declaration shall take effect upon recording.

DATED this 12th day of October, 1973.



Barbara W. Mason
10/12/73

AMERICAN SAVINGS & LOAN ASSOCIATION

BY: *[Signature]*

TTS: Vice President

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On this 12th day of October
in the year 1973, before me, Barbara Mason
a Notary Public of said State, duly commissioned and
sworn, personally appeared Robert L. Ford
known to me to be the Vice President of the Corporation
that executed the within instrument, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
Certificate first above written.



Barbara W. Mason
NOTARY PUBLIC
Residing in Salt Lake City, Utah

Commission Expires:

June 2, 1974

CONSENT AND ACKNOWLEDGEMENT

The undersigned, First Federal Savings & Loan Association being a mortgagee under that certain mortgage set forth below, of a condominium unit in Village 2 Condominium, Phase Number 1, hereby consents and acknowledges as follows:

1. That it is holder of a first mortgage on the following described property situated in Granger, Salt Lake County, State of Utah, to-wit:

Unit No. 2E in Building 14, Village 2 Condominium, Phase Number 1, together with an undivided .8526% ownership in the common areas and facilities according to the Declaration of Covenants, Conditions and Restrictions filed for record as Entry No. 2499481 in Book 3200 at Page 178 and Survey Map filed for record as Entry No. 2499480 in Book MM of Plats at Page 83 of the Official Records of Salt Lake County.

2. That it acknowledges that the aforesaid condominium unit is a portion of the Village 2 Condominium, Phase Number 1 and that it acknowledges that the aforesaid mortgage is subject to all of the terms and conditions as set forth in the foregoing Amended Declaration of Covenants, Conditions and Restrictions of Village 2 Condominium, Phase Number 1, and the Amended Record of Survey Map and further agrees that the foregoing Amended Declaration and Amended Record of Survey Map shall take effect upon recording.

DATED this 15th day of October, 1973

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION

BY: [Signature]

Vice President

ITS: [Signature]

Secretary

BOOK 3440 PAGE 153

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 15th day of October, 1973,
in the year 1973, before me, Frances C. Call,
a Notary Public of said State, duly commissioned and
sworn, personally appeared R. P. Neilsen,
known to me to be the Vice President of the Corporation
that executed the within instrument, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
Certificate first above written.

Frances C. Call
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My Commission Expires:
6-1-76



CONSENT AND ACKNOWLEDGEMENT

The undersigned Western Savings & Loan Association
being a mortgagee under that certain mortgage
set forth below, of a condominium unit in Village 2 Condominium,
Phase Number 1, hereby consents and acknowledges as follows:

1. That it is holder of a first mortgage on
the following described property situated in Granger, Salt
Lake County, State of Utah, to-wit:

Unit No. 2F in Building 12, Village
2 Condominium, Phase Number 1, together with
an undivided .7958% ownership in the common
areas and facilities according to the Declara-
tion of Covenants, Conditions and Restrictions
filed for record as Entry No. 2499481 in Book
3200 at Page 178 and Survey Map filed for
record as Entry No. 2499480 in Book MM of
Plats at Page 83 of the Official Records of
Salt Lake County.

2. That it acknowledges that the aforesaid
condominium unit is a portion of the Village 2 Condominium,
Phase Number 1 and that it acknowledges that the aforesaid
mortgage is subject to all of the terms and conditions as set
forth in the foregoing Amended Declaration of Covenants,
Conditions and Restrictions of Village 2 Condominium, Phase
Number 1, and the Amended Record of Survey Map and further
agrees that the foregoing Amended Declaration and Amended
Record of Survey Map shall take effect upon recording.

DATED this 15 day of October, 1973.

WESTERN SAVINGS & LOAN ASSOCIATION

BY: [Signature]

ITS: [Signature]

BOOK 3440 PAGE 155

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

On this 15th day of October
in the year 1973, before me, Sandra M. Huff
a Notary Public of said State, duly commissioned and
sworn, personally appeared Deely Bunt
known to me to be the Vice-President of the Corporation
that executed the within instrument, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
Certificate first above written.

Sandra M. Huff
NOTARY PUBLIC
Residing in Salt Lake City, Utah

