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Request of SECURITY TITLE COMPANY  
Fee Paid, JERADEAN MARTIN  
Recorder, Salt Lake County, Utah  
\$8.00 By *J. A. ...* Deputy

ALLEN INC. 3261 SOUTH STATE STREET

AMENDMENT TO ENABLING DECLARATION  
OF  
VICTORIA HOUSE SQUARE CONDOMINIUM PROJECT  
(PHASE NO. 1)

SECURITY TITLE COMPANY  
15249

THIS AMENDMENT is made by VHS CORPORATION, a Utah corporation, as Trustee (hereinafter referred to as "Declarant").

1. Original Declaration. Pursuant to the Utah Condominium Ownership Act, the Enabling Declaration (hereinafter the "Declaration") of Phase No. 1 of the Victoria House Square Condominium Project (hereinafter "Phase 1") was duly executed and acknowledged by VHS Corporation, a Utah corporation, as Trustee and Declarant, on November 29, 1971. On the same date the Declaration was recorded in the official records of Salt Lake County, State of Utah, as Entry No. 2423531 in Book 3020, Pages 306-341.

2. Original Map. Concurrently with the filing of the Declaration was recorded the Record of Survey Map (hereinafter the "Map") of Phase 1 of Victoria House Square Condominium Project. The Map consists of two (2) pages and was recorded in the official records of Salt Lake County, State of Utah, as Entry No. 2423530 in Book KK, Page 34.

3. Description. Subject to and together with certain exceptions, rights, powers, reservations, easements, and rights-of-way described therein, the Declaration and Map affect the following-described real property situated in Salt Lake County, State of Utah:

BEGINNING at a point North 0° 02' 16" West 145.75 feet from the Southwest corner of Block 8, Plat "B," Salt Lake City Survey and running thence North 0° 02' 16" West 514.25 feet, to the Northwest corner of said Block 8, thence North 89° 57' 50" East 86.50 feet; thence South 0° 02' 16" East 77.75 feet; thence North 89° 57' 50" East 56.10 feet; thence South 0° 02' 16" East 87.50 feet; thence North 89° 57' 50" East 237.90 feet; thence South 0° 02' 16" East 128.50 feet; thence North 89° 57' 50" East 279.50 feet to the East line of said Block 8; thence South 0° 02' 16" East 177.50 feet; thence South 89° 57' 50" West 445.30 feet; thence South 0° 02' 16" East 43.00 feet; thence South 89° 57' 50" West 214.70 feet to the point of BEGINNING.

BOOK 3435 PAGE 147

4. Right to Amend. Declarant is the record owner of the above-described real property and of all of the individual Condominium Units contained within Phase 1. Declarant therefore has the right, under and by virtue of Paragraph 30(a) of the Declaration, to amend the Declaration or the Map.

5. Need for Amendment. The Map as originally prepared and recorded contains certain errors relating to the location and numbering of various of the Condominium Units identified therein. Exhibit "A" to the Declaration sets forth the percentage of undivided interest (in the Common Areas and Facilities included in Phase No. 1) which is appurtenant to each of the Units contained in Phase No. 1. Said Exhibit "A" was prepared on the assumption that the information contained in the Map was accurate. Since in certain respects such information was inaccurate, Exhibit "A" to the Declaration is likewise inaccurate.

6. Amendment. Exhibit "A" to the Declaration is amended to read as follows (for ease of comparison, an asterisk appears next to those Unit Numbers with respect to which there is a change in undivided ownership interest):

EXHIBIT "A"

Each of the individual residential Units contained within Phase No. 1 of the Project shall have appurtenant thereto the percentage of undivided ownership interest in the Common Areas and Facilities included in said Phase No. 1 as indicated below:

Building A

<u>Unit No.</u>	<u>Percent Ownership</u>	<u>Unit No.</u>	<u>Percent Ownership</u>	<u>Unit No.</u>	<u>Percent Ownership</u>
A1A	.49068	A1B	.50703	A1C	.52339
A2A	.42525	A2B	.44161	A2C	.45797
A3A	.42525	A3B	.44161	A3C	.45797
A4A	.42525	A4B	.44161	A4C	.45797
A5A	.42525	A5B	.44161	A5C	.45797
A6A	.49068	A6B	.50703	A6C	.52339
A7A	.49068	A7B	.50703	A7C	.52339
A8A	.42525	A8B	.44161	A8C	.45797
A9A	.42525	A9B	.44161	A9C	.45797
A10A	.42525	A10B	.44161	A10C	.45797
A11A	.40886	A11B	.44161	A11C	.45797
A12A	.49068	A12B	.50703	A12C	.52339

BOOK 3435 PAGE 148

Building B

<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>
B1A	.49068	B1B	.50703	B1C	.52339
B2A	.42525	B2B	.44161	B2C	.45797
B3A	.42525	B3B	.44161	B3C	.45797
B4A	.42525	B4B	.44161	B4C	.45797
*B5A	.40888	B5B	.44161	B5C	.45797
B6A	.49068	B6B	.50703	B6C	.52339
B7A	.49068	B7B	.50703	B7C	.52339
B8A	.42525	B8B	.44161	B8C	.45797
B9A	.42525	B9B	.44161	B9C	.45797
B10A	.42525	B10B	.44161	B10C	.45797
*B11A	.42525	B11B	.44161	B11C	.45797
B12A	.49068	B12B	.50703	B12C	.52339

Building C

<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>
C1A	.49068	C1B	.50703	C1C	.52339
C2A	.42525	C2B	.44161	C2C	.45797
C3A	.42525	C3B	.44161	C3C	.45797
C4A	.42525	C4B	.44161	C4C	.45797
*C5A	.40888	C5B	.44161	C5C	.45797
C6A	.49068	C6B	.50703	C6C	.52339
C7A	.49068	C7B	.50703	C7C	.52339
C8A	.42525	C8B	.44161	C8C	.45797
C9A	.42525	C9B	.44161	C9C	.45797
C10A	.42525	C10B	.44161	C10C	.45797
*C11A	.42525	C11B	.44161	C11C	.45797
C12A	.49068	C12B	.50703	C12C	.52339

Building D

<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>
D1A	.49068	D1B	.50703	D1C	.52339
D2A	.42525	D2B	.44161	D2C	.45797
D3A	.42525	D3B	.44161	D3C	.45797
D4A	.42525	D4B	.44161	D4C	.45797
*D5A	.40888	D5B	.44161	D5C	.45797
D6A	.49068	D6B	.50703	D6C	.52339
D7A	.49068	D7B	.50703	D7C	.52339
D8A	.42525	D8B	.44161	D8C	.45797
D9A	.42525	D9B	.44161	D9C	.45797
D10A	.42525	D10B	.44161	D10C	.45797
*D11A	.42525	D11B	.44161	D11C	.45797
D12A	.49068	D12B	.50703	D12C	.52339

BOOK 3435 PAGE 149

Building G

<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>
G1A	.49068	G1B	.50703	G1C	.52339
G2A	.42525	G2B	.44161	G2C	.45797
G3A	.42525	G3B	.44161	G3C	.45797
G4A	.42525	G4B	.44161	G4C	.45797
G5A	.42525	G5B	.44161	G5C	.45797
G6A	.49068	G6B	.50703	G6C	.52339
G7A	.49068	G7B	.50703	G7C	.52339
G8A	.42525	G8B	.44161	G8C	.45797
G9A	.42525	G9B	.44161	G9C	.45797
G10A	.42525	G10B	.44161	G10C	.45797
G11A	.40888	G11B	.44161	G11C	.45797
G12A	.49068	G12B	.50703	G12C	.52339

Building H

<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>	<u>Unit No.</u>	<u>Percent</u> <u>Ownership</u>
H1A	.49068	H1B	.50703	H1C	.52339
H2A	.42525	H2B	.44161	H2C	.45797
H3A	.42525	H3B	.44161	H3C	.45797
H4A	.42525	H4B	.44161	H4C	.45797
H5A	.42525	H5B	.44161	H5C	.45797
H6A	.49068	H6B	.50703	H6C	.52339
H7A	.49068	H7B	.50703	H7C	.52339
H8A	.42525	H8B	.44161	H8C	.45797
H9A	.42525	H9B	.44161	H9C	.45797
H10A	.42525	H10B	.44161	H10C	.45797
H11A	.40888	H11B	.44161	H11C	.45797
H12A	.49068	H12B	.50703	H12C	.52339

7. Amended Map. Concurrently with the recordation of this Amendment there shall be filed an Amended Record of Survey Map of Phase 1 of Victoria House Square Condominium Project. Said Amended Map corrects the errors in the original Map relating to the location and numbering of various of the Condominium Units identified therein, consists of two (2) sheets, is executed and acknowledged by Declarant, and has been prepared and certified to by Robert B. Jones, a duly registered Utah Land Surveyor holding Certificate No. 1525.

8. Effective Date. The effective date of this Amendment and of the Amended Map shall be the date on which said instruments are filed for record with the office of the Recorder

BOOK 3435 PAGE 150

of Salt Lake County, State of Utah. From and after said date the Enabling Declaration and Record of Survey Map of Victoria House Square Condominium Project (Phase No. 1) shall consist of the original Declaration and Map as amended by this instrument and the Amended Map.

IN WITNESS WHEREOF, Declarant has executed this instrument this 10th day of October, 1973.

VHS CORPORATION, Trustee

ATTEST:

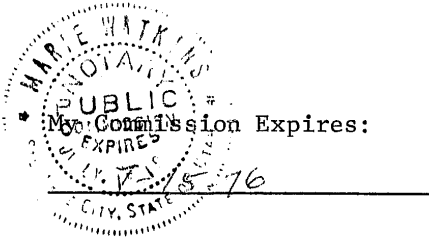
John B. Anderson  
John B. Anderson, Secretary

By Boyd J. Brown  
Boyd J. Brown, President

STATE OF UTAH )  
  ) ss.  
COUNTY OF SALT LAKE )

On this 10th day of October, 1973, personally appeared before me BOYD J. BROWN and JOHN B. ANDERSON, who being by me duly sworn, did say that they are the President and Secretary, respectively, of VHS CORPORATION, a Utah corporation, and that the foregoing Amendment was signed on behalf of said corporation by authority of its bylaws or a resolution of its Board of Directors, and said Boyd J. Brown and John B. Anderson acknowledged to me that said corporation executed the same.

Marie Watkins  
Notary Public  
Residing at: Salt Lake City, Utah

A circular notary seal for Marie Watkins, Notary Public, Salt Lake City, Utah. The seal contains the text "MARIE WATKINS", "NOTARY PUBLIC", and "Commission Expires: 7-15-76".

BOOK 3435  
PAGE 151