WHEN RECORDED MAIL TO: THE R DELOS AND MAXINE ANDREWS FAMILY TRUST 70 W Apple Blossom Way Salem UT 84653 ENTRY NO. 00257369
06/24/2009 08:50:42 AM B: 0533 P: 1751
Warranty Deed PAGE 1 / 2
CRAIG J. SPERRY, JUAB COUNTY RECORDER
FEE \$ 22.00 BY HNBF TRUST

#### **WARRANTY DEED**

For the consideration of Ten (10) Dollars and other valuable consideration, R. Delos Andrews and Maxine D. Andrews, individually and as Trustees under the DEL-MAX TRUST dated May 29, 1998, **GRANTORS**,

do hereby CONVEY AND WARRANT against all claiming by, through or under them, unto R Delos Andrews and Maxine Andrews, Trustees, and the successor trustees of THE R DELOS AND MAXINE ANDREWS FAMILY TRUST dated May 18, 2009, GRANTEES, whose address is 70 W Apple Blossom Way, Salem UT 84653, the following described real estate situated in Juab County, State of Utah, to-wit: See Exhibit A attached

This Warranty Deed is given by husband and wife pursuant to the Joint Trust Agreement under which they are the Grantors and Trustees. Under this Trust arrangement, the Grantors (R Delos Andrews and Maxine Andrews) remain the beneficial owners of the property conveyed hereunder.

Dated on the 8th day of June, 2009.	
R. Welos andrews	
R. Delos Andrews, individually and	Maxine D. Andrews, individually
as Trustee of the DEL-MAX	and as Trustee of the DEL-MAX
TRUST	TRUST
STATE OF UTAH ) )§.	
COUNTY OF Utah )	•
On the The day of Dune, 2009, before me, a Notary Public in and for the State of Utah, personally appeared R.Delos Andrews and Maxine D. Andrews, known by me to be the persons named in, and who executed the foregoing Warranty Deed individually and as Trustees of the DEL-MAX Trust, and acknowledged that they executed the same as their voluntary act and deed.	
MICHELLE BORNNÖLD Notary Public State of Litab	Notary Public

### **EXHIBIT** A

Beginning at the North quarter corner of Section 3, Township 11 South, Range 1 East, Salt Lake Base and Meridian, thence South 1°58'52" West 823.47 feet along the mid-Section line to a point North 1°58'52" East 4591.97 feet from the South quarter corner of said Section 3, thence South 89°16'43" West 4180.41 feet to the East right-of-way line of I-15, thence the next 7 courses along said right-of-way, along a curve to the right 632.05 feet (with chord bearing and distance of North 3°34'59" East 631.97 feet and a radius of 11259.16 feet), thence South 84°48'32" East 50 feet, thence North 31°23'25" East 183.98 feet, thence North 6°35'28" East 213.66 feet, thence North 5°22'57" East 662.74 feet, thence along a curve to the right 438.58 feet (with a chord bearing and distance of North 11°39'59" East 438.56 feet and a radius of 11169.16 feet), thence North 41°44'28" East 108.06 feet to the North line of the Southeast quarter of the Southeast quarter of Section 33, Township 10 South, Range 1 East, Salt Lake Base and Meridian, thence North 89°31'04" East 1127.23 feet to the Northeast corner of the Southeast quarter of the Southeast quarter of said Section 33, thence North 89°20'19" East 2629 feet to the Northeast corner of the South half of the Southwest quarter of Section 34, thence South 0°51'58" East 1329.83 feet to the true point of beginning. XB001426-1

Beginning at a point South 0°42'04" East 1409.70 feet along the one-sixteenth line from the Northeast corner of the West half of the Southwest quarter of Section 10, Township 11 South, Range 1 East, Salt Lake Base and Meridian, thence South 0°42'04" East 656.21 feet along the one-sixteenth line, thence North 89°36'48" West 3356.38 feet to the East right-of-way line of I-15, thence along a curve to the left 668.44 feet (with a chord bearing and distance of North 12°43'10" East 668.41 feet and a radius of 23098.31 feet) along said right-of-way, thence South 89°40'08" East 3201.14 feet to the point of beginning. XB001469-21

Together with and subject to a right-of-way for ingress and egress along the West 20 feet of the above-described parcels. (Said right-of-way runs parallel with the East right-of-way line of I-15 Freeway and access road.)

All of Lot 2 of Section 5, Township 11 South, Range 1 East, Salt Lake Base and Meridian. XB001436-2

The Southwest quarter of the Southwest quarter of Section 29, Township 10 South, Range 1 East, Salt Lake Meridian. XB001408-2

Together with all improvements thereof and anywise appertaining thereto.

WHEN RECORDED MAIL
AND SEND TAX NOTICES TO:
THE R DELOS AND MAXINE
ANDREWS FAMILY TRUST
70 W Apple Blossom Way
Salem UT 84653

ENTRY NO. 00283110 01/11/2017 10:51:10 AN B: 0574 P: 0268 Affidavit with Death Certificate PAGE 1 / 5 CRAIG J. SPERRY, JUAB COUNTY RECORDER FEE \$ 23.00 BY JEFFREY B. BROWN LAW OFFICES

## AFFIDAVIT OF DEATH OF TRUSTEE

- I, Maxine Andrews, of lawful age, being duly sworn, state as follows:
- 1. A certified copy of the death certificate of R Delos Andrews, deceased, issued by the Department of Health for the State of Utah showing that the deceased died on December 25, 2016, is attached to this Affidavit;
- 2. R Delos Andrews, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as R Delos Andrews, named as Trustee in THE R DELOS AND MAXINE ANDREWS FAMILY TRUST dated May 18, 2009, and executed by R Delos Andrews and Maxine Andrews as Trustors;
- 3. At the time of decedent's death, decedent was a record owner, as Trustee, of certain real property located in Juab County, State of Utah, which real property is described in a Warranty Deed which was executed by R. Delos Andrews and Maxine D. Andrews, individually and as Trustees under the DEL-MAX TRUST dated May 29, 1998, as Grantors, on June 8, 2009, and recorded on June 24, 2009, as Entry Number 00257369, in Book 0533 at Pages 1751 through 1752 of the records of the Juab County Recorder, State of Utah;
- The legal description of said property is as follows:

See Exhibit "A" attached.

5. I am the Joint Trustee under the above-referenced grantor trust, which was in effect at the time of the death of the decedent mentioned in Paragraphs 1 and 2 above, and which has not been revoked, and as such I have full authority to act as

sole Trustee, including all powers under Utah Code Annotated §§75-7-813 et seq., and I hereby consent to act as such. Dated on January O Maxine Andrews, Affiant STATE OF UTAH )§. **COUNTY OF Utah** , 2017, before me, a Notary Public in and for the State of On January ( Utah, personally appeared Maxine Andrews, known by me to be the person named in, and who executed the foregoing Affidavit of Death of Trustee, and acknowledged that she executed the same as her voluntary act and deed. Notary Public MISTY LEE WEBBER NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 680573 COMM. EXP. 12/06/2018

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The Southwest quarter of the Southwest quarter of Section 29, Township 10 South, Range 1 East, Salt Lake Meridian. XB001408-2

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AffidavitofDeathofTrusteereJushCountyPropertyMAXINEANDREWSJammry3,2017AN165360

## IFICATE OF DEATH

State File Number: 2016018209

### R Delos Andrews

### ECEDENT INFORMATION

December 25, 2016 Salem Date of Death:

<sup>[]|</sup>City of Death: 89

Age:

Place of Birth: Aurora, Utah

Amed Services: Spouse's Name: industry/Business:

Residence:

Parent or Mother: Facility or Address:

Maxine Dyreng Agriculture Salem, Utah

Salem, Utah Millie Jane Durtee 70 W. Apple Blossom Way

Time of Death:
County of Death:

Date of Birth:

Sex: Marital Status Usual Docupation: Education:

Parent or Father:

acitity Type:

Utah

January 19

Male Married Rancher

High School® Orvil Andrews

Home

INFORMANT INFORMATION
Name Max
Mailing Address: 70 Maxine DAndrews

70 MV Apple Blossom Wa

Relationship:

Salem, Utah 84653

# DISPOSITION INFORMATION

Method of Disposition:

Burtal

Place of Disposition:

Salem City Cemetery, Salem, Utah December 31, 2016 Date of Disposition:

3595 N. Main Street Spanish Fork, Utah 84660 Lance Nelson Address:

Funeral Director

#### MEDICAL CERTIFICATION

Medical Professional: Richard J Holmes MD, 2230 North University Parkway #1A, Provo, Utah 84604

### CAUSE OF DEATH

Congestive Heart Fallure

ipue to (or as a consequence of Coronary Arter Disease in Disease Non-use Medical Examiner Contacted: No Autopsy Refformed: No Autopsy Refformed: No Manner of Death: Natural

ale Registered: December 29, 2016 ate Issued: December 29, 2016

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.

Security features of this official document include: High Resolution Bordel V & R images in top cycloids, and microtext. This document include: Bordel V & R images in the condensation of the Utah State Registrar of Vital Records and Statistics.

Richard J. Oborn, MPA State Registrar

065364907

Utah County Health

ount Health Departmen

# STATE OF UTAH - DEPARTMENT OF HEALTH - OFFICE OF VITAL RECORDS AND STATISTICS AFFIDAVIT TO AMEND A RECORD 110 Page 5 of 5 Juan County

Corrections to a vital record must be made by affidavit but an item on a birth record may be corrected by affidavit only once. A court order is required for subsequent changes. A court order is necessary to make any corrections to a Delayed Birth Certificate. This affidavit cannot be used to correct medical information. Please return any copies of the certificate with this affidavit completed. If corrected certificates are reissued within 90 days of issuance, the new certificate fee will be walved but affidavit fees may still apply. This affidavit may be mailed or hand delivered.

> **Mailing Address** Office of Vital Records and Statistics PO Box 141012 Salt Lake City, UT 84114-1012

> > **Affidavit Instructions**

Please print or type in black ink. Items 1-6: Enter the facts as reported on the current vital record. Item 7: Enter Item number from items 1-6 that will be changed, if applicable. Item 8a: Enter the information as stated on the original record. Item 8b: Enter the correct information as it should be stated on the record. Item 9: Enter the reason the change is necessary.

Item 10: Enter the proofs used to support the change, if

Witnesses for Birth Certificate: If the person listed on the record is under 18 years of age, both parents of record MUST sign the affidavit. If only one parent is listed, the second witness MUST be an immediate family member of the listed parent. If the person listed on the record is 18 years of age or older, he/she MUST sign as one of the witnesses. The second witness MUST be their immediate family member.

Witnesses for Death Certificate: The informant must sign as a witness along with an immediate member of the decedent's

**Physical Address** Office of Vital Records and Statistics 288 North 1460 West Salt Lake City, UT 84116

Witness Instructions

applicable. The proofs must match the asserted fact(s) exactly. Items 11-22: Enter witness information. family, or a person who is knowledgeable of the facts. BIRTH m Death T STILLBIRTH STATE FILE NUMBER 1a, FIRST NAME TH. MIDDLE NAME Ic. LAST NAME 2. SEX 3. DATE OF EVENT 4. PLACE OF OCCURRENCE (City and County) 5, NAME OF PARENT 1 (Maiden name if Applicable) 6. NAME OF PARENT 2 (Maiden name if Applicable) 8a, FACTS EXACTLY AS STATED ON THE ORIGINAL RECORD 8b. CORRECT INFORMATION STATEMENT OF AMENDMENTS WHY IS CHANGE VECESSARY? 105 I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. Subscribed & Sworn to before me this \_\_\_\_ day of \_ Notary Signature. 1) a. SIGNATURE OF WITNESS (Must be signed in front of a Notary) 11b. PRINTED NAME OF WITNESS OATH OF FIRST WITNESS (MUST BE 18 OR OLDER) State County. 12. DATE SIGNED 13, AGE OF WITNESS 14. DAYTIME TELEPHONE OF WITNESS 15. RELATIONSHIP OF WITNESS 16. ADDRESS OF WITNESS (Street, City, State, Zip) F A I heraby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. Subscribed & Sworn to before me this \_\_\_\_ day of \_\_\_ SECOND WITNESS (MUST BE 18 OR OLDER) Notary Signature... 17a, SIGNATURE OF WITNESS (Must be signed in front of a Notary) 17b. PRINTED NAME OF WITNESS 19. AGE OF WITNESS 20. DAYTIME TELEPHONE OF WITNESS 21, RELATIONSHIP OF WITNESS County 18. DATE SIGNED 22. ADDRESS OF WITNESS (Street, City, State, Zip) **DATH OF**