

CONSENT TO RECORD

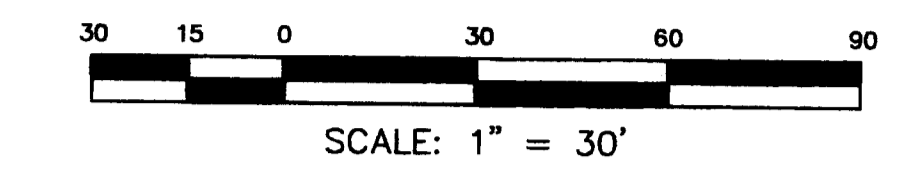
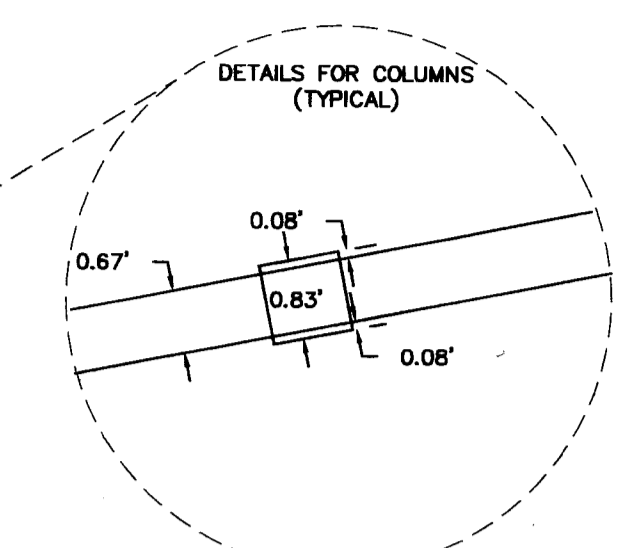
FARMINGTON BAY WAREHOUSE CONDOMINIUMS

COMPRISING ALL OF LOT 2 FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1 LOCATED IN THE SOUTH HALF OF SECTION 25, T3N, R1W, SLB&M FARMINGTON CITY, DAVIS COUNTY, UTAH SHEET 1 OF 2

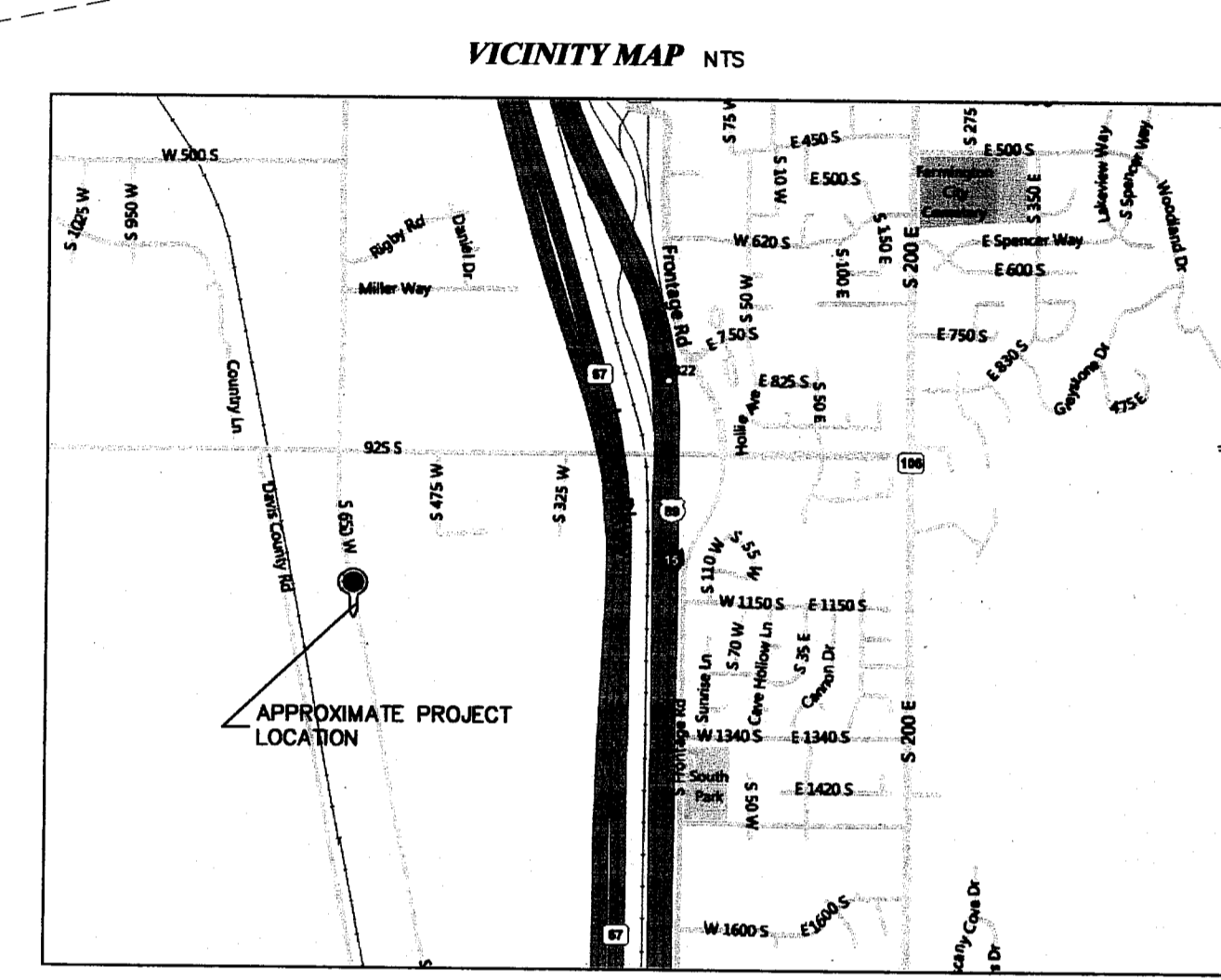
KNOW ALL MEN BY THESE PRESENTS THAT WELLS FARGO BANK NATIONAL ASSOCIATION, THE UNDERSIGNED COMPANY AS CLAIMANT WITH RESPECT TO THE ABOVE TITLED CONDOMINIUM, DO HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF FARMINGTON CITY, SAID COMPANY, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH EASEMENTS TO THE PUBLIC USE FOREVER.

WELLS FARGO BANK NATIONAL ASSOCIATION

PARCEL A FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1



5044-1



NARRATIVE THE PURPOSE OF THE SURVEY WAS TO MARK THE PROPERTY CORNERS. THIS WAS DONE BASED ON THE MONUMENTS SHOWN. BASIS OF BEARING IS AS SHOWN.

LEGEND table with symbols for CONDOMINIUM LINE, ROAD CENTERLINE, TIE TO MONUMENT, UNIT LINE, EASEMENT LINE, PRIVATE SPACE INSIDE BUILDING, COMMON SPACE INCLUDING SPACE UNDER BUILDINGS, COLUMN, and SET H&A REBAR AND CAP #166385.

SEWER NOTE THE SANITARY SEWER SERVICE LATERALS LOCATED WITHIN THE FARMINGTON BAY WAREHOUSE CONDOMINIUMS ARE A PRIVATE SYSTEM WHICH IS OWNED AND SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION OR ALL OF THE CONDOMINIUM OWNERS WITHIN FARMINGTON BAY WAREHOUSE CONDOMINIUMS IF THE HOMEOWNER'S ASSOCIATION FAILS TO DO SO FOR ANY REASON.

CORPORATE ACKNOWLEDGMENT

ON THIS 11th day of November, 2010, I, LINDA BYTNER, Notary Public, State of Utah, My Commission Expires 04/01/2011, do hereby certify that the foregoing instrument was signed on behalf of said company, and he/she acknowledged to me that said company executed the same.



NOTARY PUBLIC: Linda Bytner

P.O.B.

SECTION LINE 112.48' N89°27'02"W FOUND MONUMENT AT SOUTH 1/4 CORNER SECTION 25, T3N, R1W, SLB&M BENCHMARK ELEVATION 4298.84 AS PER DAVIS COUNTY SURVEYOR

LOT 1 FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1

SECTION LINE 589°24'06"W 2636.27' (RECORDED) BASIS OF BEARING 2630.44' (MEASURED)

FOUND WITNESS CORNER FOR SE CORNER SECTION 25

SURVEYOR'S CERTIFICATE

I, VON R. HILL, A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS AND IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM ACT, I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND PURSUANT TO SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS FARMINGTON BAY WAREHOUSE CONDOMINIUMS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

VON R. HILL No. 166385 VON R. HILL DATE Nov 2010

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 89°27'02" WEST 112.48 FEET ALONG THE SECTION LINE AND NORTH 10°44'32" WEST 554.53 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, FARMINGTON CITY, DAVIS COUNTY, UTAH AND RUNNING THENCE NORTH 10°44'32" WEST 300.01 FEET; THENCE NORTH 78°52'34" EAST 429.82 FEET TO THE WESTERLY LINE OF 650 WEST STREET; THENCE SOUTH 11°07'26" EAST 300.00 FEET ALONG SAID LINE; THENCE SOUTH 78°52'34" WEST 431.82 FEET ALONG THE NORTH LINE OF LOT 1, FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1 TO THE POINT OF BEGINNING, CONTAINING 2.967 ACRES (129,242 SQUARE FEET).

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT FARMINGTON BAY WAREHOUSE COMPLEX, LLC, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PRIVATE STORAGE UNITS AND COMMON OPEN AREA, TO BE HEREAFTER KNOWN AS FARMINGTON BAY WAREHOUSE CONDOMINIUMS, DOES HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND THAT SAID LLC DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

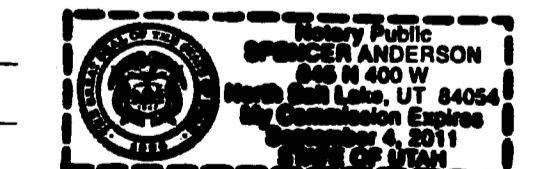
SIGNED THIS 11 DAY OF Nov, 2010

FARMINGTON BAY WAREHOUSE COMPLEX, LLC

ACKNOWLEDGMENT

ON THIS 11 DAY OF November, 2010 THERE PERSONALLY APPEARED BEFORE ME Kent Whitehead, WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE owner OF FARMINGTON BAY WAREHOUSE COMPLEX LLC AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID LLC, AND THAT HE/SHE ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.

NOTARY PUBLIC: Spencer Anderson RESIDENCE: 845 N. 400 W., N.E.L. UT 84054



IRRIGATION COMPANY APPROVAL

Approved this ___ day of ___ AD, 20___ by Weber Basin Water Conservancy District.

HILL & ARGYLE, Inc. Engineering and Surveying 181 North 200 West, Suite #4, Bountiful, Utah 84010 (801) 298-2236 Phone, (801) 298-5983 Fax

SEWER DISTRICT APPROVAL Approved this 10th day of November AD, 2010 by the Central Davis Sewer District

PLANNING COMMISSION APPROVAL Approved this ___ day of ___ AD, 20___ by the Farmington City Planning Commission.

CITY ENGINEER'S APPROVAL Approved this 11th day of November AD, 2010 by the Farmington City Engineer.

CITY ATTORNEY'S APPROVAL Approved this 11th day of November AD, 2010 by the Farmington City Attorney.

CITY COUNCIL APPROVAL Approved this 16th day of November AD, 2010 by the Farmington City.

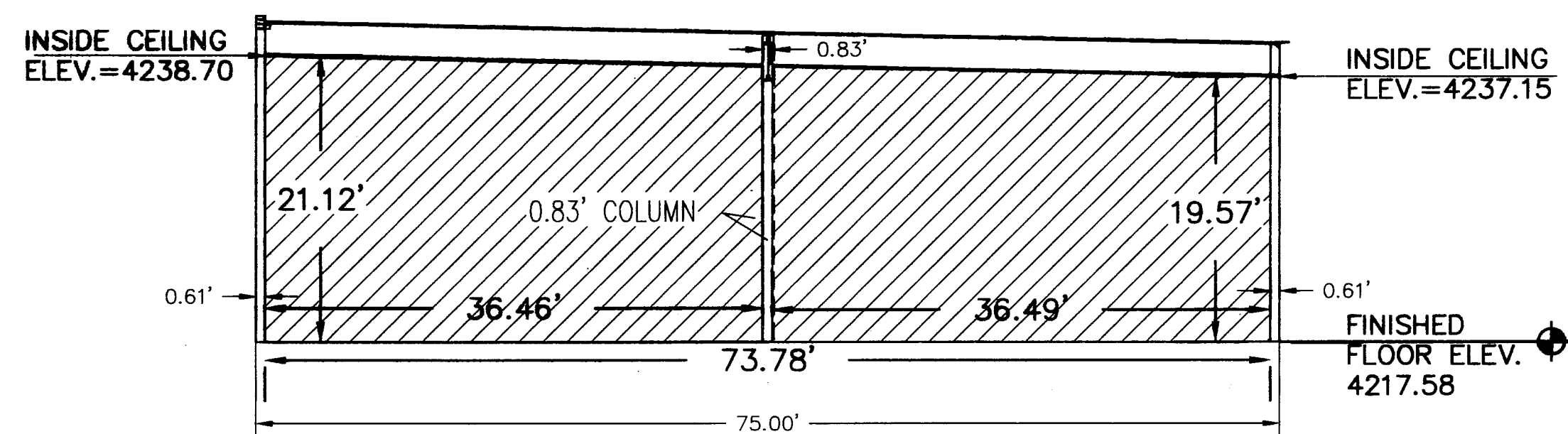
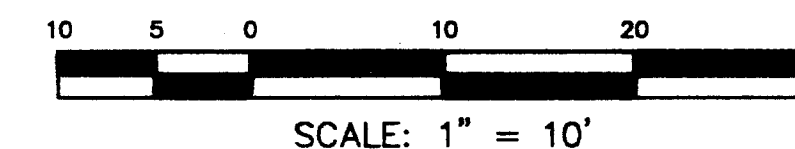
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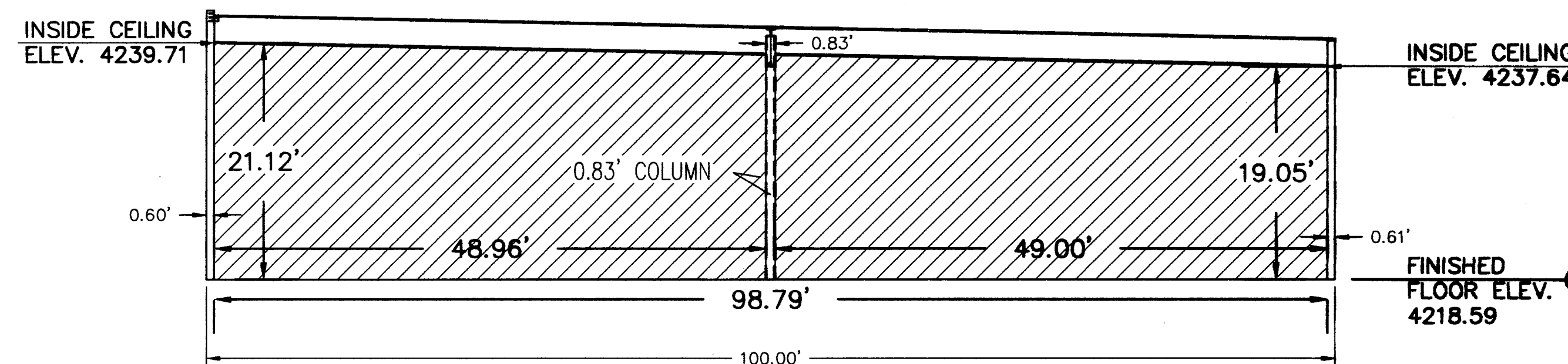
DAVIS COUNTY RECORDER RECORDED # 2570816 State of Utah, County of Davis, Recorded and filed at the request of Farmington City Date 12-2-2010 Time 4:30 Book 512 Page 960 Fee \$70.00 By: Deputy County Recorder Richard Mayhew

FARMINGTON BAY WAREHOUSE CONDOMINIUMS

COMPRISING ALL OF LOT 2 FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1
LOCATED IN THE SOUTH HALF OF SECTION 25, T3N, R1W, SLB&M
FARMINGTON CITY, DAVIS COUNTY, UTAH
SHEET 2 OF 2



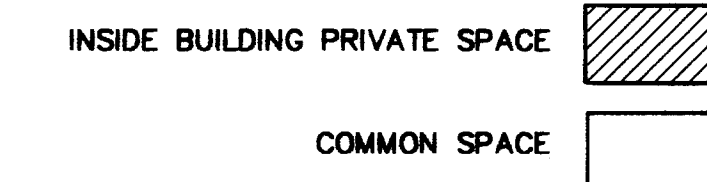
CROSS SECTION BUILDING 2



CROSS SECTION BUILDING 1

NOTE

SEE SHEET 1 FOR BENCHMARK INFORMATION.



SHEET 2 OF 2

H HILL & ARGYLE, Inc.
A Engineering and Surveying
 181 North 200 West, Suite #4, Bountiful, Utah 84010
 (801) 298-2236 Phone, (801) 298-5983 Fax
 09-105 10/28/10 rev 11/01/10

DAVIS COUNTY RECORDER
 RECORDED # 2570914
 State of Utah, County of Davis,
 Recorded and filed at the request of
 Farmington Bay City
 Date 12-2-2010 Time 4:30 Book 5142 Page 960
 Fee \$
 By: County Recorder *Richard M. Vaughan* County Recorder

5044-2