

MNT-44649

REV05232014

Return to:

Rocky Mountain Power

Lou Montoya

2217 W. Kitty Hawk Dr.

Cedar City, UT 84721

Tax ID: 02-0025-0002

Project Name: Sun Edison Milford 2 line Ext.

WO#:

RW#:

ENT# 256914 Bk# 494 Pg 24

Date: 25-Aug-2015 02:54 PM

Fee: \$16.00 ACH

Filed By: JK

CINDY PETERSON, RECORDER

BEAVER COUNTY CORPORATION

For: METRO NATIONAL TITLE

Recorded Electronically by Simplifile

RIGHT OF WAY EASEMENT

For value received, **Murphy Brown LLC.**, ("Grantor"), hereby grants to **PacifiCorp**, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **20** feet in width and **3,726** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Beaver County**, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: An easement of 20 feet in width, the centerline of which is described as follows:

Beginning at a point on Grantor's land that is located N 89°56'42" E 539.3 feet along the section line then North 1350.0 feet from the South Quarter Corner of Section 8, T. 28 S., R. 10 W., S.L.B.&M.; Running thence S 82°14'00" E 75 feet; thence EAST 3650.7 feet to a point on Grantor's land.

Containing: 1.71 Acres

Being in the N1/2 SE1/4 of Section 8 and in the N1/2 SW1/4 of Section 9, Township and Range aforesaid.

Basis of bearings is N 89°56'42" E along the section line from the South Quarter Corner to the Southeast Corner of Section 8, Township and Range aforesaid.

Assessor Parcel No.

5-33-15 & 2-25-2

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

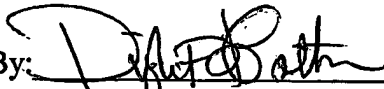
At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 5TH day of AUGUST, 2015.

Murphy Brown LLC

By: 

Name: Dwight D Potter

Title: General Manager

Acknowledgment by a Corporation, LLC, or Partnership:

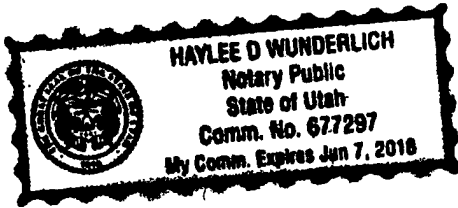
STATE OF Utah)
County of Beaver) ss.

On this 5th day of August, 2015, before me, the undersigned Notary Public in and for said State, personally appeared Dwight Potter (name), known or identified to me to be the General Manager (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Murphy Brown LLC (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Haylee D Wunderlich
(Notary Signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Milford, UT (city, state)
My Commission Expires: Jun 7, 2018 (d/m/y)

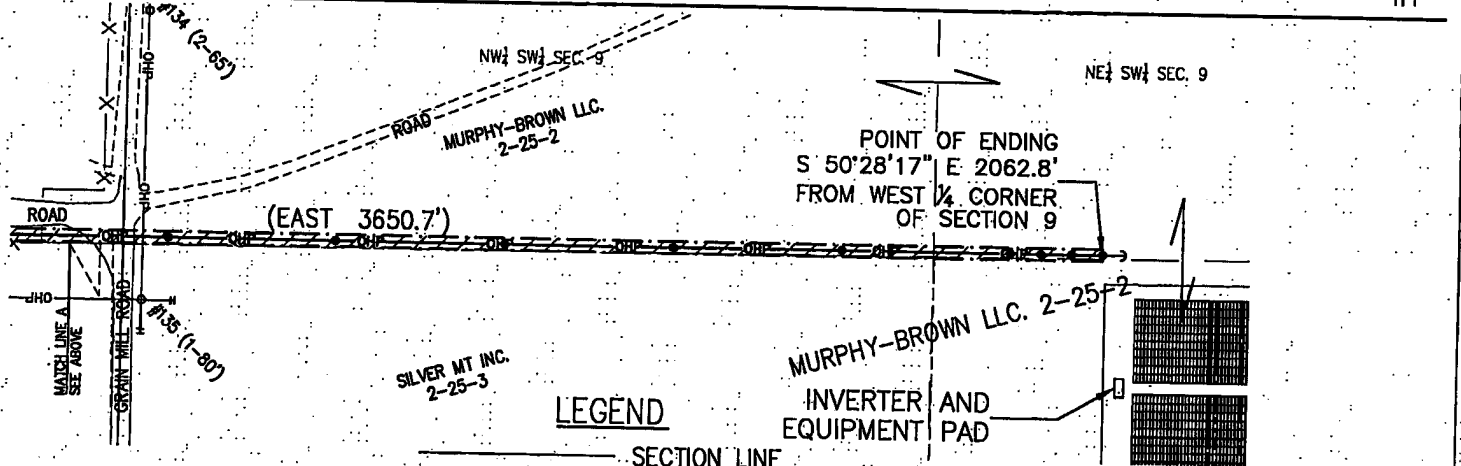
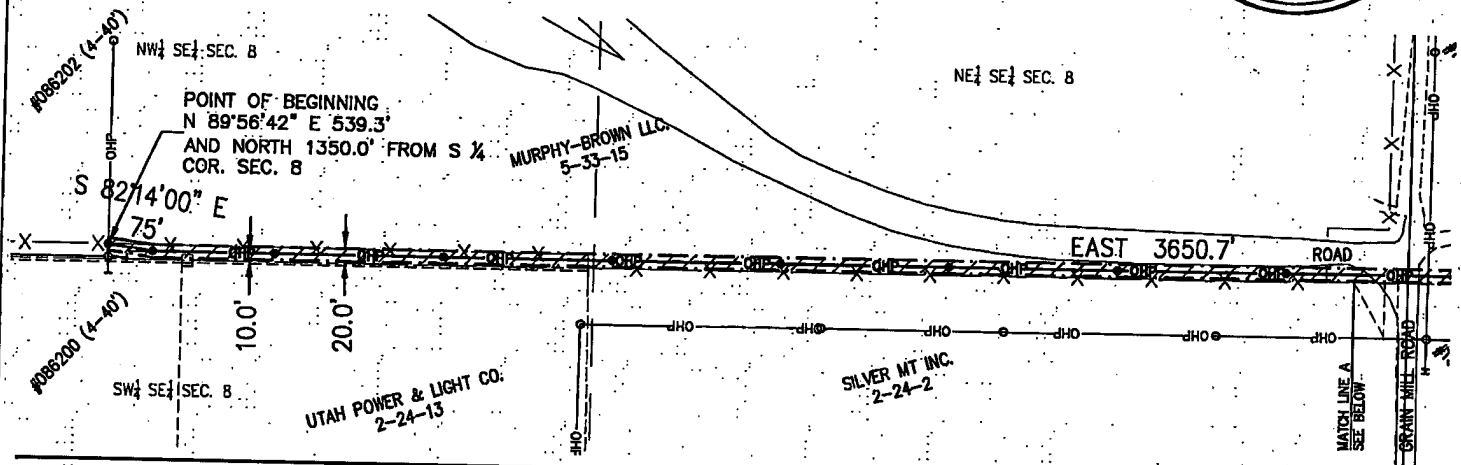
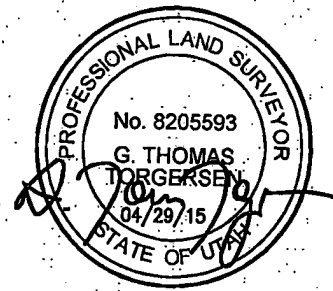


Property Description

SE 1/4 of Section 8 & SW 1/4 of Section 9, T. 28 S., R. 10 W.
Salt Lake Base and Meridian

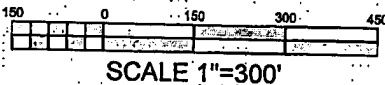
County: BEAVER State: UTAH

Parcel Number: 5-33-15 & 2-25-2



LEGEND

- SECTION LINE
- 1/4-SECTION LINE
- 1/16-SECTION LINE
- - - PROPERTY LINE
- X - X - FENCE
- - - EASEMENT MURPHY BROWN
- OHP - EXISTING POWER
- OHP - PROPOSED POWER
- EXISTING POWER POLE
- PROPOSED POWER POLE
- GUY



CC#:	WO#:
Landowner: MURPHY BROWN LLC	
Drawn by: RJB	Date: 04/29/15
Dwg.#: 1409SE-M2	Ref.#:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

