

GRANT OF EASEMENT

2566184

FOR VALUABLE CONSIDERATION RECEIVED, CARL E. FISCHER, JR.
LILIAN K. FISHER, his wife , GRANTORS,
hereby grants, bargains, conveys and sells to TOWN OF ALTA, UTAH,
a municipal organization and body corporate and politic of the
State of Utah, GRANTEE, a perpetual, non-exclusive ten foot (10')
wide easement and the right to enter upon Grantor's land for the
sole purpose of installing, constructing, operating, servicing,
repairing and maintaining a buried sewer trunk line, the center-
line of which sewer trunk line is described in attachment "A"
annexed hereto and made a part hereof.

The easement and right-of-way hereby granted covers a strip of land ten feet (10') in width, five feet (5') wide on each side of the center-line of said sewer trunk line described in attachment "A", wheresoever said sewer trunk line passes over, under or across any of the Grantor's land located in Section 5 and/or Section 6, Township 3 South, Range 3 East, Salt Lake Base & Meridian, Salt Lake County, Utah.

Grantor reserves the right to cross over or under said easement and right-of-way, to place or grant other easements along or across said easement and right-of-way, and to build upon or over said easement and right-of-way so long as such other uses do not in any way hinder or prevent Grantee's use of said easement and right-of-way for the limited purposes herein granted.

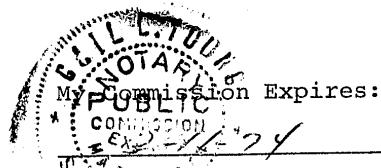
WITNESS the hand of said Grantors, this 23rd day of
July, 1973.

Signed in the presence of)
_____)
_____)
_____)
_____)
_____)
_____)
_____)

Carl E. Fischer, Jr.
Carl E. Fischer, Jr.
Leink Fischer

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 23rd day of July, 1973, personally
appeared before me CARL E. FISCHER, Jr., the signer
of the foregoing instrument, who duly acknowledged to me that he
executed the same.



Jan 20, 1995
Notary Public

AUG 31 1973

Recorded at 2:24 P.M.
By guest of David Whittle

Fee Paid: **John W. BREWSTER**
Recorder, Salt Lake County, Utah
NOTE By **J. Brown** Deputy

Ref. 400 El Paso Gas Bldg.

ATTACHMENT - "A"

CENTER-LINE DESCRIPTION OF THE ALTA
SEWER SYSTEM TRUNK LINE (NORTH SIDE).
SALT LAKE COUNTY, UTAH

Beginning at a point on the existing sewer manhole located approximately 73 feet East of the Snowbird Tram Building, which point is South $6^{\circ} 40.5'$ W 4422 feet from the S 1/4 corner of Section 31, T 2 S, R 3 E, SLB&M, and running thence N $17^{\circ} 11'$ W 25.4 feet; thence N $63^{\circ} 27'$ E 194.5 feet; thence N $11^{\circ} 49'$ W 93 feet; thence N $12^{\circ} 42'$ E 204.6 feet; thence N $28^{\circ} 10'$ E 171.6 feet; thence N $28^{\circ} 34'$ E 201.0 feet; thence N $57^{\circ} 01'$ E 196.2 feet; thence N $51^{\circ} 01.5'$ 498.1 feet; thence N $41^{\circ} 34'$ E 193.3 feet; thence N $43^{\circ} 26'$ W 246.0 feet; thence N $33^{\circ} 41'$ E 424.4 feet; thence N $39^{\circ} 35'$ E 250.9 feet; thence N $44^{\circ} 48'$ E 117.3 feet; thence N $33^{\circ} 26'$ E 150.0 feet; thence N $63^{\circ} 53'$ E 110.7 feet; thence N $75^{\circ} 33'$ E 180.6 feet; thence N $75^{\circ} 42'$ E 289.4 feet; thence N $71^{\circ} 28'$ E 64.7 feet; thence N $78^{\circ} 13'$ E 220.4 feet; thence N $63^{\circ} 09'$ E 200.1 feet; thence N $87^{\circ} 44'$ E 290.0 feet; thence N $88^{\circ} 01'$ E 334.2 feet; thence N $88^{\circ} 51'$ E 165.5 feet; thence N $76^{\circ} 16'$ E 132.2 feet; thence N $78^{\circ} 44.5'$ E 457.3 feet; thence N $78^{\circ} 44.5'$ E 566.2 feet; thence S $36^{\circ} 33.5'$ E 209.7 feet; thence S $78^{\circ} 55.5'$ E 22780 feet; thence N $79^{\circ} 37.5'$ E 425.7 feet; thence N $60^{\circ} 51'$ E 238.9 feet; thence N $59^{\circ} 40'$ E 531.7 feet; thence N $59^{\circ} 58'$ E 150.5 feet; thence N $83^{\circ} 38'$ E 170.0 feet, more or less, to the temporary end of the Alta Sewer Trunk line, said ending point being Southeasterly 115 feet, more or less, from the southeast corner of The Rustler Lodge Building foundation wall, and said point being S $40^{\circ} 20.5'$ W 583.4 feet from State Highway Monument No. SL-465; all located within Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base & Meridian, Salt Lake County, Utah.

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A N D
(South side)

Beginning at a point on an existing sewer manhole, which point is South $9^{\circ} 48' 22''$ East, 3,144.1 feet from the South quarter corner of Section 31, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence North $73^{\circ} 4'$ East 627.4 feet; thence North $14^{\circ} 33'$ East 276.1 feet; thence North $46^{\circ} 21'$ East 195.3 feet; thence North $76^{\circ} 29'$ East 545.0 feet; thence North $81^{\circ} 31'$ East 430.2 feet; thence North $66^{\circ} 37'$ East 346.0 feet; thence North $45^{\circ} 16'$ East 243.0 feet; thence North $67^{\circ} 45'$ East 168.1 feet; thence South $62^{\circ} 23'$ East 562.5 feet; thence South $72^{\circ} 00'$ East 380.3 feet; thence North $85^{\circ} 52'$ East 234.2 feet; thence North $44^{\circ} 12'$ East 277.5 feet; thence North $75^{\circ} 12'$ East 276.6 feet; thence North $28^{\circ} 00'$ East 110.5 feet; all located within Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base & Meridian, Salt Lake County, Utah.

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