

2563401

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6') easement being three feet (3') on either side of telephone facilities across the following described property: Commencing 30.63 rods North and 50 rods East from the Southwest corner of the Northeast Quarter of Section 14, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 100 feet; thence West 280.5 feet; thence South 100 feet; thence East 280.5 feet to the beginning.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this Sixth day of April A.D., 19 73
At SALT LAKE CITY, UTAH X Leta Pietramaki
X

STATE OF UTAH }
County of Salt Lake } ss.

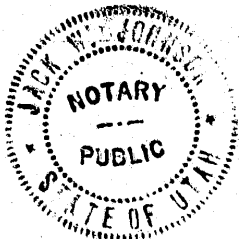
On the 6th day of April, A.D. 19 73, personally appeared before me LETA PIETRAMAKI

the (signer) (~~signature~~) of the above instrument, who duly acknowledged to me that (~~he~~) (she) (~~they~~) executed the same.

WITNESS my hand and official seal this 10th day of April 19 73

My commission expires 2-24-76

Jack W. Johnson
Notary Public



Recorded AUG 22 1973 at 9:01 A
Request of MOUNTAIN BELL
Fee Paid JERADEAN BELL
Recorder, Salt Lake County, Utah
\$ 2.00 By JBrown Deputy
Ref _____