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INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW Millikan Way #200  
Beaverton, OR. 97005

10-99344

MIN 100050300005400438  
APN / Tax ID: 10-15-001696

E 2558195 B 5124 P 2103-2105  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/6/2010 4:43:00 PM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR eTITLE INSURANCE AGENCY

This area for recording office use

**Corporate Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Fannie Mae ("Federal National Mortgage Association")**  
with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Deed of Trust dated **11/30/2006** and executed by **CHRISTOPHER B. WEBB**, the original lender being **M & T MORTGAGE CORPORATION**, in the original amount of \$213,000.00 and the Trustee being **UTAH COMMERCIAL TITLE**

Recorded on **12/01/2006** in book **4170** at page **1143-1157** as Instrument No. **2224018** of Official Records in the Recorder's office of **DAVIS** County, State of **Utah**

**Property Address: 1008 E 1500 N, LAYTON, UT 84040**

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Deed of Trust.

**Chase Home Finance LLC, by IBM Lender Business Process Services, Inc., its Attorney in Fact**



Name: Treva Moreland  
Title: Collateral Control Team Lead



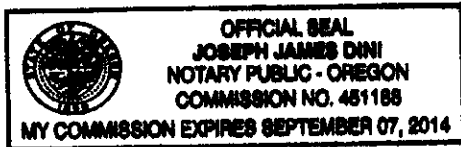
Witness: J.M. Cook

Loan: 1  
MIN 100050300005400438

**STATE OF OR**  
**COUNTY OF Washington**

On 10/4/2010 before me, Joseph James Dini, Notary Public, Personally appeared Treva Moreland, who is the Collateral Control Team Lead of IBM Lender Business Process Services, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



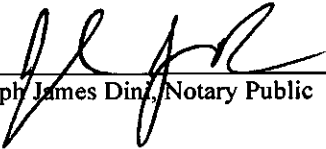
  
\_\_\_\_\_  
Joseph James Dini, Notary Public

Exhibit "A"

Lot 16, FAWN RIDGE SUBDIVISION PHASE 1, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

L&A Case #: 10-99344  
Parcel ID #: 10-156-0016