

ENTRY No.25558.

No. 6843.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Frank H. Neff of Calders Station of the County of Salt Lake State of Utah, heretofore purchases from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said Frank H. Neff has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Hundred and Sixty One and 14/100 (\$961.14) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFOR I William Spry, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Frank H. Neff and to his heirs and assigns forever, the following piece or parcel of land, situated in the County of Summit State aforesaid, to-wit:

All of Section Twenty-two (22) in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian, containing Six Hundred and Forty and 76/100 (\$40.76) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Frank H. Neff and to his heirs and assigns forever, subject to any easement of right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels and telephon and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to hereunto affixed.

DONE at Salt Lake City, this 11th day of January in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty-seventh and in the 18th year of the State of Utah .

(SEAL) By the Governor: William Spry

David Mattson  
Secretary of State.

Wm. J. Lynch  
Secretary of the State Board of  
land Commissioners.

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Certificate of Sale No. 5039.-

Recorded at the request of J. Alma Wright November 5th A. D. 1915, at 9 O'Clock A. M.

A. C. Hortin  
County Recorder.

ENTRY No.25559.

No. 6844.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Frank H. Neff of East Mill Creek of the County of Salt Lake State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said Frank H. Neff has paid for said lands, pursuant to the conditions of said sale, and the laws of the State, duly enacted in relation thereto, the sum of Sixteen Hundred (\$1600.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I WILLIAM SPRY, Governor, in consideration of the premises, and virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Frank H. Neff and to his heirs and assigns forever the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

The South Half (S $\frac{1}{2}$ ): The South Half (S $\frac{1}{2}$ ) of the North West quarter (NW $\frac{1}{4}$ ); the South West quarter (SW $\frac{1}{4}$ ) of the North East (NE $\frac{1}{4}$ ) quarter and the North East quarter (NE $\frac{1}{4}$ ) of the North East quarter (NE $\frac{1}{4}$ ) of Section Twenty (20), in Township One (1) North Range Seven (7) East and the North East quarter (NE $\frac{1}{4}$ ) of Section Twenty-eight in Township Two (2) North Range Seven (7) East of the Salt Lake Meridian, containing Six Hundred and Forty (640) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Frank H. Neff and to his heirs and assigns forever subject to any easemrnt or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all fights of way for ditches, tunnels, and telephon and transmission laies that may have been constructed by authoeity of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 11th day of January in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty-seventh and in the 18th year of the State of Utah.

(SEAL)

By the Governor:

William Spry

David Mattson  
Secretary of State.Wm. J. Lynch  
Secretary of the State Board of Land  
Commissioners.Recorded Patent Book 14Page 348

Certificate of Sale No. 11064.-

Recorded at the request of J. Alma Wright November 5th A. D. 1915, at 9 O'Clock A. M.

A. C. Hortin

County Recorder.

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ENTRY No. 25567.WARRANTY DEED.

FRANK H. NEFF, an unmarried man, of East Mill Creek, Salt Lake County, Utah, Grantor, hereby conveys and warrants to J. ALMA WRIGHT, of Mill Creek, Salt Lake County, Utah, Grantee, for the sum of One Hundred (\$100.00) Dollars, the following described tracts of land in Summit County, State of Utah, to-wit:

✓ The east half of Section three, Township two North, Range seven east;

✓ The West Half of the West Half of Section Two, Township two north, Range Seven east;

✓ The southeast quarter of the Southeast quarter of Section thirty-four, Township three north, Range Seven East ;

✓ The west half of the Northwest quarter; the northeast quarter of the southwest quarter and the west half of the southeast quarter of Section fourteen, township two north, Range seven east;

✓ The west half of the northwest quarter and the northwest quarter of the southwest quarter of Section twelve; the northeast quarter of the northwest quarter; the west half of the southwest quarter and the southeast quarter of the southwest quarter of Section fourteen; lots one, two, three and four; the south half of the northeast quarter and the south half of the northwest quarter of Section twenty-four, township two north, range seven east;

✓ All of Section thirty-six, township two north Range seven east;

The south half, the south half of the northwest quarter, the southwest of the northeast quarter and the northeast quarter of the northeast quarter of Section twelve, township one north, range seven east;

✓ The south half of the southeast quarter and the southeast quarter of the southwest quarter of Section two, township two north, range seven east;

All from the Salt Lake Base and Meridian.

Together with all water and water rights thereunto belonging of in any way pertaining thereto, and all improvements appurtenant thereto or situate thereon.

WITNESS the hand of said Grantor, this 16 day of January, A. D. 1915.

IN THE PRESENCE OF: (\$50¢ Stamp)

Frank H. Neff

E. M. Davis

WITNESS.

STATE OF UTAH ( )  
: ss.  
COUNTY OF SALT LAKE. ( )

On this 16th day of January, A. D. 1915, personally appeared before me FRANK H. NEFF, an unmarried man, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

(SEAL)

My commission expires Jan. 24, 1915.

Ethel M. Davis

Notary Public.

Recorded at the request of J. Alma Wright November 5th A. D. 1915, at 4 O'Clock P. M.

A. C. Hortin

County Recorder.