

WHEN RECORDED MAIL TO:

RAW-UTE
C/O R.F. RAWSON CO.
5175 WEST 4000 SOUTH
HOOPER, UTAH 84315
#01-036-0013
25092CY

W2555468

E# 2555468 PG 1 OF 2
ERNEST D. ROWLEY, WEBER COUNTY RECORDER
23-Dec-11 1241 PM FEE \$13.00 DEP SY
REC FOR: AMERICAN PREFERRED TITLE
ELECTRONICALLY RECORDED

TRUST DEED

THIS TRUST DEED is made 23 day of DECEMBER, 2011, between
DJM 20, LLC as TRUSTOR, whose address is 1338 SOUTH FOOTHILL DRIVE #314, SALT LAKE CITY, UTAH
84108,

AMERICAN PREFERRED INSURANCE AGENCY, LLC., as Trustee, and
RAW-UTE, LLC., as beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following
described property situated in WEBER County, UT.

01-036-0013

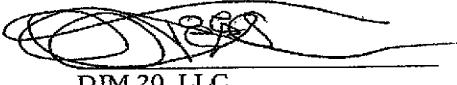
See Attached Exhibit "A"

Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditament, privileges, and appurtenances thereunto used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note of even date herewith, in the principal sum of \$33,500.00, payable to the order of the Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any sums expended or advanced by the Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property to pay all costs and expenses of collection (including Trustee's fees in event of default in payment of the indebtedness secured hereby) and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address herein before set forth.


DJM 20, LLC
BY: JOE JEPSEN, MGR/MEMBER

STATE OF UTAH
COUNTY OF Webber

On the 23 day of DECEMBER, 2011, personally appeared before me JOE JEPSEN, who being by me duly sworn did say, each for himself/herself, that he/she is a member/manager of DJM 20, LLC. and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles or Organization and each duly acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: 06/24/14

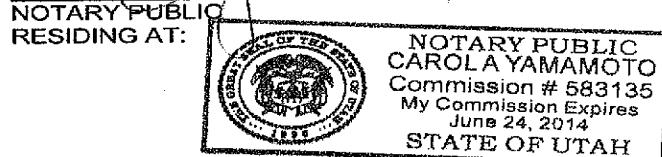


Exhibit A

A PART OF LOT 2, BLOCK 42, PLAT "A", OGDEN CITY SURVEY: BEGINNING AT A POINT 110 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, RUNNING THENCE EAST 5 RODS; THENCE NORTH 46.5 FEET; THENCE WEST 5 RODS; THENCE SOUTH 46.5 FEET TO THE PLACE OF BEGINNING. TOGETHER WITH AN EASEMENT OVER THE FOLLOWING DESCRIBED RIGHT OF WAY: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2, RUNNING THENCE NORTH 210.5 FEET ALONG THE WEST LINE OF SAID LOT; THENCE EAST 82.5 FEET; THENCE SOUTH 210.5 FEET TO THE NORTH LINE OF 23RD STREET; THENCE WEST 10 FEET; THENCE NORTH 200.5 FEET; THENCE WEST 62.5 FEET; THENCE SOUTH 200.5 FEET; THENCE WEST 10 FEET TO THE PLACE OF BEGINNING